

Triumphalism & Doxology

Text: Be not highminded, but fear. (Romans 11:20)

Intro: Review

I. The Hardening of Israel

God's perspective; our perspective

Application: God's sovereignty & man's responsibility

II. God's Purpose in Calling the Gentiles

Loss of the Jews → Riches to the gentiles

Fullness of the Jews → Riches to the world

Application: Joy

I say unto you, that even so there shall be joy in heaven over one sinner that repenteth, more than over ninety and nine righteous persons, who need no repentance. (Luke 15:7)

Reformed theology

III. The Tree Analogy

1. You're just a _____.
2. The same _____ applies.
3. _____ Israel will be saved.

Question: all Israel?

Application: caution

IV. Doxology

Come, we that love the Lord,
And let our joys be known;
Join in a song with sweet accord,
And thus surround the throne.

The sorrows of the mind
Be banished from the place;
Religion never was designed
To make our pleasures less.

Let those refuse to sing
That never knew our God;
But favorites of the heav'nly King
May speak their joys abroad.

The God that rules on high,
And thunders when he please,
That rides upon the stormy sky,
And manages the seas;

This awful God is ours,
Our Father and our Love;
He shall send down his heav'nly
powers
To carry us above.

There we shall see his face,
And never, never sin;
There, from the rivers of his
grace,
Drink endless pleasures in.

Yes, and before we rise
To that immortal state,
The thoughts of such amazing
bliss
Should constant joys create.

The men of grace have found
Glory begun below;
Celestial fruits on earthly ground
From faith and hope may grow.

The hill of Zion yields
A thousand sacred sweets,
Before we reach the heav'nly
fields,
Or walk the golden streets.

Then let our songs abound,
And every tear be dry;
We're marching through
Immanuel's ground
To fairer worlds on high.