



Associated Student of Delta College Agenda

Monday, January 28, 2019
Horton Administration 102i
2:30-4:30pm

- I. Call to Order**
- II. Roll Call**
- III. Public Comments (3 minutes per speaker)**
This segment of the meeting is reserved for persons desiring to address the ASDC Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASDC Board may briefly respond to statements made or questions posed, however, for further information, please contact the ASDC President for the item of discussion to be placed on a future agenda (Brown Act §54954.3).
- IV. Adoption of Agenda (1 minute)**
- V. Approval of Minutes (1 minute)**
 - a. January 14, 2019
 - b. January 22, 2019 (Special ASDC Meeting)
- VI. Sean Riley from Activities Club (5 minutes)**
Request co-sponsorship from ASDC for comedy night April 16th
- VII. Unfinished Business (items previously discussed in a ASDC meeting) (10 minutes)**
 - a. **ASDC purchase food for office**
Budget for food purchase not exceed \$500.00
 - b. **ASDC Food 4 Thought Budget for Spring 2019**
Budget for food purchase not exceed \$2,500.00
 - c. **SSCCC Conference in Sacramento**
Budget for conference not exceed \$5,000.00
 - d. **ASDC Parking and Bus Passes**
ASDC will continue to discuss purchasing parking and bus passes
 - e. **Advisor utilizing Remind 101 to communicate with officers**
- VIII. ASDC payments (1 minute)**
Board will review and approve of outstanding payments
 - a. **Winco-** \$1,275.71 (Purchase of food for holiday dinners)
 - b. **Safeway-** \$58.00 (Purchase of food for holiday dinners)
 - c. **CI Badge ID Machine-** \$156.70 (Purchase of printing ribbon for ID machine)

IX. ASDC Events (10 minutes)

Board will review and approve the following budgets for events

- a. **College Hour Movie- February 21st**
Proposed budget not exceed \$600.00
- b. **Mountain House- Meet and Greet (Tentative date February 7th)**
Proposed budget not exceed \$300.00
- c. **DRUMM Circle- March 21st**
Proposed budget not exceed \$900.00
- d. **Spring Fling Olympics**
Proposed budget not exceed \$1,500.00
- e. **Food Services Forum Update**
- f. **Silent Auction Update**

X. Reports (15 minute)

- a. Executive Board
- b. Senators
- c. Advisor
 - i. *Tentative Food Pantry Opening- Friday, March 15th*
 - ii. *Jamba Juice BOGO Fundraiser begin beginning of March*
 - iii. *Student Leadership Workshop Series beginning February*
 - iv. *Food Pantry Volunteer Training for ASDC Officers- February 11th*
 - v. *JC Penney Suit-Up Event from 6-9pm*

XI. New Business

Board will discuss the following items

- a. Recap Region V Meeting on Jan. 25th
- b. ASDC Tabling in Quad once a week
- c. Classroom presentations promoting ASDC
- d. Resolution Submission for SSCCC Conference

XII. ASDC Committee Reports (15 minutes)

- a. Campus Life Committee
- b. Marketing & Finance Committee
- c. Food Pantry Committee.
- d. Legislative Affairs Committee

XIII. Shared Governance Committee (10 minutes)

- a. Accreditation Committee
- b. Equity and Diversity Professional Development
- c. Student Success & Equity
- d. Policy and Procedures
- e. Facilities Committee
- f. Budget Committee
- g. Heritage Committee

XIV. Announcements (1 minute)**XV. Adjournment** (the meeting adjourn by 4:30pm)

