

# CITY OF GREENWOOD

## Regular Council Meeting

Tuesday November 14, 2017

## AMENDED AGENDA

1. **Call to Order**
2. **Adoption of Agenda with the addition of 14. I – Sage Consulting Ltd**
3. **Question and Answer Period – Open for questions and answers related to the current agenda only – maximum time period is 15 minutes.**
4. **Delegations:** None
5. **Adoption of the Minutes**
  - a.) Minutes of the Regular meeting of October 23, 2017 and the Special meeting held on October 30, 2017.
6. **Correspondence for Information**
  - a.) RDKB – Building Permits
  - b.) ICBC – Changes to basic discounts for claims –free driving
  - c.) Boundary Invasive Species Society – Fall Stakeholder meeting
7. **Correspondence for Action**
  - a.) June Herbert - Request
8. **Committee Reports**
9. **Councillor’s Reports**
10. **Mayor's Report**
11. **Administrator’s Report**
12. **Superintendent of Public Works Report**
13. **Accounts Payable**
14. **New and Unfinished Business**
  - a.) Property Taxes / Utilities – Delinquent and Arrears
  - b.) Association of Kootenay & Boundary Local Governments (AKBLG)
  - c.) UBCM 2018
  - d.) Greenwood Board of Trade – Founder’s Day
  - e.) Kettle Valley Express

- f.) 2018 Schedule of Regular Council meetings
- g.) Budget meetings
- h.) Council Appointments 2018

**15. Bylaws:**

**16. Question Period**

**Excerpt from Council Procedures Bylaw 674 Section 14**

**(1) Immediately prior to the adjournment of every regular meeting of Council, Questions, but not statements, relating to matters dealt with at that meeting may be directed to Council by members of the public then present. All such questions shall be directed to the Mayor, and will where possible and appropriate be answered by the Mayor or a member designated by the Mayor.**

**(2) A maximum period of 15 minutes shall be provided for considering question from member of the public; however that maximum may be extended to 30 minutes with the unanimous consent of all Council members present.**

- 18. In- Camera – Council to move in-camera under 90. (1) (c) *Labour relations, and*  
90. (1) (g) *Legal***

**19. Adjournment**