

LETTERS TO THE CHURCHES

Romans — Thessalonians

Wednesday, November 3, 2021 • Pastor Josiah Kagin

Introduction:

The Gospels—Narratives surrounding the life and ministry of Jesus Acts—The continuation of Jesus' mission by His Spirit through His Church.

1. Romans

THEME:	_ by Faith (Systematically)				
Written from Corinth in 57 AD during the first year of Nero's reign.					
SECTIONS OF ROMANS					
Part 1—	of Humanity (1-3)				
PART 2—	by Grace (4-5)				
PART 3—	by Grace (6-8)				
PART 4—Salvation of _	(9-11)				
PART 5—Salvation	Out (12-16)				

2. Corinthians

THEME: Practical Christian _____ and ____



NOTE: Four years prior to writing, Paul spent 18 months in Corinth. This book is an Apostolic _____ 1 Corinthians 3:1 And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. After 1 Corinthians, Paul actually visited the church, then he went to Macedonia and wrote 2 Corinthians after receiving a "good report" from Titus. 2 Corinthians 2:2 For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me? 3. Galatians, Ephesians, Philippians, Colossians and Thessalonians GALATIANS THEME: A ______ of justification by faith QUOTE: Galatians takes up controversially what Romans puts systematically. Galatians 3:3 Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh? Galatians 5:1 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

Ephesians 1:19–23 And what is the exceeding greatness of his power to usward who believe, according to the working of his mighty power, 20 Which he wrought in Christ, when he raised him from the dead, and set him at his own

EPHESIANS THEME: The Body of Christ—

right hand in the heavenly places, 21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: 22 And hath put all things under his feet, and gave him to be the head over all things to the church, 23 Which is his body, the fulness of him that filleth all in all.

PHILIPPIANS THEME:	
Philippians 2:2 Fulfil ye my joy, to being of one accord, of one mind.	hat ye be likeminded, having the same love
Philippians 2:5 Let this mind be i	in you, which was also in Christ Jesus:
COLOSSIANS THEME:	of Christ

Colossians 1:16–18 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: 17 And he is before all things, and by him all things consist. 18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

Colossians 2:10 And ye are complete in him, which is the head of all principality and power:

THESSALONIANS THEME: End Times

NOTE: These have been called the "Eschatological Epistles." The second coming of Christ is mentioning every chapter of these epistles

1 Thessalonians —	
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1 Thessalonians 4:13–18 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. 14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. 15 For this we say unto you by

the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. 16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: 17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. 18 Wherefore comfort one another with these words.

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2 Thessalonians — Christ's	Coming
2 Thessalonians 2:2–3 That ye be not soon neither by spirit, nor by word, nor by letter as is at hand. 3 Let no man deceive you by any except there come a falling away first, and the of perdition;	from us, as that the day of Christ means: for that day shall not come,

Conclusion			