



# AHPAC News Update

<b>Date</b>	<b>Jan 21, 2025</b>
<b>Scholarship 2/1/2025 deadline</b>	<p>The <b>deadline</b> to apply for <b>AHPAC's scholarship</b> is fast approaching. <b>ALL parts are due: FEBRUARY 1, 2025.</b> Open to <b>ALL</b> AHPAC student members. Please share with anyone who would be interested. The cost of the student membership should not be prohibitive.</p> <ul style="list-style-type: none"><li>• <b>Details here:</b> <a href="#">Scholarship Information</a></li><li>• <b>Email questions or requests for student membership fee waivers</b> <a href="mailto:AHPACscholarship@gmail.com">AHPACscholarship@gmail.com</a></li></ul>
<b>PAID PAthways Program Mentee Opportunity for PRE-PAs</b>	<p><b>Program Overview:</b> "AAPA and PAF recently launched PAthways, an initiative focused on increasing <b>diversity within the PA profession</b>. PAthways aims to create mentorship and shadowing opportunities for pre-PAs from racial and ethnic groups underrepresented in medicine. " <b>This opportunity is aimed at pre PA applicants that live or work on the Western Slope of Colorado and plan to apply to PA programs in 1 to 2 years. There is a \$7500 support stipend offered.</b> More details below..</p> <p><b>More Information</b></p> <ul style="list-style-type: none"><li>○ <a href="#">PAthways Program Mentee Application</a></li><li>○ <a href="#">Application Here!</a></li></ul> <p><b>Current PAthways mentors/ mentees: PAthways Program</b></p>
<b>Save the Dates</b>	<ul style="list-style-type: none"><li>• The NSBPA <a href="#">Virtual Shadowing- Dermatology</a> with Jazmyn Phillips, PA-C, January 26, 2025 @ 6pm Eastern</li><li>• <a href="#">IMPACT 2025</a>, Friday, March 21, 2025, 830am - 5pm CDT, Meharry Medical College, Nashville, TN. "An event dedicated to empowering future Physician Assistants through clinical skills development, peer-to-peer and student mentorship, and exposure to the profession."</li></ul>

## California Wildfire Support

- Who Should Attend:
  - Undergraduate students interested in healthcare careers, especially those from underrepresented backgrounds.
  - Pre-PA students seeking guidance on applying to PA school.
  - Aspiring healthcare professionals curious about the PA profession.

The **Global Change Committee of AHPAC** is deeply saddened by the devastation in California. As the country is challenged to work through this truly difficult time we hope that you will share the resources below to anyone who desires to help or in need. A special thank you to the [Medical Society Consortium on Climate and Health](#) for providing the information below.

### Places to donate:

- [Mutual Aid LA Network](#)
- [Los Angeles Fire Department Foundation](#)/ Direct [Donation Link](#).
- [Red Cross](#) Click *California Wildfires 2025* in the *I want to Support* section
- [Direct Relief](#) / Direct [Donation Link](#)- Delivers critical medical supplies and funding to LA County healthcare providers serving affected areas

### Resources:

- [L.A. wildfire resource guide: How to stay safe, what to do and how to help](#)
- [National Disaster Distress Helpline](#) - available at 1-800-985-5990 (call/text) or [www.samhsa.gov/ddh](http://www.samhsa.gov/ddh) *"immediately connects callers to trained and caring professionals from the nearest crisis counseling center in the nationwide network of centers."*
- [Disability & Disaster Hotline](#) - Available at 1-800-626-4959 (call/text) or [hotline@disasterstrategies.org](mailto:hotline@disasterstrategies.org)
  - [The Partnership for Inclusive Disaster Strategies](#)

- [Wildfires: What Parents Need to Know \(AAP\)](#)
- [Air Quality Data From AirNow](#)

**More News, Research, Reports and Resources on our website:**

<https://ahcaapa.mypanetwork.com/page/671-the-medical-society-consortium-on-climate-and-health>

## Quick Reminders

[AAPA Conference 2025, Denver, Colorado May 16 to 20, 2025](#)

**May 18, 2025** AHPAC General Meeting; **May 19, 2025** Project Access. \*Look out for more information over the next few weeks to stay informed and find ways to help with Project Access and our Booth.

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