

OLD UNION BAPTIST MINISTERS' SCHOOL
Old Union Missionary Baptist Church
714 Old Union Church Road
Bowling Green, Kentucky 42104
Thirty-Seventh Annual Session, March 25, 26, 27, 2009

W H Y ?

By

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Lesson: Luke 19:29-40

Jesus:

- 29 And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called the mount of Olives, he sent two of his disciples,
30 Saying, Go ye into the village over against you; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring him hither.
31 And if any man ask you, Why do ye loose him? thus shall ye say unto him, Because the Lord hath need of him.
32 And they that were sent went their way, and found even as he had said unto them.
33 And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt.
34 And they said, The Lord hath need of him.
35 And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon.
36 And as he went, they spread their clothes in the way.
37 And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;
38 Saying, Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.
39 And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.
40 And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.

Why - adverb : For what cause, purpose or reason?

NOTE: Young's Analytical Concordance to the Bible lists 113 verses of Scripture with the word "why" in the Old and New Testaments. Wanting to know "For what cause, purpose or reason" certain things happened, situations were as they were, God wanted certain things done, etc.

On the following pages I will list a few of those scriptures and discuss them in class which will be recorded on the tapes for future study.

I will discuss the Lesson first.

(A) **WHY**, are we baptized for the dead?

I Corinthians 15:28: And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

29 Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?

(B) Satan asked me **WHY** I was going to relate my call to preach?

Answer will be given in class.

(C) Jesus ask the Father **WHY** He was forsaking Him.

Matthew 27:45: Now from the sixth hour there was darkness over all the land unto the ninth hour.

46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

Answer: Isaiah 53:4-11

To leave down in, ἐγκαταλείπω egkataleipō.
Matt 27. 46 My God! my God! why hast thou forsa.
Mark 15. 34 My God! my God! why hast thou forsa.

4 ¶ Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

6 All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all.

7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

9 And he made his grave with

the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

10 Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

11 He shall see of the travail of his soul, and shall be satisfied:

(D) Moses wanted to know **WHY** the bush was not burnt.

Answer: Exodus 3:1-6

Verse 3: And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

(E) **WHY** did David come to view the battle situation in the valley of Elah?

Answer: I Samuel 17:29 "And David said, What have I now done? Is there not a cause?

(F) **WHY** do so many bad things happen to God's people?

Answer: Romans 8:28: "And we know that all things work together for good to them that love God, to them who are the called according to his purpose."