

# ELECTION PREDESTINATION FOREORDAINED

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## INTRODUCTORY: LIMITED ATONEMENT

1. Only one verse that want allow it, makes it false doctrine.

## 2. THE WORD WHOSOEVER DOES NOT LIMIT

A. JN 3:16 For God so loved the world, that he gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.

B. REV 22:17 And the Spirit and the bride say, come. And let him that heareth say, come. And let him that is athirst come. And whosoever will let him take the water of life freely.

C. ROM 10:13 For whosoever shall call upon the name of Lord shall be saved.

D. ACTS 10:43 To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

## THE WORD WORLD DOES NOT LIMIT

A. JN 6:32-33 Then Jesus said, unto them, Verily, Verily I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven. For the bread of God is he which cometh down from heaven, and giveth life unto the world.

B. JN 6:51 I am the living bread which came down from heaven: if any man hear my words, and believe not, I judge him not for I came not to judge the world, but to save the world.

D. JN 1:29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb that taketh away the sins of the world.

E. JN 3:17 For God sent not his Son into the world to condemn the world; but through Him might be saved.

## THE WORD ALL DOES NOT LIMIT

A. LK 2:9-11 And, lo, the angel of the Lord came upon them, and the glory of the Lord shone about them: and they were sore afraid, and the angel said unto them, fear not: for behold I bring you good tidings of great joy, which shall be to all people, for unto you is born this day in the city of David a Savior, which is Christ the Lord.

B. 1 TIM 2:3-6 For this is good and acceptable in the sight of God our Savior; who will have all men to be saved, and to come unto the knowledge of the truth, for there is one God and one mediator between God and men, the man Christ Jesus; who gave himself a ransom for all, to be testified in due time.

C. 2 CO 5:14 For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead.

D. ROM 3:22 Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference.

E. MT 18:11 The Son of man is come to save that which was lost. ===ALL ARE LOST!

F. 1 TIM 1:15 This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.———ALL ARE SINNERS!

G. 2 PETER 3:9 The Lord is not slack concerning his promise, as some men count slackness; but is long suffering to usward, not willing, that any should perish, but that all should come to repentance.

H. ACTS 17:30 And the times of this ignorance God winked at but now commandeth all men every where to repent.

I. ISAIAH 53:6 All we like sheep have gone astray; we have turned everyone to his own way; and the Lord hath laid on him the iniquity of us all.

BEFORE I ENTER MY SUBJECT I WANT TO GIVE YOU MY DIFFINITION OF FREEWILL

FREEWILL: MEANS YOU CAN DO AS YOU PLEASE!

ELECTION

1. The elect are God's chosen. MK 13:20 And except the Lord had shortened those days, no flesh should be saved: but for the elects sake. Whom He hath chosen, he hath shortened the days

JESUS IS ALSO GOD'S ELECT

A. 1 Peter 2:6 Wherefore also it is contained in the scripture, Behold I lay in Son a chief corner stone, elect, precious: and he that believeth on Him shall not be confounded.

B ACTS 2:23 Him being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands crucified and slain

Determinate counsel, a counsel that determined wicked hands would crucify Jesus. The determination was by the foreknowledge of God not by predestination.

The determinate counsel also would have considered making man and redeeming him. I borrowed an idea from a Welsh preacher born in 1766, his name was Christmas Evans.

Seems the father, the Son and the Holy Spirit were in counsel considering making man

The Father said, if we make man he will sin. God's justice said, he will have to die and be cast into hell with the angels that sin. God's love said, I want to show him love, God's justice said, it wouldn't be just. God's grace said, I would like to show him unmerited favor. God's justice said, it wouldn't be just. God's mercy said, I would like to show him mercy. God's justice said, it wouldn't be just. God the Father said, the only way is for a just man die for the rest. God's justice said, there want be one. The Son of God said, Father I will go and live above sin and die for them. God's love said, that would be love. God's grace said, that would be unmerited favor. God's mercy said, that would be mercy. God's justice said, that would be just.

C. GOD SENT HIS SON 1 JN 4:9 In this was manifested the love of God toward us, because he sent his only begotten Son into the world, that we might live through him.

D. I want to look at this question, by the father electing and sending Jesus into the world, did it remove his freewill?

JN 10:17-18 Therefore doeth my Father love me, because I lay down my life, that I may take it up again. No man taketh it from me, but I lay it down of myself. I have power to lay it down and I have power to take it again. This command have received of my Father.

In the above scripture could anyone say Jesus had no freewill?

MT 26:51-53 And behold, one of them which were with Jesus stretched out his hand, and drew his sword, and struck a servant of the high priest and smote off his ear. Then said, Jesus to him, put again thy sword into his place: for all they that take the sword shall perish with the sword. Thinkest thou that I cannot now pray my father, and he shall presently give me more than twelve legions of angels.

The Lord could have prayed to the Father and he would have sent more than twelve legions of angels but did not, that is freewill.

#### THE BORN AGAIN CHILDREN ARE GOD'S ELECT HIS CHOSEN

1 PETER 1:1-2 Peter an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia.

Elect according to the foreknowledge of God the Father through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace be multiplied.

#### WHEN WERE THEY CHOSEN

EPH 1:4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love.

#### NAMES WRITTEN IN THE LAMB'S BOOK OF LIFE FROM THE FOUNDATION OF THE WORLD

REV 17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

Some deny that the names were written in the book of life before the foundation of the world. They say,. the names were written all along from the foundation of the world. The problem with that, the beast the Holy Roman Empire didn't exist until over four thousand years after the foundation of the world and the people spoke of lived during the time of the beast.

Some would say, that would take all freewill away. I say, He saw us in Christ before the foundation of the world. We were chosen in Christ Jesus before the foundation of the world. Writing the names in the book of life before the foundation of the world doesn't change anything, If He knew what difference would it make when He wrote them ?

IF WE ARE PREDESTINED SUCH THAT WE HAVE NO FREEWILL WHY MUST THE APOSTILE CHARGE TO DO GOOD, HAS GOD PREDESTINED US TO SIN? I THINK NOT!

COL 3:12-13 Put on therefore, the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye.

The rest of that chapter and a lot of other scriptures are charges to do good. If we had no freewill, the apostles and even the charge of Jesus was a waste of time.

#### PREDISTINATE

DEFINE:

Strong- Predetermine, before and persistent.

Webster- to foreordain or predestine by divine decree or purpose.

Predestinate is only in the scriptures twice ROM 8:29; 30.

ROM 8:29 For whom he did foreknow, he also did predestinate to be conformed to the image of his son, that he might be the firstborn among many brethren.

1. Who did he predestinate?

A. Those he did foreknow.

B. God knows everyone: Book of members Ps139:16, Mt 10:30 He knows the number of hairs on our head and Ps 90:8 He knows our secret sins.

C. EPH 1:4 He chose us in Christ before the foundation of the world, these He knew in a special way, He saw them in Christ and knew them as His.

2. What did he predestinate?

A. he predestinated them he knew in Christ to be conformed to the image of Christ, this takes the spiritual birth and the body being glorified.

B. He has only predestinated what He will do.

C. His purpose, that Jesus might be the firstborn among many brethren.

ROM 8:30 Moreover he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

1. There are three things mentioned here and God does them all, we can not call ourselves, we can not justify ourselves, nor can we glorify our selves.

2. God has not predestinated us to do anything!

Predestinated is in the scriptures twice Eph 1:5; 11

EPH 1:5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will.

1. Here is the same, He has predestinated, what he will do, He does the adopting.

2. EPH 1:6 He hath accepted us in the beloved. It is what he done.

3. EPH1:7 Says, we have redemption through the blood. It is about what Jesus done.

EPH 1:11 In whom also we have obtained an inheritance, being predestinated according to the purpose of Him who worketh all things after the counsel of his own will.

1. Notice this God worked according to his own will.

2. By making us sons he has made us heirs to an inheritance.

## FOREORDAINED

Foreordained means ordained or appointed before.

1 PETER 1:20 ( Peter speaking of Jesus says ) Who was foreordained before the foundation of the world but was manifest in these last times for you.

1. The word foreordained is only used this one time in all scripture.

2. In this scripture the reference is to Jesus, we have already seen the freewill of Jesus in the study of election but here is another scripture to prove the freewill of Jesus.

JN 15:12-13 This is my commandment, that ye love one another, as I have loved you. Greater love hath no man than this, that a man lay down his life for his friends.

1. Jesus loved us and laid down his life for us. If he didn't have freewill, then what he is saying could not be true. Jesus tells the truth about every thing.

#### ORDAINED AND APPOINTED ARE IN THE PAST TENSE THUS FOREORDAINED

Ordained and appointed are in the scriptures several times.

ACTS 10:42 (Peter says) And he commanded us to preach unto the people, and to testify that it is He which was ordained of God to be the judge of the quick and the dead.

1. This scripture says, God has appointed Jesus judge of the quick and the dead. There is not anything that takes away the freewill of Jesus for it is his will, as well as the Fathers and it is his will to please the Father.

HEB 9:27 And it is appointed unto men once to die, but after this the judgment.

1. Here freewill does stops, God has made the appointments and we are going to meet them.
2. We have freewill as long as we live. Freewill can shorten life, life stiles, carelessness on the freeway, suicide and other things.
3. The judgment is appointed and we will be there, however freewill does make a difference in judgment.

ACTS 13:47-48 For so has the Lord commanded us saying, I have set the to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth. And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

1. Those God did foreknow, those he could see in Christ, He did ordain to eternal life.
2. Those he saw in Christ would get there by repentance toward God and faith in the Lord Jesus.
3. There are no scriptures, that say repentance or faith is predestinated by God.
4. MT 20:16 Jesus said, many be called but few chosen.
  - A. Men of their own freewill can reject the call.

1 CO 9:14 Even so hath the Lord ordained, that they which preach the gospel should live of the gospel.

1. God has ordained that they that preach the gospel should live of the gospel, here is something that God has ordained that doesn't happen except with a few.
2. Some of their own freewill help a us, some help a little and some don't even show up for church.
3. Some could live of the gospel alone but don't.
4. I rest my case.