

627 Grandview Pawhuska, OK 74056 Phone: (918) 287-5310

Dear Emergency Rehab Applicant:

Please read and thoroughly complete each section of the application. It is necessary to submit pertinent information to support your application; you may use the following checklist.

| | Completed Application Form |
|-------|---|
| | Osage Nation membership number |
| | Copies of CDIB if not a member of the Osage Nation |
| X | Copies of photo identification for all household members eighteen (18) and over |
| | Copies of Social Security cards for all household members |
| 7-2-2 | Proof of ownership (Warranty Deed, Use Permit from Real Estate Services) |
| | Proof of Homeowner's Insurance, policy or declaration page |
| | Proof of Residence (Recent utility bill in the name of applicant) |
| | Verification of income-All household members |
| | Copy of current & signed Federal Tax Return, 1040 form (sign and date on second |
| | page of form 1040) |
| | Release of Information form |
| | Physician's Statements verifying disability/handicap (SSI Letter, Veteran's |
| 8.3 | Administration (if applicable) |
| | Verification of Veteran Status (form DD – 214) |
| | |
| | |

If you have any questions you may contact the Housing Program at (918) 287-5310 or toll free at 1-800-490-8771. Our office hours are from 8:00~am-4:30~pm (CST), Monday thru Friday.

Sincerely,

Amy L. Dobbins
Osage Nation Housing Department
Program Coordinator



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EMERGENCY HOME REHABILITATION APPLICATION

I. Applicant Information

| Name: | Last | First | 1 | МІ | Date: | |
|--|---------------|------------|--------------------|--------|---|----------------|
| Physical Address: | Street | City | State | Zip | Phone: | |
| Mailing Address: | Street | City | State | Zip | Tribe: | |
| Email Address: | | | , | | If Osage, Memb | ership number: |
| | | | | | Date of birth: | |
| Do you own o | or rent your | current dw | elling? | | Owi | nRent |
| Do you own r | nore than or | ne home? | | | Yes | No |
| Do you live in Grayho | | P | awhuska | | | |
| Do you live o | n restricted | land? | | | Yes | No |
| Does anyoneNo | in your hou | | e a sever l Yes | | n, handicap or permanen se give name and disabl | |
| | | | _ | | nt sources such as a Soc sician's certification. | cial Security |
| Are any of the | e listed hous | sehold men | nbers vete | erans? | | |
| No Yes If yes, please give date of discharge | | | | | | |

| (HUD) program, ac Improvement Program, No | lministered by the ram (HIP), admini | e from any Department Osage Nation Housing stered by the Bureau of Yes If yes, please gosistance was provided | ng Departm of Indian A give date, re | nent as a Ho Affairs (BIA | ousing A)? |
|--|--------------------------------------|---|--|------------------------------|----------------------|
| | | r | | | |
| List the items in yo | ur home that are i | n need of repair. | | | |
| | | | | | |
| | | | | | |
| II. Household Data | a | | | | |
| Household Members | Date of Birth | Social Security Number | Relati | onship | If Osage, Membership |
| | | | Self | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| III. Household Inco | ome | | | | |
| List income earned by a | | | | | |
| Household IVI | emper | Annual Adjusted Amount | | Sourc | e of Income |
| | | | | | |
| | | Total Found | T., | ф. | |
| | | Total Earned | income: | \$ | |
| List all non-earned inco | | | | | |
| Supplemental Security Social Security | Income (SSI) | | \$ | /month /month | |
| AFDC/TANF | | | \$ | /month | |
| Unemployment | | | \$ | /month | |
| Child Support | | | \$ | /month | |
| Headright/Restricted L | and | | \$ | /Last 4 | quarterly payments |
| | | Total Unearn | ed Income | \$ | |

IV. APPLICANT CERTIFICATIONS

I certify that all the answers given are true, complete and correct to the best of my knowledge and belief, and they are made in good faith. This certification is made with the knowledge that the information will be used to determine my eligibility to receive financial assistance, and that false and misleading statements may constitute a violation of 18 U.S.C. 1001. This application contains material covered by the Privacy Act. No record will be communicated to anyone or any agency unless requested in writing, by either the applicant or an officer or employee of the housing department or other federal agency requiring it in the performance of their duties.

The information contained within this Agreement and any supporting documentation attached is a protected record under the Osage Nation Open Records Act. The Osage Nation will not disclose any record containing protected information without the written consent of the applicant unless the information is being used to perform the duties of an Osage Nation employee. The applicant's information may be released to other Osage Nation Departments/Programs with which the applicant is receiving or requesting services and to the Office of the Osage Nation Attorney General for an investigation to detect or eliminate fraud.

The undersigned hereby expressly recognizes that the benefit sought or presently enjoyed by the undersigned from the Osage Nation government, to wit: Home Rehabilitation assistance is a privilege and a benefit to the undersigned and not a property interest or matter of right. In consideration of, and as a condition precedent to, the grant, issuance or continued enjoyment of this privilege and benefit, regardless of whether the undersigned is a natural or artificial person or entity, and further regardless of whether the undersigned is of Indian or non-Indian blood, descent or legal character, the undersigned hereby stipulates and agrees that jurisdiction over all matters and disputes arising out of exercise of such a benefit and privilege shall vest in the Osage Nation Trial Court. The undersigned further stipulates to be bound by all Osage Nation laws, codes, regulations, policies and procedures governing such benefits, privileges and activities. The undersigned further expressly waives all further rights to contest the jurisdiction of the Osage Nation Trial Court over any such matters, disputes, actions or decisions of any branch of the Osage Nation government.

| Applicant's Signature: | Date: | |
|---|-------|--|
| Co-Applicant's Signature (if applicable): | Date: | |

Privacy Act Statement

Part 256 of 25 CFR, established under the mechanism of the Snyder Act, 25 USC 13, provides for the collection of this information. The primary use of this information is by an officer or employee of the Federal or Tribal housing office to determine eligibility for a grant for services provided under HUD-assisted programs. Additional disclosures of the information may be to a HUD employee in the conduct of a program review or audit, or to a Federal Law enforcement agency when the agency becomes aware of a violation or possible violation of civil or criminal law. Furnishing the information on this form is required to establish eligibility for your participation in the program.



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Authorization to Release Information

I hereby give permission for the Osage Nation Housing Department and other entities to release and receive client information within the Osage Nation Departments/Programs, and other entities, to be used to benefit and assist in determining my eligibility for services.

Zip

State

City

Street

Date:

Date of Birth:

Signature

Physical Address:

| Mailing Address: | Street | City | State | Zip | Social Security Number: | |
|------------------------------------|------------------|--|-------------------------------|---------------------|--|------|
| | | | | | | |
| {State of <u>OKL</u> {County of | | | | | | |
| be the identical deed, for the us | te aforesaid, pe | rsonally appe knowledged t s therein set f | earedto me that to the corth. | hey executed the sa | ndersigned, a Notary Public in and for tto me know ame as their free and voluntary act and | n to |
| NOTARY PUE | BLIC | | | | | |
| Commission ex | piration: | | | | | |
| Commission nu | ımber: | | | | | |



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| Signature | | | | | Date: | |
|------------------------------|----------------|------|-------|-----|-------------------------|--|
| Physical Address: | Street | City | State | Zip | Date of Birth: | |
| Mailing Address: | Street | City | State | Zip | Social Security Number: | |
| | | | | | | |
| {State of OKLA {County of | <u>AHOMA</u> } | | | | | |

| {County of} |
|---|
| On thisday of, 20 before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared to me known to be the identical persons and acknowledged to me that they executed the same as their free and voluntary act and deed, for the used and purposes therein set forth. Given under my hand and seal the day and year last above written. |
| NOTARY PUBLIC |
| Commission expiration: |
| Commission number: |