



Associated Student of Delta College Agenda

Monday, November 5th, 2018

Rauhuff Boardroom

2:30-4:30pm

- I. Call to Order**
- II. Roll Call**
- III. Public Comments (3 minutes per speaker)**
This segment of the meeting is reserved for persons desiring to address the ASDC Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASDC Board may briefly respond to statements made or questions posed, however, for further information, please contact the ASDC President for the item of discussion to be placed on a future agenda (Brown Act §54954.3).
- IV. Adoption of Agenda (1 minute)**
- V. Approval of Minutes (1 minute)**
 - a. October 22nd, 2018
- VI. Informational Presentation on Student Success (15 Minutes)**
An informative presentation by Dr. Angela Tos and Tina Akers.
- VII. Budget Updates and Food Service Options (15 Minutes)**
A presentation by VP of Administrative Services Chris Nguyen.
- VIII. ASDC Officer Interviews (30 Minutes)**
ASDC Board will interview candidates for the ASDC Public Relations Position.
- IX. ASDC Presidents (1 Minute)**
ASDC Board will review and approve outstanding payments.
 - a. Office Depot
Name badge for officer- \$17.42.
- X. Unfinished Business (items previously discussed in a ASDC meeting) (10 minutes)**
 - a. Reimbursement of Student Trustee
Advisor Walker is working with ASDC Officers to develop policy to put fourth to Policies and Procedures Committee.
 - b. Water subscription
ASDC Board will discuss water subscription pricing for ASDC Office.
- XI. ASDC Events (10 minutes)**
 - a. Student Food Options Forum Update.
 - b. El Concilio

XII. New Business (10 minutes)

- a. Student General Assembly Presentation
Officers will present information and resolution update.

XI. ASDC Committee Reports (10 minutes)

- a. Campus Life
- b. Marketing Committee
- c. Finance Committee
- d. Food Pantry

XII. Shared Governance Committee (10 minutes)

- a. Accreditation Committee
- b. Equity and Diversity Professional Development
- c. Student Success & Equity
- d. Policy and Procedures
- e. Facilities Committee
- f. Budget Committee
- g. Heritage Committee

XIII. Reports (15 minute)

- a. Executive Board
- b. Senators
- c. Advisor
 - Hunger Free Summit
 - Guided Pathways Retreat November 9th 12:30 pm - 5:00 pm
 - Winter Retreat identify dates
 - End of the Year dinner identify dates
 - ASDC Chores
 - Office Hours
 - ASDC Telephone
 - No ASDC Board Meeting Nov 12

XIV. Announcements (1 minute)**XV. Adjournment** (the meeting adjourn by 4:30pm)