

# *MULUNGU KUDZIBISA YEKHA MU*

## *KUPHWEKA, NDIYE NKUDZIWULULA*

### *YEKHA MOMWEMO*

 Zikomo inu, M'bale Neville. Ambuye akudalitseni inu. Mmawa wabwino, abwenzi. Ine ndithudi ndi kuyitenga iyi ngati imodzi mwa nthawi za mtengo wapatali mmoyo wanga, kukhalanso mkachisi mmawa uno, kuwona mamangidwe ake okongola, ndi dongosolo la ana a Mulungu atakhala mnyumba Yake lero.

<sup>2</sup> Ine ndinadabwitsidwa kwambiri pamene ndinafika kuno dzulo ndi kuwona maonekedwe a nyumbayi. Ine sindinalotepo kuti ingadzakhale chotere. Pamene ine ndinkawona pulani, iyo pamene iwo anajambula pa mapulaniwo, ine ndinkangowona kachipinda kena kakang'ono katakhala pambali pena, koma tsopano ine ndikupeza iyo kuti ndi ma—malo okongola. Ndipo ife tikuthokoza kwa Wamphamvuzonse chifukwa cha malo awa okongola. Ndipo ife tiri . . .

<sup>3</sup> Ine ndakutengerani inu, mmawa uno, moni kuchokera kwa mkazi wanga ndi ana anga, amene amayembekezera kudzakhala muno pa nthawi ino kwa msonkhanu uwu wodalitsa, ndi sabata ino ya kudzipatulira kwa Khristu. Koma ana ali ku sukulu, ndipo nkovuta kuchokapo. Ndipo iwo ali pafupi kuyiwala za kufuna ali kwavo chifukwa cha nyumba, koma ife sitidzaiwala kukufunani inu anthu. Inu simumatopetsa chotero. Pali zonga kukhala ndi abwenzi. Ndipo ine—ine ndimayamikira abwenzi, kulikonse, koma pali chinachake cha abwenzi akale. Ziribe kanthu kumene iwe upanga abwenzi atsopano, iwo komabe si akale.

<sup>4</sup> Ziribe kanthu kumene ine ndingakalowerere, malo awa adzakhalabe opatulika. Pakuti, pafupi zaka makumi atatu zapitazo, mu chithaphwi chamatope, ine ndinapereka kagawo ka malo awa kwa Yesu Khristu pamene iko sikanali kanthu koma ma—malo a matope. Apa ponse panali dziwe. Nchifukwa chake msewu wasokonezeka pamenepo, m—msewu unachita kuzungulira, kuthawa dziwe limene linali mkatı muno. Ndipo mkatı muno, kale munkakhala akakombo, akakombo a padziwe ankamera.

<sup>5</sup> Ndipo ka—kakombo ndi duwa lodabwitsa kwambiri. Ngakhale ilo limabadwa mmatope, ilo limayenera kukankha njira yake kupyola mmatopemo, ndiyeno kupyola mmadzi

ndi zovunda, kuti lidzifikikitse pamwamba, kukawonetsa kukongola kwake.

<sup>6</sup> Ndipo ine—ine ndikuganiza, mmawa uno, kuti izo ndi zonse zimene zachitika pano. Kuti, kuchokera nthawi imene ija, kakombo wamng'ono wadzikankha yekha; ndipo pamene iye wafika pamwamba pa madzi, iye watambasula mapiko ake, tiziluwa take tatuluka kunja, ndipo iye akunyezimiritsa Kakombo wa Mchigwa. Mulole iyo iyime nthawi yaitali! Mulole iyo ikhale nyumba yoperekedwa kwathunthu kwa Mulungu!

<sup>7</sup> Kachisi payekha anadalitsidwa kale mu 1933. Koma poganzira, mmawa uno, icho chikhala chi—chinthu chabwino kwambiri kwa basi ka—kamwambo kakang'ono ka kudalitsa kachiwiri, ndipo makamaka kwa anthu amene ali, ndi chikondi chawo ndi kudziperekwa Khristu, achititsa izi zonse kutheka. Ndipo ine ndikufuna kuthokoza mmodzi ndi wina aliyense wa inu chifukwa cha zopereka zanu, ndi zina zotero, zimene inu mwaikapo kuti tidalitsire mpingo uwu kwa Khristu.

<sup>8</sup> Ndipo ndiri moyamikira kwambiri, ndi kuthokoza osonkhana, kulankhula mawu awa mmalo mwa abale athu abwino pano a mpingo, amene aperekira ntchito zawo pa ichi. M'bale Banks Wood, m'bale wathu wolemekezeka; M'bale Roy Roberson, m'bale wathu wolemekezeka; ndi ena ambiri amene, mosadzikonda ndi mwa mtima umodzi, ayika miyezi m'kumanga malo ano momwe zakhalira, amakhala pano kuti awone kuti iwo amangidwa moyenera basi.

<sup>9</sup> Ndipo pamene ine ndinalowa mkatyi, kudzawona guwa ili, mtundu wa momwe ine ndakhala ndikufunira, moyo wanga wonse! Ine ndi... M'bale Woods ankadziwa chimene ine ndinkakonda. Iye sananene kuti adzamanga ilo, koma iye walimanga ilo.

<sup>10</sup> Ndipo ine ndawonanso nyumbayi ndi momwe ntchito yomanga, ziri basi, o, ndi zopambana. Ndipo tsopano palibe mawu ofotokozerwa kumverera kwanga. Palibe njira basi kuti nditero, mukuona. Ndipo, koma, Mulungu akumvetsa. Ndipo alole aliyense wa inu alipidwe chifukwa cha zopereka zanu ndi zonse zimene inu mwachita kuti mupange malo ano chimene iwo ali, mwanjira ya chimango, nyumba ya Ambuye. Ndipo tsopano ine—ine ndikufuna kunena mawu awa. Tsopano, nyumbayi, mwa kukongola monga iyo ili, mkatyi ndi kunja...

<sup>11</sup> Mlamu wanga, Junior Weber, anali mmisiri wa njerwa. Ine sindikuwona mmene zinakhalira chinthu china chabwino kusiyana ndi mmene zilirimu, ntchito yangwiro.

<sup>12</sup> M'bale wina amene ali muno, ine sindinakomane naye bamboyo, iye anayikamo zoulutsira mawu. Koma pozindikira ngakhale nyumba yapansi ngati yino, ine ndingango... Palibe maphokoso kwa zoulutsira mawu. Izo ziri mu denga umu, mbali zosiyana. Ziribe kanthu pamene ine ndingaime, izo

nchimodzimodzi basi, onani. Ndipo chipinda chirichonse chachakonzedwa, moti muli zowulutsa mawu, ndipo inu mukhoza kuzipanga izo momwe inu mukufunira kumamvera. Ziri, ine ndikukhulupirira linali dzanja la Mulungu Wamphamvuzonse amene anachita zinthu izi. Tsopano ngati . . .

<sup>13</sup> Ambuye wathu chotero watipatsa ife nyumba kuti ife tikhoze kumamupembedzeramo Iye, kwabwino kuposa, mu zaka makumi atatu. Ife tinayamba ndi pansi pozira, utuchi, ndipo tinkakhala pano pafupi ndi mbaula zakale zamalasha. Ndipo womanga, M'bale Wood, mmodzi wa iwo, ndi M'bale Roberson, amandiuzza ine kuti pamene panali nsanamira zija, ndi mbaula zakalezo zinali mu migomba imene inapita choppingasa mmmwamba, iyo inagwira moto ndipo inayaka kumbuyo, kapena mapazi awiri kapena atatu. Chifukwa chiani siinapse yonse, Mulungu yekha ndi amene anayisunga. Ndiyeno kutaleka kuyaka, ndipo kulemera konse kwa kachisi kutatsamira pameneopo, chifukwa chomwe iyo siinagwere mkatyi, dzanja la Mulungu lokha. Tsopano iyo yalimbikitsidwa ndi zitsulo ndi kukhazikika pansi, pomangidwa mwamphamvu.

<sup>14</sup> Tsopano ine ndikuganiza ndi ntchito yathu kupanga mkatyi muno bwino, mwa chisomo cha Mulungu, kukhala oyamikira kwambiri kwa Mulungu kuti chathu . . . Iyi siyidzaangokhala nyumba yokongola imene ife tizidzabwerako, koma kuti aliyense amene allowamo aziwona khalidwe lokongola la Yesu Khristu mwa munthu aliyense amene amabwera muno. Awa akhale malo opatulidwira kwa Ambuye wathu, anthu opatulika. Pakuti, ziribe kanthu chimangochi chikhale chokongola bwanji, chimene ife tikuyamikira ndithu, kukongola kwa mpingo ndi khalidwe la anthu. Ine ndikudalira iyo nthawi zonse idzakhala nyumba ya Mulungu, ya kukongola.

<sup>15</sup> Tsopano, mu mwambo wa kudalitsa kwa mwalawapangodya wapachiyambi pamene unkayikidwa, masomphenya opambana anadza. Ndipo iwo analembedwa mu mwalawapangodya, mmawa umene ine ndinadalitsa iyo.

<sup>16</sup> Ndipo inu mwina mumadabwa, timphindi tingapo tapitato, chifukwa chomwe ine ndimachedwa chotero kutuluka. Ntchito yanga yoyamba, mmene ine ndimalowa mkachisi watsopano, ine ndimakwatisa mnyamata ndi msungwana atayima mu ofesi. Icho chikhale choyimira, kuti ine ndidzakhala mtumiki wokhulupirika kwa Khristu, kuti ndipeze Mkwatibwi wokonzekera mwambo wa Tsiku limenelo.

<sup>17</sup> Ndipo tsopano tiyeni ife tichite momwe ife tinachitira poyamba. Pamene ife tinayamba pa kuperekwa koyamba kwa tchalitchi, ine ndinali mnyamata chabe ndipo, zanga, mwina usinkhu wa makumi awiri ndi chimodzi, makumi awiri ndi awiri pamene ife tinayika mwalawapangodya. Izo zinali ine ndisanakwatire nkomwe. Ndipo ine nthawi zonse

ndinkafunitsitsa kuwona malo bwinobwino mu dongosolo, mwa Mulungu... kuti Mulungu apembedze, onani, ndi anthu Ake. Ndipo ife tikhoza chabe kuchita zimenezo, osati ndi nyumba yokongola, koma mwa moyo wodzipereka ili njira yokhayo imene ife tingachitire zimenezo.

<sup>18</sup> Ndipo tsopano, ife tisanapereke, pemphero lodalitsa, kuwerenga Malemba ena, ndi kuperekanso tchalitchi kwa Mulungu. Ndiyeno ine ndiri ndi zina... Ine ndiri ndi Uthenga wa ulaliki, mmawa uno, kuti ndimangirizirenso kwa Uthenga wanga umene uli nkudza.

<sup>19</sup> Ndipo, usiku uno, ine ndikufuna kutenga mutu wa 5 wa Chivumbulutso, umene ukulowererana mkatı, kuchokera—kuchokera mu mibadwo isanu ndi iwiri ya mpingo, mpaka ku Zisindikizo Zisanu ndi ziwiri. Zimenezo ine... Ndiye ife tidzakhala...

<sup>20</sup> Lolemba usiku adzakhala wokwera pa kavalo woyer. Lachiwiri usiku... Wokwera pa kavalo wakuda, ndi kupidirira mmusi, okwera pa kavalo anayi. Ndiyeno Chisindikizo Chachisanu ndi chimodzi kutsegulidwa.

<sup>21</sup> Ndiyeno Lamlungu mmawa, Lamlungu lotsatiralo mmawa, ngati Ambuye alola... Ife tidzaona kenako, kulengeza izo kenako. Mwina, Lamlungu lotsatiralo mmawa, kukhala ndi msonkhano wopempherera odwala mnyumbayi.

<sup>22</sup> Ndiyeno Lamlungu usiku, kutseka zonse ndi... Ambuye angotithandiza ife kuti atsegule Chisindikizo Chachisanu ndi chiwiri, pamene pali ka ndime kakafupi chabe. Ndipo iko kamanena izi, "Kunali bata Kumwamba kwa theka la ora," mwa bata limenelo.

<sup>23</sup> Tsopano, ine sindikudziwa chimene Zisindikizo izi zikutanthawuza. Ine ndangokhala mofanana pa mapeto a kuchenjera kwanga, kwa izo, monga mwina ena a inu muliri mmawa uno. Ife tiri ndi malingaliro a mwampingo amene aperekedwa ndi munthu, koma izo sizidzagwira Icho. Ndipo ngati inu muti mudzaone, Izo ziyanera kubwera mwa kudzoza. Ayenera kukhala Mulungu, Iyemwini, ndi Mmodzi yekhayo Amene angakhoze kuchita icho, Mwanawankhosa.

Ndipo usiku uno ndi Bukhu la Chiwombolo ilo.

<sup>24</sup> Tsopano, mwa ichi, chifukwa chimene ine sindikulengezera msonkhano yopempherera odwala, kapena ndi zina zotero, ndi chifukwa kuti ine ndiri... Ine ndikukhala ndi abwenzi ena, ndipo ine ndikuperekanso miniti iliyanse ya nthawi yanga ku kuwerenga ndi kupemphera. Ndipo inu mukudziwa masomphenya amene ine ndinali nawo chabe ndisanachoke ndi kupita kumadzulo, a Angelo asanu ndi awiri aja kubwera akuuluka. Chotero, inu mumvetsa patsogolo pang'ono.

<sup>25</sup> Chotero tsopano, tsopano, mnyumba muno, ine ndikuganiza kuti ife tiyenera kukhala nazo, mwa ichi, ngati wadalitsidwa, kapena ati adalitsidwe mu maminiti ochepta, ku kupembedza kwa Mulungu, ife tiyenera kuyisunga iyo momwemo. Ife tisamagule konse kapena kugulitsa mu nyumba iyi. Ife tisamachite konse malonda aliwonse molankhulira muno. Izo zisamachitike konse mkati muno, izo ndizo, monga ngati kuloleza atumiki kubwera muno ndi kugulitsa mabuku ndi chirichonse. Ziribe kanthu chomwe chiri, pali malo ena ochitira zimenezo. Pakuti, ife—ife tisamagule ndi kugulitsa mnyumba ya Ambuye wathu. Iyo izikhala malo o—opembedzeramo; oyera, opatulidwira kwa cholinga chimenecho. Mwaona? Tsopano, Iye watipatsa ife malo abwino. Tiyeni tiwapatalire iwo kwa Iye, ndi kudzipatulira tokha, palimodzi nayo, kwa Iye.

<sup>26</sup> Ndipo tsopano izi zikhoza kuwoneka zamwano pang'ono, koma, awa simalo odzachezako. Awa ndi malo opembedzeramo. Ife tisamang'ung'uze konse ngakhale liwu limodzi mkati muno, kunja kwa kupembedza, kwa wina ndi mzake, pokhapokhapo ngati ziri mwamtheradi zofunikira. Mwaona? Ife tisamasewere kuzungulira pano. Ife tisamathamange konse podutsa mnyumbayi, kapena kuloleza ana athu kumathamanga podutsa mnyumbayi. Ndipo chotero pochita izi, powona osati kale lomwe, kuti pochita izi, ife tinamanga iyi kotero ife tikhoza kumasamalira zonse za izi. Tsopano, ife tiri ndi izi zokhaziksidiwa muno. Ndithudi, anthu ambiri ndi alendo. Anthua pa kachisiyu akudziwa izi, kuti mnyumbayi ipatulidwira ku ntchito ya Wamphamvuzonse. Chotero, podziperekira tokha, tiyeni tikumbukire, pamene ife tilowa mmalo opatulikawo, kukhala bata, kwa wina ndi mzake, ndi kupembedza Mulungu.

<sup>27</sup> Ngati ife tikufuna kuchezerana wina ndi mzake, kuli malo amene tikhoza kuchezerana wina ndi mzake chotero. Koma, osati, kumayendayenda, kumene inu simungadzimve nokha mukuganiza, ndipo anthu ena kulowa mkati ndipo iwo osadziwa choti achite, mukuona, ndi phokoso lambiri ndithu ndi zinthu. Ndi za umunthu chabe, ndipo ine ndaziwona izo mu mipingo mpaka izo zandipanga ine kumva kuyipa kwenikweni. Chifukwa, ife sitimabwera mmalo opatulika a Ambuye kudzakumana wina ndi mnzake. Ife timabwera kuno kudzapembedza Mulungu, ndiye kupita ku zinyumba zathu. Malo opatulikawa aperekedwa kwa kupembedza. Pamene . . . Imani kunja, lankhulanji chirichonse chimene inu mukufuna kutero, malingana ngati ziri zolondola ndi zoyerwa. Pitani ku nyumba za wina ndi mzake. Chezeranani wina ndi mzake mu malo. Koma pamene inu mulowa khomo ilo, khalani chete.

<sup>28</sup> Inu mumabwera muno kudzalankhula kwa Iye, onani, ndipo mulorenji Iye alankhulenso kwa inu. Vuto lake liri, ife timalankhula kwambiri, ndi kusamvetsera mokwanira. Ndiye, pamene ife tilowa mkati muno, yembekezerani pa Iye.

<sup>29</sup> Tsopano, mu kachisi wakale, mwina simungakhale munthu mmodzi alipo mmawa uno amene analipo tsiku la kuperekako, pamene Major Ulrich anayimba limba. Ndipo ine ndinayima kumbuyo kwa mitanda itatu kuno, kuti ndipereke malowa. Ine sindikanalola aliyense... Othandizira anayima pa khomo, kuwonetsetsa kuti palibe ankankhula. Pamene, inu mwatha kulankhula kwanu kunjako. Inu mulowe mkati. Ngati inu mukukhumba kutero, mwakachetechete, inu mubwera ku guwa ndi kupemphera mwakachetechete. Inu munkayenda kubwerera ku mpando wanu, kutsegula Baibulo lanu. Zimene wapafupi nanu wachita, izo zinali kwa iye. Inu munalibe kanthu konena. Ngati inu mukufuna kulankhula kwa iye, itini, "Ine ndimuwona iye kunja. Ine ndiri muno kudzapembedza Ambuye." Inu werengani Mawu Ake, kapena khalani mwachete.

<sup>30</sup> Ndipo, kenako, limba. Mlongo Gertie, ine sindikudziwa ngati iye ali muno mmawa uno, kapena ayi, Mlongo Gibbs. Limba yakale, ine ndikukhulupirira, imakhala kumbuyo mu kona iyi, mwa kupambana kwa kukumbukira kwanga. Ndipo iye amakhoza kuyima mwakachetechete, "Pa mtanda pomwe Mpulumutsi wanga anafera," zina zokoma kwenikweni, kuyimba limba mosapokosera, ndi—ndi, ndiye, mpaka ifike nthawi ya utumiki. Ndipo wotsogolera nyimbo ankayimirira natsogolera nyimbo zingapo zagulu lonse. Ndiyeno ngati iwo anali ndi nyimbo yina yapadera, iwo ankayimba iyo. Koma, osati kuchulukitsa zomangopitiriza. Ndiyeno zing'wenyeng'wenye zimapitirira kuyimbidwa. Ndiyeno pamene ine ndinkamva izo, ine ndimadziwa kuti inali nthawi yanga yotuluka.

<sup>31</sup> Pamene wotumikira ayenda kumka mu gulu la anthu akupemphera, ndi kudzoza kwa Mzimu, inu mukumka kukamva kuchokera Kumwamba. Ndizo zonse basi. Palibe njira yolepheretsa icho. Koma ngati iwe uyenda kumka mu chisokonezo, ndiye iwe—iwe... iwe uma—iwe uli wosokonezeaka chotero, ndipo Mzimu uli wokhumudwitsidwa; ndipo ife sitikufuna zimenezo, ayi. Ife tikufuna kubwera kuno kudzapembedza. Ife tiri ndi nyumba zokongola, zimene ine ndilankhula za izo, miniti imodzi yokha, ndi zina zotero; kwathu, kumene ife timakawachezera anzathu ndi kuwatenga iwo. Iyi ndi nyumba ya Ambuye.

<sup>32</sup> Tsopano, kuli ana aang'ono, tsopano, makanda aang'ono. Tsopano, iwo sadziwa kusianitsa ayi. Iwo, njira yokha iwo angalandirire chomwe iwo akufuna, ndi kulirira icho. Ndipo nthawizina ndi kumwa kwa madzi, ndipo nthawi zina iwo amafuna kusamalidwa. Ndiye chotero ife tiri nacho, mwa chisomo cha Mulungu, chipinda chopatulidwira. Ichochinatchedwa, pa mndandanda, "chipinda cholirirako," koma chiriri molunjika ndithu kutsogolo kwa ine. Chiri, mwakulankhula kwina, kumene amayi angatengereko ana awo.

<sup>33</sup> Tsopano, siziri konse zosokoneza, mwina, ine kuno ku guwa. Mwina ine sindimazindikira nkomwe izo, pokhala nditadzozedwa. Koma pali anthu ena okhala pafupi, ndipo izo zimawasokoneza iwo, mwaona, ndipo iwo amabwera kuno kudzamvera ulaliki. Kotero amayi ali . . . Khanda lanu liyamba kulira; inu simungathe kuchitira mwina. Bwanji, zonna, ndi . . . Inu moyenera, inu moyenera kubwera naye. Mayi weniweni amafuna kutengera mwana wake ku tchalitchi, ndipo ndicho chinthu choti inu muzichita.

<sup>34</sup> Ndipo ife tiri ndi chipinda uko kumene inu mukhoza kuwona ngodya iliyonse ya nyumbayi, molankhuliramo monsemu; ndipo chomveketsa mawu mmenemo, pamene inu mukhoza kuchepetsa kufuula kwake njira iliyonse inu mukufunira kutero; ndi chichimbuzi kumapeto kwakeko, ndi nsambidwe ya madzi, ndi chirichonse chimodzimodzi basi ndi zofunikira kwa amayi. Ndi mipando ndi zinthu, inu mungakhale pansi; malo omusinthira mwana wanu, ngati akufunika kusinthidwa, ndi chirichonse mutakhala mmenemo. Zonse zaikidwa kale.

<sup>35</sup> Ndiyeno, nthawi zambiri, ana ongopitirira zaka khumi ndipo nthawi zina akulu, adzafika ku . . . Inu mukudziwa, anthu aang'ono amapatsirana makalata, kapena zong'amba, kapena chinachake, mu tchalitchi. Tsopano, ndinu akulu mokwanira kudziwa bwinoko koposa izo. Mwaona? Inu moyenera kudziwa bwinoko koposa izo. Mwaona? Inu musamabwere muno . . . Ngati inu mukuyembekezera kudzakhala mwamuna weniweni tsiku lina, ndi kulera banja ku Ufumu wa Mulungu, ndiye tuyambire izo pachiyambi, inu mukuona, ndi—ndi kuchitapo molondola ndikuchita bwino, ndipo tsopano, ndithudi.

<sup>36</sup> Tsopano, othandizira amaima mu ngodya za nyumbayi, ndi zina zotero. Ndipo ngati zina zosokoneza, iwo ali—iwo ali odzozedwa, monga ntchito yawo, ndipo osamalira chuma amakhala kuno kutsogolo, kuti mwina wina akayamba kusamvera, iwo ndi otumidwa kukafunsa munthuyo kuti akhale chete.

<sup>37</sup> Ndiye, ngati iwo alibe ulema umenewo, zikanakhala bwino kuti winawake akhale pa mpandowo, chifukwa pali wina wake amene akufuna kumva. Pali winawake amene anadzera cholinga chimenecho, kuti amve. Ndipo ndicho chomwe ife tiriri muno, ndi kudzamva Mawu a Ambuye. Ndipo kotero aliyense akufuna kuwamva Iwo, ndipo akufuna izo chabe mwachete monga momwe iwo angakhalire. Mwa chete basi monga iwo angakhalire; izo ndizo, osati kuchuluka zolankhula ndi zosokoneza.

<sup>38</sup> Ndithudi, winawake akupembedza Ambuye, ndicho chikuyembekezeka. Ndicho chomwe chiyenera kumakhala. Ndicho chomwe inu muliri kuno, ndi kudzapembedza Ambuye. Chabe ngati inu mukufuna kuyamika Mulungu, kapena kufuula,

ingopitirirani kutero, onani, chifukwa ndicho chomwe inu muliri kuno, onani, koma, chiri kupembedza Ambuye mwanjira yanuyanu ya kupembedza. Koma palibe amene amapembedza Ambuye pamene inu mukulankhula ndi kumapatsirana timakalata, ndipo inu mukuthandizira winawake cuti achoke pa kupembedza kwa Ambuye, onani, koteri ife tikuwona cuti izo zikanakhala kulakwa. Ndipo ife tikufuna kulipanga ilo lamulo mu mpingo wathu, cuti mu gulu lathu lino, cuti, ku nyumba ino, tchalitchi chino chidzakhala choperekedwa kwa Ufumu wa Mulungu ndi ku kulalikira kwa Mawu. Pempherani! Pembedzani! Ndicho chifukwa chake inu mumayenera kubwera kuno, kudzapembedza, ndiye.

<sup>39</sup> Ndiyeno chinthu china, pamene msonkhano watha, kawirikawiri anthu mu mpingo...Ine sindiku—ine sindikuganiza ziri kuno, chifukwa...Ine kawirikawiri ndimakhala nditachoka, mwaona, chifukwa ine ndimapita kutali.

<sup>40</sup> Kawirikawiri, ngakhale mu kulalikira misonkhano ina, kudzoza kumadza, ndipo masomphenya amachitika. Ndipo ndiri wofooka, ndipo ine ndimachoka kukalowa mchipinda. Ndipo mwina Billy, kapena amuna ena kumeneko, amanditengera ine kunyumba, ndi kundirola ine ndipumule kwa kanthawi, mpaka nditachoka mu icho, chifukwa ndi cholemetsa kwambiri zedi.

<sup>41</sup> Ndiyeno ine ndawona mpingo, ngakhale, mpaka cuti ana ankawalola kumathamanga mu malo opatulika monsemo, ndipo—ndipo akulu kuima ndi kumaitanana mchipindamo, kwa wina ndi mzake. Ndiyo njira yabwino yowonongera msonkhano umene ukubwera usiku umenewo, kapena nthawi iliyonse yomwe ili. Mwaona?

<sup>42</sup> Pamene msonkhano wathetsedwa, tulukani molankhuliramomu. Inu mwatha, mwakupembedza ndiye. Ndiye pitani panja ndi kukalankhulana wina ndi mzake, ndi chirichonse chimene inu mukufuna kuchita. Ngati inu muli ndi chinthu china chimene mukufuna kulankhula kwa wina wake, ku—kuwawona iwo, chabwino, inu pitani nawoni iwo, kapena kunyumba kwao, kapena chirichonse chomwe chiri, koma osachitira izi molankhuliramomu. Tiyen'i tiyipereke iyi kwa Mulungu. Mwaona? Awa ndi malo Ake a msonkhano, kumene ife timakumana naye Iye. Mwaona? Ndipo Lamulo limatuluka kuchokera ku malo opatulika, ndithudi. Ndipo ine—ine ndikukhulupirira cuti icho chikhoza kukhala chokondweretsa kwa Atate athu Akumwamba.

<sup>43</sup> Ndiyeno pamene inu mudza, ndipo inu mukupeza cuti mphatso zayamba kugwera pakati panu...Tsopano, kawirikawiri izo...Ine ndidalira cuti izo sizidzakhala kuno; koma, pamene anthu ali ndi tchalitchi chatsopano, chinthu choyamba inu mukudziwa, gululo limayamba kukhuthala.

Inu simukufuna kuti izo zikhale choncho. Pakutinso, awa ndi malo opembedzerapo. Iyi ndi nyumba ya Ambuye. Ndipo ngati mphatso zauzimu ziyamba kudza pakati panu . . .

<sup>44</sup> Ine ndikumva, kuti chichokereni ine kuno, kuti anthu asamukira kuno kuchokera mmadera osiyana a dziko, kudzapanga kuno kukhala kwao. Ine ndikuthokoza, ndikuyamika kwa Mulungu, kuti, ine ndimakhulupirira kuti . . .

<sup>45</sup> Mmawa umene ine ndinaperekwa ndi kuyika mwalawapangodya apo, monga mnyamata wamng'ono, ine ndinapempherera kuima kwake kuti kudzaone Kudza kwa Yesu Khristu. Ndipo pamene ine ndinatero, ndiri ndi ngongole ya madola zikwi, ndipo iwo . . . Iwe umakhoza kutenga choperekwa mu osonkhana chotere ndi kupeza masenti makumi atatu kapena makumi anayi, ndipo zolipira zathu zinali mwinamwake madola zana limodzi ndi makumi asanu, mazana awiri pa mwezi. Ine ndimakhosa kuchita izo motani? Ndipo ine ndimadziwa kuti ine ndinali kugwira ntchito, ndipo ine ndimakhosa kutsiriza kulipira izo. Ine . . . Zaka khumi ndi zisanu ndi ziwiri za ubusa wopanda kutenga senti imodzi, koma kuperekwa chirichonse chimene ine ndinali nacho, inemwini, kunja kwa moyo wanga; ndipo zonse zimene zimabwera mu bokosi laling'ono kumbuyoko, kwa Ufumu wa Mulungu.

<sup>46</sup> Ndipo anthu ankanenera ndipo ankalosera kuti mkaati mwa nthawi ya chaka icho chidzasandutsidwa kukhala garaja. Satana ina anayesa kuchilanda icho kwa ife nthawi imodzi mwa chidetso, mwa chinyengo cha mulandu. Munthu wina anadzinenera kuti iye anavulaza phazi lake pamene iye ankagwira ntchito pa icho, ndiyeno kulola icho kupita, ndiyeno . . . ndipo anadula chisamani nafuna kuti atenge kachisi. Ndipo kwa masabata ine ndinaima pa chikhomo. Koma ngakhale panali kusamvetsetsana konseko ndi maulosi, ndi zimene iwo ananena, icho chikuyima lero monga chimodzi cha molankhuliramo chokongoletsetsa ndi matchalitchi abwino kwambiri amene ali mu United States. Izo nzolondola.

<sup>47</sup> Kuchokera pano kwapita Mawu a Mulungu wamoyo, kuzungulira dziko, onani, kuzungulira dziko; ndipo mopitiriza atenga nkombero Wawo kuzungulira mpirawu, kuchokera ku fuko lirilonse pansi pa Kumwamba, momwe ife tikudziwira, kuzungulira ndi kuzungulira dziko. Tiyeni ife tikhale othokoza chifukwa cha ichi. Tiyeni ife tikhale oyamika chifukwa cha ichi.

<sup>48</sup> Ndipo tsopano pakuti ife tiri ndi malo okhalamo, denga pansi pa mutu wathu, chaukhondo, tchalitchi chabwino kukhalamo, tiyeni tidzipereke tokha mwatsopano ku ntchito, ndi kudzipatulira tokha kwa Khristu.

<sup>49</sup> Ndipo M'bale Neville, m'bale wathu wolemekezeka, m'busa weniweni, wantchito wa Mulungu wamoyo. Momwe munthu uyo akudziwira Uthenga, iye amagwirana Nawo, limodzi ndi

zonse iye ali nazo. Izo nzolondola. Iye ndi munthu wodekha. Iye ali ndi mantha pang'ono kuti... Kapena, osati mantha; ine sindikutanthawuza zimenezo. Koma iye ali kwambiri, wodekha kwambiri choncho, iye samangolankhula wamba, inu mukudziwa, monga ku—kunena chinthu chimene chiri cholasa ndi chocheka, kapena, "Khala pansi," kapena, "Khala phee!" Ine—ine ndawona zimenezo, ndipo ndamvera ku matepi kumbuyo kwa izi.

<sup>50</sup> Koma zimachitika chotero kuti ine ndikhoza kuchita zimenezo. Kotero ine—ine... Ndipo ine—ine ndikufuna inu kuti mukumbukirei mawu anga, inu onani. Ndipo izi zonse zikujambulidwa, onani. Chirichonse chikujambulidwa. Ndipo, chonde, dikoni aliyense ayime pa malo ake antchito, ndipo kumbukirani kuti inu muli pansi pa utumiki wochokera kwa Mulungu, kuti mugwire malo opatulika amenewo. Mwaona? Wosamalira chuma aliyense, chimodzimodzi. M'busa ndi woti azibweretsa kumeneko...

<sup>51</sup> Si malo a m'busa kuti azinena zimenezo. Ndi osamalira chuma... kapena, ine ndikutanthawuza madikoni, chifukwa iwo ali asirikali a mpingo. Ndiko kuti, ngati aang'ono awiri abwera kunjako namaliza malipenga, ndipo, inu mukudziwa, momwe iwo kawirikawiri amachitira, kapena chinachake monga icho, pa misonkhano, kapena kutuluka uko. Ndipo amayi kutumiza mwana wavo wamkazi kuno, ndipo iye amachokha ndi mwana wina wosamvera, nathamangira uko mu galimoto, ndipo amayi ake nkumaganiza kuti iye ali mu tchalitchi, motero. Adikoni amayenera kuwonapo pamenepo. "Iwe uyenera kulowa mkatи ndi kukhala pansi, kapena ine ndikutenga iwe mu galimoto langa ndi kupita nawe kwanu kwa amayi ako." Mwaona? Inu, inu tuyenera kumachita zimenezo.

<sup>52</sup> Kumbukirani, chikondi ndi chokonza, onani, nthawi zonse. Chikondi chenicheni ndi chokonza, kotero tuyenera kupirira nako kukonzedwa. Ndipo, amayi, dziwani tsopano kuti kuli malo uko a ana anu. Inu ana aang'ono dziwani kusiy'anitsa kuposa kumangothamangathamanga mnyumba muno. Mwaona? Ndipo inu aakulu dziwani kusiy'anitsa kuposa kumangolankhula ndi kupitiriza pa zokambiranana zanu molankhulira muno. Mwaona? Musamachite zimenezo. Ndi kulakwa. Izo siziri zokondweretsa kwa Mulungu.

<sup>53</sup> Yesu anati, "Kunalembedwa, nyumba Yanga idzapangidwa kukhala nyumba yopembedzeramo, pemphero. Momwe idzatchedwa nyumba yopemphereramo, ndi mafuko onse!" Ndipo iwo anali kugula ndi kugulitsa, ndipo Iye anapota zingwe ndi kuthamangitsira anthu kunja kwa molankhuliramo. Ndipo ife zedi sitikufuna zimenezo zizichitika muno mmalo opatulikawa. Kotero, tiyeni tipereke miyoyo yathu, tchalitchi chathu, ntchito zathu, kutumikira kwathu, ndi chirichonse chomwe ife tiri nacho, ku Ufumu wa Mulungu.

<sup>54</sup> Tsopano, tsopano ine ndikufuna kuwerenga Malemba ena tisanapemphere pemphero lakuperekwa. Ndipo—ndipo, ndiye, kuli kungomperekanso, chifukwa kumperekwa kwenikweni kunachitika zaka makumi atatu zapitazo. Tsopano mu... Ndiye, ndiye pamene ife—ife tikuwerenga Malemba awa ndi kulankhula pa Iwo kwa mphindi zochepta, ine ndikudalira kuti Mulungu abweretsa madalitso Ake kwa ife.

<sup>55</sup> Ndipo tsopano panali chinthu china ine ndimati ndilankhule. Inde. Kumene ife tinali ndi zojambulira mawu, ndi zina zotero, ife tiri ndi chipinda chake chake kumeneko, komwe iwo amene akufuna kujambula mawu. Kuli zolumikizira zapadera, ndi chirichonse kumeneko, zomwe zachokera ku cholankhulirapo chachikulu, mkaati umo.

Kumeneko kuli zipinda, miinjiro, chirichonse zofunika pa ubatizo.

<sup>56</sup> Ndiyeno chinthu chimodzi, anthu ambiri akhala kawirikawiri akuyipidwa nane, anthu ambiri amene samadziwa kwenikweni Malemba, za kukhala ndi mtanda mu tchalitchi. Ine ndikukumbukira nthawi imodzi chinachake chinachitika kuno zokhudza izo. Ine ndinali ndi mitanda itatu, ndipo m'bale anagwedezeaka kwathunthu chifukwa anamva chipembedzo china chikunena kuti mtanda unkaimira Katolika.

<sup>57</sup> Ine ndikufuna wophunzira wina, kapena winawake, kapena Mkhristu wina wobadwa kachiwiri, kuti anene ngati Akatolika ali ndi gawo pa mtanda. Mtanda wa Khristu siumaimira Chikatolika. Iwo umaimira Mulungu, Ufumu. Tsopano, oyera umaimira Chikatolika. Ife timakhulupirira kuti pali “Mkhalapakati mmodzi pakati pa Mulungu ndi munthu, ndipo ameneyo ndi Khristu.” Koma Akatolika amakhulupirira mwa amkhalapakati a mitundu inayonse, zikwi za akazi ndi amuna, ndi chirichonse; Mkatolika wabwino aliyense, pafupifupi, amene afa, amakhala mkhalapakati. Tsopano, mtanda wa Khristu umayimira Yesu Khristu.

<sup>58</sup> Kodi inu mukudziwa Akhristu oyambirira, malingana ndi—mbiriyakale kwambiri ya mpingo woyamba, iwo ankanyamula mitanda pa misana yawo, kulikonse kumene iwo ankapita, kusonyeza ndi kudzidziwitsa okha monga Akhristu? Tsopano, Akatolika amati amenewo anali iwo. Zoonadi, iwo amati iwo anali oyamba, koma mpingo wa Katolika unali usanakhazikitsidwe nthawi imeneyo. Mwaona? Koma Akhristu ankanyamula mtanda pa... Inu mwamvapo anthu akuti, “amtandapansana.” Inu munkatanthawuza izo kwa Katolika?

<sup>59</sup> Ndi katolika weniweni, Mpingo wa Mzimu Woyerwa wa ponseponse mdziko, ndiko kulondola. Ife ndife katolika. Ife ndife katolika wapachiyambi, katolika wokhulupirira-Baibulo. Mwaona? Iwo ali mpingo, Katolika, bungwe. Ife ndife mfulu ku zimenezo. Ife ndife kuitiriza kwa Chipunxitso cha atumwi.

Ife ndife kuditiriza kwa ubatizo wa Mzimu Woyera ndi zinthu zonse zimene Mpingo wa poyamba unkayimira, ndipo mpingo wa Katolika ulibe chimodzi cha izo. Mwaona?

<sup>60</sup> Kotero, iwo anadzaika mtanda pano, umene unabweretsedwa, umene unadulidwa kuchokera ku mtengo wa azitona womwe pansi pake Yesu ankapempherapo. Ndiwo mtanda umene unatenga zaka zambiri, ndipo anandipatsa ine ndi M'bale Arganbright. Ndipo ine ndikufuna kuwupereka iwo limodzi ndi tchalitchi ichi.

<sup>61</sup> Ndipo mmene ziriri zoyenera, kuti, yemwe anaupachika iwo apo. Ine sindikudziwa kuti anali, ndani amene anaupachika iwo pano ku-kumanzere kwanga. Iye anakhululukira mbala kudzanja Lake lamanja; ameneyo ndi ine.

<sup>62</sup> Ndipo chinthu china iwo umaimira, pamene mutu Wake uli wowerama, monga inu mukuwona kuvutika Kwake. Anthu aliwonse amene ali... Iwo ukuyang'ana pamwamba pa guwa. Ndipo Iye akukuyembekezerani inu pano, wochimwa, ndipo Iye aziyang'ana pansi pa inu. Pambuyo pake adzayika nyali idzakhala apa, kuti pamene kuyitanira pa guwa kukamachitidwa, kuwala kuzidzawalira pamenepo, kuti pamene anthu ali pano kuti...

<sup>63</sup> Inu mukuti, "Chifukwa chiyani inu mukusowa izo? Inu simuyenera kukhala ndi fano."

<sup>64</sup> Chabwino, ndiyе, Mulungu yemweyo amene anati, "Musadzipangire nokha mafano alionse osema," Mulungu yemweyo anati, "Uwumbe akerubi awiri ndipo nsonga za mapiko awo zikhudzane, ndipo uwaike iwo pa mpando wachifundo pamene anthu amapempherapo."

Inu mukuona, ziri—ziri, mopanda kumvetsa. Mwaona?

<sup>65</sup> Kotero, uwo ndi wodzozedwa ndipo wapachikidwa molunjika pamalo ake oyenera. Ndipo ine ndiri wothokoza kwambiri pokhala mmodzi ku mbali yamanja. Ine ndikudalira kuti Iye wandikhululukira ine, pakuti ine, monga pa za kuba kwenikweni kalikonse, momwe ine ndikudziwira, ine sindinachitepo konse mu moyo wanga; koma ine sindinagwiritse ntchito bwino nthawi Yake mpaka ine ndinaba mwanjira imeneyo. Ndipo ine ndachita zinthu zambiri zomwe ine sindimayenera kuzichita. Ndipo ine ndikuthokoza kwa Mulungu, mmawa uno, kuti Iye wandikhululukira machimo anga.

<sup>66</sup> Ndipo tsopano ine ndikufuna kuwerenga kuchokera mu Bukhu Loyamba la Mbiri 17, ndi kungolankhulapo kwa maminiti asanu pa mwambo wopereka, kupemphera, ndiyeno ife tipita mu Uthenga. Tsopano, mu Mbiri Yoyamba, mu—mutu wa 17.

*Tsopano kunachitika, pamene Davide anakhala mnyumba, kuti Davide anati kwa Natani mneneri,*

*Taona, ine ndikukhala mynymba ya mkungudza, koma likasa la chipangano cha AMBUYE likutsala liri pansi pa nsaru zotchinga.*

*Ndiye Natani anati kwa Davide, Chitani zonse zomwe ziri mu mtima wanu; pakuti Mulungu ali ndi inu.*

*Ndipo kunachitika usiku womwewo, kuti mau a AMBUYE anadza kwa Natani, kunena,*

*Pita nukawuze mtumiki wanga Davide. . . Pita nukawuze Davide mtumiki wanga, (kani), Pakuti atero AMBUYE, Iwe sudzandimangira ine nyumba yokhalamo:*

*Pakuti ine sindinakhalepo mynymba kuyambira tsiku lija Ine ndinaturutsa Israeli kufikira lero; koma ndayenda kuchokera mhema kufikira mhema, ndipo kuchokera kachisi mmodzi kufikira mzake.*

*Kulikonse Ine ndinayenda ndi Israeli yense, ndinalankhula Ine liwu kwa woweruza aliyense wa Israeli, amene Ine ndinamulamulira kudyetsa anthu anga, kunena, Bwanji inu simunandimangira ine nyumba. . . ?*

*Tsopano chotero iwe ukanena kwa. . . Davide, Pakuti atero AMBUYE wa makamu, Ine ndinakutenga iwe kuchokera ku khola la nkosa, ngakhale kuchokera kotsata nkosa, kuti iwe ukhale wolamulira pa anthu anga Israeli:*

*Ndipo Ine ndakhala ndi iwe kulikonse iwe unayendako, ndipo ndaononga. . . adani ako kuwachotsa pamaso pako, ndipo ndakubukitsa dzina lako kukhala ngati dzina la. . . anthu omveka amene ali mdziko.*

<sup>67</sup> Ine ndikufuna kunena, pa malo awa, kuti—kuti Davide anawona chinthu chomwecho chimene ife tinaona. Davide anati, “Sicholondola kuti anthu inu mwandimangira ine nyumba ya mkungudza, ndipo likasa la chipangano cha Mulungu wanga lidakali pansi pa nsalu zotchinga.” Izo zinali zikopa zimene zinalumikizidwa pamodzi, za nkosa ndi zinyama. Iye anati, “Sicholondola kuti ine ndikhale ndi nyumba yabwino, ndipo likasa la chipangano cha Mulungu wanga lidakali mhema.” Kotero, Mulungu anayika mu mtima wake kuti amange kachisi.

<sup>68</sup> Koma, Davide, pokhala mu—munthu wa—wa chikondi ndi kudzipereka kwa Mulungu, komabe iye anali atakhetsa mwazi wambiri. Kotero iye anati. . . Davide, kulankhula izi pamaso pa mneneri wa m’badwo umenewo, amene anali Natani. Ndipo Natani, podziwa kuti Mulungu anamkonda Davide, iye anati, “Davide, chitani zonse zimene ziri mu mtima wanu, pakuti Mulungu ali ndi inu.” Kulankhula kotani! “Chitani zonse ziri

mu mtima wanu, pakuti Mulungu ali ndi inu.” Ndipo usiku womwewo...Kusonyeza kudzipereka kwa Davide ku chikondi cha Mulungu.

<sup>69</sup> Ndiyено кuti awone, usiku womwewo, podziwa кuti iye anali mkulakwitsa, pakuti iye sanaloledwe кuti achite izo, Mulungu anali wachisomo mokwanira kubwera pansi ndi kudzalankhula kwa Natani. Ndipo ine kawirikawiri ndakhala ndikukonda mawu amenewa, “Pita ukamuuze Natani Wanga... Pita ukamuuze Davide mtumiki Wanga, кuti, ‘Ine ndinakutenga iwe kuchokera ku khola la nkhosa.’” Kungoti, iye sanali kanthu.

<sup>70</sup> Ndipo ine—ine ndikufuna kuyika zimenezo apa, kwa miniti yokha. “Ine ndinakutenga iwe usali kanthu, ndipo Ine—Ine—Ine ndakupatsa iwe dzina. Iwe uli ndi dzina ngati anthu omveka amene ali mdziko.” Ndipo ine ndikufuna kugwiritsa ntchito izo mwa—mwa chinsinsi, komabe mwa—njira ya kupanga nsongga. Ine ndinali kuganiza izo...

<sup>71</sup> Zaka zingapo zapitazo, ine nditaima mu mzinda kuno, ndipo panalibe ankasamala za ine. Palibe ankandikonda ine. Ndipo ine ndinkawakonda anthu, koma panalibe ankandikonda ine, chifukwa cha banja lomwe ndinachokerako. Popanda kunyoza mayi anga okondedwa ndi bambo.

<sup>72</sup> Mmene ine ndimafunira кuti amamaakanakhalabe ali moyo кuti ayende mu malo opatulika ano, mmawa uno. Ambiri a mvula-zakale amene anasonkha ndalamala zawo кuti zithandize kumanga ichi pano, mwina Mulungu, mmawa uno, awalola iwo kuyang’ana kupyola chotchinga.

<sup>73</sup> Koma banja la a Branham silinali ndi dzina labwino kwambiri mozungulira kuno, pa chifukwa cha kumwa. Panalibe amene anali ndi chochita ndi ine. Ndipo ine ndikukumbukira kumuuzza mkazi wanga osati kalekale, ingokumbukirani кuti ine—ine sindikanakhoza kupeza aliyense кuti alankhule kwa ine. Panalibe amene ankasamala za ine. Ndipo tsopano ndimayenera kubisala, кuti ndipeze mpumulo pang’ono.

<sup>74</sup> Ndipo tsopano Ambuye watipatsa ife malo opambana awa, ndi—ndi zinthu zopambana izi zimene Iye wachita. Ndipo Iye wandipatsa ine...Pambali pa—pa dzina loipa, Iye wandipatsa ine dzina monga ena mwa anthu opambana. Ndipo Iye wachotsa adani anga kulikonse ine ndinapita. Sipanakhale chinthu choyima patsogolo pa Icho, kulikonse Icho chinapitako. Koma, ndipo ine ndiri woyamikira bwanji pa izo.

<sup>75</sup> Ndipo ndikanazindikira bwanji ine; monga mwana wamng’ono waumphawi kuno, nyumba ziwiri kapena zitatu kuchokera pano, ku Sukulu ya Ingramville, pamene ine ndinali wosekedwa wa pa sukulupo, pakukhala waumphawi kwambiri, ndi kumakasewera pa dziwe lakale? Ine ndikanadziwa bwanji кuti pansi pa dziwelo panali mbewu ya kakombo amene akanayanga chotere? Ndipo ndinadziwa bwanji ine,

kuti, kupanda wondilankhulitsa ine, ndipo komabe Iye akanadzandipatsa ine dzi—dzina limene likanadzalemekezedwa pakati pa anthu Ake?

<sup>76</sup> Ndipo, tsopano, Davide sanaloedwe kuti amange kachisi. Iye sakanakhoza kuchita izo. Koma Iye anati, “Ine ndidzaukitsa kuchokera mu mbewu yako, ndipo iye adzamanga kachisi, ndipo kachisi ameneyo adzakhala kachisi wosatha. Ndipo pa mwana wako wamwamuna, mwana wa Davide, padzakhala Ufumu wosatha; umene iye adzalamulire.” Solomoni, mwana wa Davide mwachibadwa, kuchokera mu mphamu zake za chibadwa, anamanga nyumba kwa Ambuye, kachisi.

<sup>77</sup> Koma pamene Mbewu yeniyeni ya Davide inabwera, Mwana wa Davide, Iye anawawuza iwo kuti idzafika nthawi imene sipakanadzakhala mwala umodzi utasiyyidwa pa umzake, wa kachisi ameneyo. Koma Iye anayesa kuwalozera iwo ku kachisi wina.

<sup>78</sup> Yohane, mvumbulutsi, mu Bukhu la Chivumbulutso, iye anawona Kachisi uyu. Chivumbulutso 21, iye anawona, “Kachisi watsopano akudza, kutsika kuchokera Kumwamba, wokongoletsedwa ngati mkwatibwi wokongoletsedwera mwamuna wake. Ndipo Liwu kuchokera mu Kachisi, linati, ‘Taonani, Kachisi wa Mulungu ali ndi anthu, ndipo Mulungu adzakhala nao iwo, ndipo iwo adzapukuta misozi yonse mmaso mwao. Ndipo sipadzakhalanso njala, kapena chisoni china, sipadzakhalanso zowawa zina kapena imfa; pakuti zinthu zakale zapita.’”

<sup>79</sup> Ndiye Mwana woona wa Davide, monga mmene ife tizationere mmaphunziro amene akudza mu sabata ino, ndiye adzabwera ku Kachisi Wake, Kachisi wa Mulungu, Kachisi weniweni, amene Iye wapita kukakonza pakali pano. Pakuti, Iye anati, mu Yohane 14, “Mu nyumba ya Atate Wanga muli malo ambiri, ndipo Ine ndidzapita . . .” Iye ankatanthawuza chiyani potero? Ndi zokonzedweratu kale. “Ndipo Ine ndipita kukakukonzerani inu Malo, ndipo ndidzabwerera, kudzalandira inu kwa Inemwini.” Ndipo, ndithudi, ife tikudziwa kuti izo zidzakhala mu M’badwo wopambana wakudza. Ndipo Mbewu yowona ya Davide idzatenga Mpando wachifumu, imene ili Yesu Khristu, ndipo apo adzalamula pa Mpingo, monga Mkhatibwi Wake, mu Nyumba pamodzi ndi Iye, ndi pa mafuko khumi ndi awiri a Israeli, mu nthawi yonse ya Muyaya.

<sup>80</sup> Ndipo malo ang’ono awa; monga Davide, sakanamanga Kachisi woona wa Mulungu, chifukwa iye sanali wokonzekera kutero. Panalibe chomwe iye akanachita. Iye anali woti adzafa, ndipo anakhetsa mwazi. Kotero ndi momwe ziliri lero, kwa ife, ife sitiri okonzeka kumanga Kachisi woona wa Mulungu. Alipo Mmodzi yekha angakhoze kuchita izo, ndipo Ali mu kumangidwa Kwake pakali pano.

<sup>81</sup> Koma kachisi uyu wamng'ono, limodzi ndi kachisi yemwe Solomoni anammangira Iye, ndi po limodzi nawo ena onse, ali chabe malo oyembekezera opembedzera mpaka nthawi itabwera pamene Kachisi weniweni adzakhazikitsidwe pa dziko lapansi. "Ndipo chilungamo chidzalamulira kuchokera mumlengalenga mpaka kumlengalenga. Ndipo sikudzakhalanso chisoni." Sikudzakhalanso zikwati, pakuti Ukwati udzakhala Ukwati umodzi wopambana Kwamuyaya. Idzakhala nthawi yotani imeneyo!

<sup>82</sup> Koma tiyeni ife tilinge mmitima yathu, lero, kuti mwa chikumbutso ndi kudikirira kuti Kachisi ameneyo adze, kuti ife tikhala a khaliidwe chotero mwa Mzimu Wake, kuti ife tizipembedza mmalo ano ngati tiri mMalu enawo, podikira kuti Malo awo adze.

<sup>83</sup> Tsopano tiyeni ife tiime pa mapazi athu, ndipo pamene ine ndikuwerenga Malemba Woyeria.

*Ndipo ine ndinawona miyamba yatsopano ndi dziko latsopano: pakuti mmwamba moyamba ndi dziko lapansi loyamba zinali zitachoka; ndipo uko kunali kopandanso nyanya.*

*...Ine Yohane ndinawona mzinda woyeria, Yerusalemu watsopano, ulikutsika kuchokera kumwamba kwa Mulungu, wokonzedwa ngati mkwatibwi wokongoletsedwera mwamuna wake.*

*Ndipo ine ndinamva...liwu lochokera kumwamba likunena, Taonani, kachisi wa Mulungu ali nawo anthu, ndipo iye adzakhala nawo iwo, ndipo iwo adzakhala anthu ake, ndipo Mulungu mwini wake adzakhala nao iwo, ndi kukhala Mulungu wao.*

Tiyeni ife tiweramitse mitu yathu tsopano.

<sup>84</sup> Atate Wathu Akumwamba, ife taima othedwa. Ife taima pochita ulemu ndi mwa kudzichepetsa Kopatulika. Ndipo ife tikukupemphani Inu, Ambuye, kuti mulandire mphatso yathu, imene Inu mwatipatsa ife chisomo, ndalamana, kuti tikakonzere malo okupembedzerani Inu. Palibe chirichonse, kapena malo amene ife tikanakonza pansi pano, amene akanakhala woyenera kuti mzi—Mzimu wa Mulungu ukhalemo. Koma ife tikuperekwa ichi kwa Inu ngati chikole cha chikondi chathu ndi kukhudzidwa kwathu kwa Inu, Ambuye. Ndipo ife tikukuthokozani Inu chifukwa cha zinthu zonse zimene Inu mwatichitira ife.

<sup>85</sup> Ndipo, tsopano, nyumbayi ndi malo pokhala anaperekedwa kale lomwe, kwa utumiki, ndipo ife tikukuthokozani Inu chifukwa cha zikumbutso za zomwe zinalipo. Ndipo tsopano, Ambuye Mulungu, monga masomphenya anawonekera, zaka zapitazo, kufotokoza izi, kuti ine ndinawona nyumba zakale mmene anthu analimo poyamba, ndipo izo zinali zitakonzedwa

nkupangidwa kukhala zatsopano, ndipo ine ndinabwezedwa kuwoloka mtsinje.

<sup>86</sup> Tsopano, Ambuye Mulungu, Mlengi wa miyamba ndi dziko lapansi, ife taima ngati anthu a khola Lanu. Ife taima ngati a—a—a—anthu a Ufumu Wanu. Ndipo limodzi nawo inemwini, ndi m'busa, ndi mpingo, anthu, ife tikupereka nyumba iyi ku ntchito ya Mulungu wa Mphamvuzonse, kupyolera mu Dzina la Yesu Khristu, Mwana Wake, kwa ntchito ya Mulungu, ndi kwa kudzichepetsa ndi kulemekeza kwa Mulungu. Ndipo mulole Uthenga uyenderere kuchokera pa malo ano mpaka kukapangitsa dziko lonse kuti libwere kuchokera ku ngodya zinayi za mpirawu, kudzaona Ulemerero wa Mulungu ukutuluka kuchokera mmenemo. Monga Inu mwachitira kale lija, lolani mtsogolo muno zikhale zopambana kowirikiza kwambiri.

<sup>87</sup> Atate, ife tsopano tikudzipatulira tokha ku utumiki, kupyolera mu Mawu, ndi zonse zomwe ziri mwa ife. Ambuye, osonkhana ndi anthu, iwo akudzipatulira iwo wokha, mmawa uno, ku kumvera kwa Mawu. Ndipo ife, ngati atumiki, tikudzipatulira tokha, “Ku kulalika kwa Mawu; kuti tikhale achangu mu nyengo, popanda nyengo; kukonza, kudzudzula ndi chipiro chonse.” Monga zinalembedwa apo mu mwala wa pangoda, kuchokera zaka makumi atatu zapitazo. Inu munati, “Nthawi ikanadzafika pamene anthuakanadzamvera Chiphunzitso cholamitsa, koma akanadzadziunjikira iwo wokha aphunzitsi, pokhala ndi makutu oyabwa; nadzawatembenuzidwa kuchoka ku Choonadi, kupita ku nthano zachabe.” Ambuye, mmene ife tayesetsera kugwiritsa Mawu anu kwa anthu, lolani ife kuti tidzozedwe ndi kulimbikitsidwa ndi magawo awiri a kulimbikira. Ambuye, pamene magawo awiri a Mzimu akukhudza pa malo ano, lolani Mzimu Woyer... .

<sup>88</sup> Monga zinaliri mu tsiku la kupereka kachisi, pamene Solomoni anapemphera; Mzimu Woyer, mwa maonekedwa a Lawi la Moto ndipo Mtambo, unadza mkatu mu khomo la kutsogolo, nilikadzikulungiza pa Akerubi, nilipita ku Malo Woyer ndipo uko unakapeza malo Ake opumulirapo. O Mulungu! Solomoni anati, “Ngati anthu Anu adzakhala mmavuto kulikonse, kuyang’ana ku Malo ano Woyer napemphera, ndiye imvani kuchokera Kumwamba.”

<sup>89</sup> Ambuye, lolani Mzimu Woyer, mmawa uno, ulowe mu mtima uliwonse, moyo uliwonse wodzipereka umene uli muno. Ndipo Baibulo limanena, kuti, “Ulemerero wa Mulungu unakula kwambiri mpaka atumiki analephera kutumikira, chifukwa cha Ulemerero wa Mulungu.” O Ambuye Mulungu, lolani izo kuti zibwerezendo pamene ife tikudzipereka tokha kwa Inu, pamodzi ndi tchalitchi, mwa kuchipereka icho ku utumiki. Ndipo kwalembedwa, “Pempani, ndipo inu mudzalandira.”

<sup>90</sup> Ndipo ife tikudziperekwa tokha, ndi choperekwa chathu cha mpingo, mmawa uno, kwa Inu, kwa utumiki, kwa Kuwala kwa tsiku lotsiriza, kwa Kuwala kwa nthawi yamadzulo; kuti ife tikhoze kubweretsa chitonthozo ndi chikhulupiro kwa anthu oyembekezera amene akuyembekezera Kudza kwa Mkwati, kudzaveka Mkwatibwi mu Uthenga wa Khristu, kuti Ambuye Yesu akamulandire. Uyu ife tikumuperekwa, inemwini, M'bale Neville, ndi gulu lonse, ku ntchito ya Mulungu, mu Dzina la Yesu Khristu. Ameni.

Mukhoza kukhala pansi.

<sup>91</sup> Davide anati, “Ine ndinakondwera pamene anati kwa ine, ‘Tiyeni tipite ku nyumba ya Ambuye.’” Ndipo mulole zikhale nthawizonse ndi ife, kuti, pamene atchulidwa, ife tidzakhala okondwera kusonkhana mu nyumba ya Ambuye. [Osonkhana anena, “Ameni.”—Mkonzi.] Ameni.

<sup>92</sup> Tsopano, titatsiriza mwambo waung’ono woperekwa, ine ndiri ndi ora limodzi tsopano.

<sup>93</sup> Ndipo, tsopano, tangokumbukirani tsopano chomwe tadziperekako; ku kulemekeza, chiyero, kufatsa pamaso pa Ambuye, kupembedza pamaso pa Ambuye. Ndipo kungokhala molemekeza mmene mungakhalire, mnyumba ya Ambuye. Ndipo, tsopano, ndipo pamene msonkhano ukhala utatha, nthawi yomweyo tikangotsiriza msonkhano, tulukani mnyumbayi. Mwaona? Ndipo izo zimawapatsa osamatira nthawi yolowera muno ndi kukonzamo kukonzekera nthawi yotsatira, ndi kukhala mokonzeka. Ndiyeno si chisokonezo munyumba ya Ambuye. Ndipo . . . ? . . . Ine ndikuganiza inu . . . malo azikhala atachokedwa mwa pafupi maminiti khumi ndi asanu msonkhano utathetsedwa. Khalani otsimikiza kuti mukhale okondana. Gwiranani chanza ndi aliyense, ndi kumuyitanira aliyense kuti abwerenso.

<sup>94</sup> Ndipo—ndipo ife tikuyembekeza kukhala, sabata ilinkudzayi tsopano, umodzi mwa misonkhano yokhudza kwambiri imene yachitikapo konse mu kachisi muno. Ife tikuyang’ana mtsogolo kwa iwo. Tsopano, ine—ine . . . sizinafike pa ine mpaka chinachake . . . mpaka motalika, mochedwa, maora otayika a usiku wapitawu, mu pemphero, ine ndinayamba kuwona chinachake. Kotero, Ine ndikudalira kuti iyi ikhala nthawi yopambana, imene ine ndikukhulupirira kuti idzakhala, ngati Ambuye ati atithandize ife. Tsopano, tsopano, pamene ine ndinati, “nthawi yopambana,” tsopano, ine ndilankhula pa chinachake za icho, mmawa uno. Inu mukudziwa, chimene munthu amatcha “chopambana,” nthawi zina si chopambana. Koma chimene Mulungu amatcha “chopambana,” munthu amachitcha chopusa; ndi chimene Mulungu amatcha “chopusa,” munthu amatcha chopambana. Kotero tiyeni tisunge izo mu malingaliro, yezani Mawu alionse.

<sup>95</sup> Tsopano, misonkhano ndi yaitali. Iyo italikitsidwa, chifukwa ndi utumiki wolimba, kuphunzitsa kwambiri, kudziperekwa. Ndipo ine ndikungo. . .

<sup>96</sup> Malo amene ndikukhalako, anthu akungoyesa, akufuna kumandidyesa ine chirichonse, koma ine. . . Anati, "Chabwino, mwataya kulemera kwambiri, M'bale Branham, chirichonse." Koma ine ndakhala mowirikiza mu msonkhano. Ine ndiyenera kuchoka kuno Lamlungu likudzali usiku, kuti tikafike ku winanso, msanga kumene, mu Mexico. Kotero, changokhala chinthu chovuta. Kotero, koma ine ndikungoyesetsa kuchepetsa kudya kwambiri, ndi—ndi kudzipanga kukhala wokonzeka.

<sup>97</sup> Ndipo ine ndiri wokondwa, mmawa uno, kumuwona M'bale Junior Jackson, ndi—ndi M'bale Ruddell, ndi—ndi atumiki osiyana, ndi ena otero, ali pano. Mulungu akudalitseni inu nonse.

<sup>98</sup> Tsopano ine—ine ndikufuna ku—kulankhula kwa inu mmawa uno pa mutu umene ine ndiri nazo zolemba zina zimene ndalembapo. Ndipo ine ndikufuna kuwerenga choyamba kuchokera mu Bukhu la Yesaya, mutu wa 53. Tsopano, pamene inu mukutembenzira apo, ine ndikufuna kupanga cholengeza, kapena ziwiri.

<sup>99</sup> Kuti, usiku uno, ine ndikufuna kulankhula pa Bukhu *ili*, kulilumikiza Ilo, pakati pa m'badwo wotsiriza wa mpingo mpaka ku kutsegulidwa kwa Zisindikizo. Tsopano, muli danga lalikulu mmenemo.

<sup>100</sup> Ndipo, m'mbuyomu, pamene ine ndinatsiriza pa mibadwo ya mpingo, ine ndinalankhulanso pameneupo pa masabata makumi asanu ndi awiri a Daniele, nthawi yomweyo motsatira izo, chifukwa izo zinamangirizana. Ndipo ine ndinati, "Tsopano, ngati ine ndingatenge konse Zisindikizo Zisanu ndi ziwiri, ndidzayamba ndathana ndi masabata makumi asanu ndi awiri a Daniele awa, polinga kuti zimangirizane mu Zisindikizo." Kusiya chinthu chimodzi chotseguka, ndipo chimenecho chinali mutu wa 5, wa Bukhu la Zisindikizo Zisanu ndi ziwiri. Ndipo ife titenga zimenezo usiku uno.

<sup>101</sup> Ife tikufuna kuyesa kuyamba msanga usiku uno. Nanga bwanji ine. . . Inu mwazinenale iyi, inu mwatero, kuyamba mofulumira? [M'bale Neville anena, "Inde."—Mkonzi.] Nanga bwanji, kodi aliyense angadzakhale muno cha m'ma 7 koloko? [Osonkhana ati, "Ameni."] Chabwino. Tiyeni tidzayambe utumiki wa nthawi zone 6:30, kuyimba nyimbo, ndipo ine ndidzakhala muno pokwana 7:00. Ndiyeno msabata lonseli ife tiziyamba mofulumira. Ndipo—ndipo ife, tsopano, ife tibwera. . .

<sup>102</sup> Palibe wina amakonda kuyimba monga Akhristu achitira. Ife timakonda kuyimba. Ife timakonda zinthu zimenezo.

<sup>103</sup> Koma tsopano ife tiri—ife tiri mu chinachakenso tsopano. Ife tiri—ife tiri mu Mawu, mukuona, kotero tiyeni—tiyeni tikhale ndi Amenewo tsopano. Ife titero. Ife tiri—Ife tiri mu kuphunzitsa. Ndipo inu mukhoza kuzindikira nkulemedwa kwakukulu kotani kuli pa ine, onani, chifukwa, ngati ine ndiphunzitsa chinthu chirichonse cholawkika, ine ndiyenera kukayankhira pa izo. Mwaona? Ndipo potero ine ndisatengere zimene wina akunena. Ine ndiyenera . . . Icho chiyenera kuhala chodzozedwa. Ndipo ine ndikukhulupirira kuti Angelo Asanu ndi awiri, Amene akugwira Mabingu Asanu ndi awiri, atipatsa izo. Mwaona?.

<sup>104</sup> Ndipo tsopano mu Yesaya, mutu wa 53 wa Yesaya, ndime ya 1, kapena yachiwiri. Ine ndikufuna kufunsa funso ili.

<sup>105</sup> Tsopano, ili silikukhudzana ndi Zisindikizo Zisanu ndi ziwiri, ayi konse. Uwu ndi Uthenga chabe. Pakuti, ine ndimadziwa kuti ndikanadzakhala ndikudalitsa, ndipo sindikanakhoza kulowa mu Izo chifukwa ine sindikanakhala ndi nthawi. Koma ine ndinaganiza, kwa mwambo waung'ono chabe wodalitsa, mwambo wa chikumbutso chochepa cha tchalitchi ichi, kapena mwambo waung'ono wa kudalitsa, kani, ndiye iwo—iwo . . . sipakanakhala nthawi ndiye yopita mu chimene ine ndikufuna kunena, onani, pa kutsegula uku kwa Bukhu ili, choncho ine nditero usiku uno. Ndipo tsopano uwu ndi ulaliki waung'ono chabe, umene, iwo—iwo ulumikizana umo bwino ndi Izo, ngakhale.

<sup>106</sup> Kotero, tsopano, mverani kwa Mawu alionse. Agwireni Iwo. Ndipo—ndipo ngati inu mukutenga Izi pa matepi, kapena chirichonse, ndiye inu mukhale ndi Kuphunzitsa kwa tepi uko. Musanene chirichonse koma chokha chimene tepi ikunena. Muzingonena momwemo basi chimene tepi ikunena. Mwaona? Tsopano, chifukwa, zina za zinthu izo, ife tizimvetsa kwambiri zokhudza izi tsopano, chifukwa chake Izo sizikumvetsedwa. Mwaona? Ndipo inu mukhale otsimikiza, ingonenani chimene tepi ikunena. Musamanene chinthu chinachake. Mwaona? Chifukwa, ine sindikunena Izo mwa ine ndekha. Ndi Iye amene akunena Izo, inu mukuona. Ndipo nthawi zambiri, chisokonezo, anthu amauka ndi kunena, “Chabwino, *Wakuti-ndi-wakuti anati Izo zikutanthawuza zakuti-ndi-zakuti.*” Ingo—ingosiyani Izo mmene Izo ziriri.

<sup>107</sup> Onani, umo ndiye momwe ife tikufunira Baibulo. Basi momwe Baibulo likunenera Izo, ndimo momwe ife timazifunira Izo, basi—basi monga Ilo. Musaike kumasulira kwanu kwa Izo. Izo zamasuliridwa kale, inu mukuona. Tsopano:

*Ndani wakhulupirira umboni wathu? ndipo ndi kwa yani mkono wa AMBUYE wavumbulukira?*

<sup>108</sup> Ndiroleni ine ndiwerengenso izo tsopano, mwatcheru.

*Ndani wakhulupirira umboni wathu? (Funso!) ndipo ndi kwa yani mkono wa AMBUYE wavumbulukira?*

<sup>109</sup> Mwa kunena kwina, “Ngati inu mwakhulupirira umboni wathu, ndiye mkono wa Ambuye wavumbulutsidwa.” Mwaona?

*Ndani wakhulupirira umboni wathu? ndipo ndi kwa yani mkono wa AMBUYE wavumbulukira?*

<sup>110</sup> Tsopano ine ndikufuna kuwerenganso mu Bukhu la Uthenga wabwino wa Mateyu Woyeru, mutu wa 11 wa Mateyu Woyeru. Ndipo, tsopano, inu mubweretse mapepala anu ndi zinthu, chifukwa kawirikawiri ife tiri... Ngati inu mulibe chojambulira, inu—inu mubweretse... mapepala anu kotero kuti ife tikhoe kuchimvetsa icho. Mutu wa 11 wa Mateyu Woyeru, ndime za 25 ndi 26, 11:26 ndi 27. Chabwino, Yesu akulankhula, mu pemphero. Ine ndikufuna kuyambira chapambuyo pake pang'ono. Tiyeni titi ndime za 25 ndi 26. Ine ndikukhulupirira ndi pomwe ine ndinalengeza, ngakhale, pakuti ine ndinayikapo chizindikiro mBaibulo langa umu.

*Pa nthawi imeneyo Yesu anayankha nanena, Ine ndikukuthokozani inu, O Atate, Ambuye a kumwamba ndi dziko lapansi, chifukwa inu mwawabisira zinthu izi anzeru ndi aluntha, ndipo mwaziululira izo kwa makanda.*

*Chomwechonso, Atate: pakuti chotero ichi chinakuwonekerani bwino pamaso panu.*

<sup>111</sup> Gwirani Malemba awiriwo. “Ndani wakhulupirira umboni wathu? Ndipo ndi kwa yani mkono wa Ambuye wavumbulukira?” “Ngakhale pamenepo Yesu anathokoza Mulungu kuti Iye anabisa zinsinsi kwa anzeru ndi aluntha, ndipo akanakhoza kuwululira izo kwa makanda amene akhoza kuphunzira, pakuti ichi chinawoneka chabwino kwa Mulungu kuchita icho.” Tsopano, kuchokera pa ndime iyi, kapena nkha-...

<sup>112</sup> Kuchokera pa kuwerenga kwa Lemba uku, ine ndatengapo mfundo iyi: *Mulungu Kudzibisa Yekha Mu Kuphweka, Kenako Kudziulula Yekha Momwemo*. Tsopano, chifukwa cha matepi ine ndikumabwereza chotero, chifukwa cha matepi, inu onani, chifukwa iwo ali—iwo akujambula Izi. Mwaona? *Mulungu Kudzibisa Yekha Mu Kuphweka, Kenako Kudziulula Yekha Momwemo*.

<sup>113</sup> Ichi ndi chachilendo kuganizira kuti Mulungu amachita bwanji chinthu ngati icho. Mulungu amadzibisa Yekha pa chinachake chophweka chotero chomwe chiti chidzachititse anzeru kuchiphonya icho mitunda miliyon; ndiyeno kutembenuka pomwepo mmbuyo chozungulira, mmenemo, chinthu china chophweka mwa kuphweka kwa njira Yake ya kachitidwe, ndi kudziwlula Yekha kuchokera pomweponso. Ine ndinaganiza kuti zinapanga ndi—ndime, yoti ife tikhoe kuphunzira ichi tisanapite mu ku—ku—Kuphunzitsa kopambana

kwa Zisindikizo Zisanu ndi ziwiri. Ambiri amamuphonya Iye mwa njira imene Iye amadziululira Yekha.

<sup>114</sup> Tsopano, anthu ali ndi malingaliro awo awo a chomwe Mulungu ayenera kukhala ndi chomwe Mulungu ati achite. Ndipo monga ine ndakhala ndikunenapo kulankhula kwakale nthawi zambiri, kuti, munthu akadali munthube. Munthu nthawizonse akupereka mayamiko kwa Mulungu pa chimene Iye anachichita, ndipo nthawizonse akumayang'ana m'tsogolo kwa chimene Iye adzachichite, ndi kunyalanyaza chimene Iye akuchichita. Mwaona? Mwaona? Umo ndi momwe iwo amachiphonyera icho. Iwo amayang'ana mmbuyo namaona zinthu zazikulu zomwe Iye anachita, koma iwo amalephera kuona kanthu kophweka kamene Iye anagwiritsa ntchito, kuti achite nacho. Mwaona? Ndiyeno iwo amayang'ana kutsogolo naona chinthu chopambana chikudza, chimene chiti chichitike, ndipo, kasanu ndi kanai mwa khumi, izo zachitika kale pafupi pawo pomwepo. Ndipo ndi chophweka kwambiri koti iwo sakudziwa izo. Mwaona?

<sup>115</sup> Tsiku lina, mu—munthu konkuno ku Utica... Ndipo ngati ena mwa anthu ake ali pano, ine sindikunena ichi mwa china—kwa kumuyalutsa wamba munthuyo. Iye anali wo—woményera Nkhondo Yapachiweni wakale. Ndipo ine ndikukhulupirira iye anali... Ine sindikudziwa mbali imene iye anali, koma ine ndikukhulupirira iye anali Woukira. Koma, iye—iye anali wosapemphera, ndipo iye ankanena kuti kunalibe chinthu chotero monga Mulungu. Iye ankakhala mu Utica. Dzina lake anali Jim Dorsey. Ambiri a inu anthu mwina munkamudziwa iye.

<sup>116</sup> Iye wandipatsa po ine mavwende ambiri, pamene ine ndinali mnyamata wamng'ono. Iye ankalima mavwende kumusi pa mtsinje, mu—m'musi umo. Ndipo iye anali bwenzi kwambiri la bambo wanga. Koma iye ananena, tsiku lina, chimodzi cha zinthu zazikulu chimene chinanenedwa kwa iye, mosiyanitsa. Tsopano, ine ndinali kamnyamata kakang'ono chabe mmasiku amenewo. Koma, motsutsana ndi chikhulupiro chake, chimene chinamupangitsa iye kuchoka ndi kugwetsa mutu wake nkumalira. Ndipo ine ndinamvetsetsa izo, mwa ichi, munthuyo anatembenuzidwa mwaulemerero kwa Khristu pa usinkhu wa pafupi zaka makumi asanu ndi atatu mphambu zinai.

<sup>117</sup> Iye anafunsa msungwana wamng'ono, tsiku lina, amene ankachokera ku Sande sukulu, chifukwa chomwe iye ankatayira nthawi pochita chinthu monga icho? Iye anati, chifukwa iye ankakhulupirira kuti kunali Mulungu. Ndipo Bambo Dorsey anati, iye anati, "Mwana iwe ukulakwa kwambiri, pokhulupirira mu zinthu ngati izo."

<sup>118</sup> Ndipo ananena kuti msungwana wamng'onoyo anaweramira pansi natola ka—kaduwa kakang'ono kuchokera pa...

kuchokera pa nthaka, anakadzula iko kuchokera mu ziluwa zake, ndipo anati, "Bambo Dorsey, kodi inu mungandiuze ine momwe aka kamakhalira moyo?"

<sup>119</sup> Zinali zimenezo. Pamene iye anayamba kufufuza chammbuyo, iye akanakhoza kunena kwa mwanayo, "Chabwino, iko kakumera mu nthaka." Ndiyeno mafunso akanamabwerera mmbuyo, "Nanga nthaka inachokera kuti? Mbewuyo inafika bwanji pano? Izo zinachitika motani?" Kupitirira, ndi kupitirira, ndi kupitirira, ndi kuzithamangitsira izo mmbuyo mpaka iye attachiwona. Mwaona?

<sup>120</sup> Sizinthu zazikulu zokongola zomwe ife timaganizira ayi, koma ndi zinthu zophweka zimene Mulungu ali weniweni mo, kuphweka. Kotero, ichi chimamkomera Mulungu kudziulula Iyemwini, ndiyeno nkudzibisa Iyemwini; ndiye nkudzibisa Iyemwini, ndi kudziulula Iyemwini, mu zophweka, zinthu zazing'ono. Izo—izo zayikidwa pamwamba pa mutu wa munthu.

Chifukwa, ngati inu mukanati, "Chifukwa chiyani Mulungu wachilungamoakanachita izo?"

<sup>121</sup> Ndi chifukwa chakuti munthu anapangidwa, pachiyambi, osati kuti aziyesa kudzisuntha yekha. Munthu anapangidwa kuti azidalira kwathunthu pa Mulungu. Ndicho chifukwa chake ife timafaniziridwa ndi anaankhosa, kapena nkhosa. Nkhosa siingakhoze kudzitsogolera yokha; iyo yenera kukhala ndi mtsogoleri. Ndipo Mzimu Woyera umayenera kutitsogolera ife. Kotero, munthu ndi wopangidwa mwa njira imeneyo.

<sup>122</sup> Ndipo Mulungu anapanga ntchito Yake yonse mophweka chotero, kuti ophweka akhoze kumvetsa izo. Ndipo Mulungu amadzipanga Iyemwini mophweka, limodzi ndi ophweka, ndi cholinga chakuti amvetsetdwe ndi ophweka. Mwanjira ina, Iye anati, mu Yesaya 35, ine ndikukhulupirira. Iye anati, "Ngakhale wopusa, sayenera kulakwitsa mmenemo." Ndi zophweka chotero!

<sup>123</sup> Ndipo ife tikudziwa kuti Mulungu ndi wamkulu kwambiri, mpaka ife timayembekezera icho kuti chikhale chinthu china chachikulu, ndipo ife timaphonya chinthu chophweka. Ife timaphunthwa pa kuphweka. Ndimo momwe ife timamuphonyera Mulungu, ndi pakupunthwa ndi kuphweka. Mulungu ndi wophweka kwambiri mpaka kuti ophunzira a masiku ano, ndi masiku onse, amamuphonya Iye mitunda miliyon. Chifukwa, mu luntha lawo, iwo amadziwa kuti palibe chinthu monga Iye, chachikulu chotero; koma, mu vumbulutso Lake, Iye amazipangitsa izo mophweka kwambiri iwo amapita pamwamba pake pa icho ndi kuchiphonya icho.

<sup>124</sup> Tsopano, phunzirani Icho. Phunzirani chonse Icho. Ndipo inu anthu amene mukudzacheza kuno, pamene inu mukupita ku zipinda za ku nyumba zopumirako, tengani zinthu zimenezo ndi kulingalira pa izo. Ife tiribe nthawi yoti tiziphwanyire

Izo momwe Izo zikanaphwanyidwira, koma ine ndikufuna inu mukachite izo pamene mukafika ku nyumba zopumirako, kapena za alendo, kapena kulikonse kumene inu mukukhala, ngakhale kwanu. Muzisonkhanitse pamodzi ndi kuperhunzira pa Izo.

<sup>125</sup> Kumuphonya Iye mwa njira imene Iye amadziululira Iyemwini; pakuti Iye ndi wamkulu kwambiri, komabe, amazibisa Iyemwini mu kuperhweka, kuti akadzipange Iyemwini kudziwidwa ndi ochepeletsa. Mwaona? Musayesere kupeza zazikulu, chifukwa Iye amapita pamwamba pa izo. Koma mverani ku kuperhweka kwa Mulungu, ndiyeno inu mudzapeza Mulungu pomwepa mwanjira yophweka.

<sup>126</sup> Zapamwamba-zopukutidwa, nzeru zamdziko, ophunzira, nthawi zonse amamuphonya Iye. Tsopano, ine sindiri pano... Ndipo ine ndikudziwa kuti pali aphanzitsi a sukulu, awiri kapena atatu, amene ine ndikuwadziwa, akhala mukati muno. Ndipo ine sindiri pano kutsutsana ndi sukulu ndi maphunziro, ndi kuyesa kuthandizira kusaphunzira. Ine sindiri pano kuvomereza izo. Koma, chimene icho chiri, anthu ayika kwambiri pa icho mpaka iwo ali, ngakhale mu maseminare ndi zina zotero, iwo akuphonya chinthu chenicheni chimene Mulungu waika pamaso pavo.

<sup>127</sup> Ndicho chifukwa ine sindikutsutsa abale amene ali mu zipembedzo, koma ine ndikutsutsa kachitidwe ka zipembedzo, chifukwa izo zimayesa kudzikuza zokha, ndi—ndi—ndi kuperhunzitsa atumiki ake mu malo *akuti-akuti*, mpaka, ngati iwo sanaphunzitsidwe bwinobwino maphunziro, amenewo amawachotsa. Ndipo—ndipo iwo amayenera kuyima kupimidwa misala, ndi zina zotero. Ine sindiganizepo kuti izo zinali chifuniro cha Mulungu kumupima mtumiki ndi kupima kwa misala, koma kumuyesa iye ndi Mawu. Mwaona? Iyo—iyo—iyo ikadakhala njira ya Mulungu yoyesera munthu Wake amene Iye anamtuma, kuti akhale ndi Mawu.

<sup>128</sup> “Lalikira Mawu!” Tsopano, lero ife timalalikira mbalume, ife timalalikira chipheunzitsi ndi zazipembedzo, ndi zina zambiri, ndi kusiya Mawu, chifukwa iwo amati Iwo sangamvetsedwe. Iwo akhoza kumvetsedwa. Iye analonjeza kuchita izo. Tsopano ife tikumupempha Iye kuti achite izo.

<sup>129</sup> Tsopano ife titenga makhalidwe angapo pano kwa mphindi zochepa.

<sup>130</sup> Tiyeni tione za mu masiku a Nowa. Tsiku la Nowa, Mulungu anawona kuti nzeru za mdziko zinkadaliridwa kwambiri ndi kulemekezedwa, Iye anatumiza uthenga wophweka mwa munthu wophweka, kuti awawonetse iwo ukulu Wake.

<sup>131</sup> Tsopano, ife tikadziwa kuti mu tsiku la—la—la Nowa, iwo amati chitukuko chinali chopambana kwambiri, ndiyenye, mpaka kuti ife sitinafikebe pa malo amenewo, mu chitukuko chathu

chamakono. Ndipo ine ndikukhulupirira kuti icho potsiriza chidzafikidwa, chifukwa Ambuye wathu anati, “Monga kunali mmasiku a Nowa, kudzakhalanso pa Kudza kwa Mwana wa munthu.” Iye anapereka zitsanzo zina.

<sup>132</sup> Ndipo iwo ankamanga piramidi ndi simfikisi uko mu Igupto, ndipo iwo ankamanga zinthu zazikulu zimene ife lero tiribe mphamvu, lero, kuti timange zotero nazo. Iwo anali ku-ku—kuwukonza mtembo, kuti iwo amakhoza kulikonza thupi, kulipanga ilo kuwoneka mwachirengedwe mpaka akadalipobe lero. Ife sitingathe. Ife sitingathe kuumitsa mtembo lero. Ife tiribe zinthu zopangira izo. Iwo anali ndi utoto umene—umene umakanirira msanga, kwa zaka zikwi zinayi kapena zisanu zapitazo, iwo udakali mtundu womwewo umene unali. Mwaona? Ife tiribe zonga izo lero.

<sup>133</sup> Ndipo zinthu zambiri zopambana za chitukuko icho zimalankhula za kutsogola kwake koposa chitukuko chathu chamakono. Ndipo kotero inu mukhoza kulingalira momwe maphunziro ndi sayansi, ya zizindikiro zopambana zimene ife tazisiya, kuti kunali chitukuko chotero. Chiri—chiri chitukuko chachikulu bwanji chimene chiyenera kukhala, chabwino, zikumbutso izi, momwe kuti sayansi ndi—ndi chitukuko chamakono ndi maphunziro zinali—zinali cho—chofunika kwa anthu. “Iwo amayenera kukhala. Icho chimayenera kukhala.” Kunalibe ngakhale wina, ine ndikuganiza, mbuli yina pakati pawo, ayi konse.

<sup>134</sup> Ndipo kotero, Mulungu, pofufuza kupyola mu chuma icho chopambana pa tsiku limenelo, mu machitidwe awo, sakanakhoza, mwina, kupeza munthu wamtundu woyenera, mpaka Iye anapeza mbuli, mwina, mlimi dzina lake Nowa, woweta nkhsa. Ndipo Iye anampatsa iyeyo uthenga Wake kuti alalikire kwa anthu, umene unali wophweka kwambiri, kwa awo—maphunziro awo a tsiku limenelo, mpaka anthu ankaphunthwa pa kuphweka kwa uthenga. Ndipo, komabe, uthenga unali, mmaso a sayansi, “Zopanda pake! Kukanatheka bwanji kukhala mvula mu mlengalenga, pamene kunalibe mvula m’mwambamo?” Mwaona? Ndipo uthenga wophweka wa—wa kumanga chombo, kupanga chinachake chodzalowamo, kuti palibe madzi oti ayandamitse icho. Chifukwa, iye anakhala wotengeka. Ndipo iye anakhala wo—wo—wo—wo . . . chimene ife tikhoza kuchitcha, ngati inu mundikhululukire kanenedwe ka lero “wozungulira mutu.”

<sup>135</sup> Ndipo pafupi anthu a Mulungu onse ali “ozungulira mutu,” mwaona. Iwo ali. Ine ndiri wokondwa kukhala mmodzi wa iwo. Kotero, inu mukudziwa, iwo—iwo ali osiyana ndi—mayendedwe a makono a chitukuko, kotero iwo amakhala osamvetseka, achirendo. Iye anati anthu Ake anali “Anthu a padera, osamvetseka, achirendo; koma unsembe wauzimu, fuko lachifumu, kupereka nsembe zauzimu kwa Mulungu, zipatso za

milomo yawo, kuperekwa mayamiko kwa Dzina Lake.” Ndi a—ndi anthu otani! Iye ali nawo iwo.

<sup>136</sup> Ndipo zindikirani, tsopano, chinthu chopambana chotani chimene chimayenera kukhala mu tsiku ilo, kuti wotengeka wina abwereco ku mpingo; wotengeka, ndi kulalikira uthenga umene umakhala ngati uli kunja kwa mzere, kwa njira yawo ya kukhulupirira. Ndipo asayansi, “Chifukwa, izo—izo zinali mophweka zopenga.” Mmene iwo akanakhoza kutsimikizira mwasayansi kuti kunalibe mvula uko!

<sup>137</sup> Koma woweta nkhosa wophwekayu anakhulupirira, “Ngati Mulungu anati kudzagwa mvula, iyo imayenera kuvumba.” Mwaona?

<sup>138</sup> Ndipo koteri ingofanizirani izo ndi lero, za wina kuchiritsidwa. Iwo amati, “Ndi zotengeka chabe. Ine ndikhoza kutsimikizira mwasayansi kwa inu kuti khansara, kapena thunthu, kapena—kapena—kapena chinthucho chikanali pomwepo.” Koma, kwa wokhulupirira wophweka, icho chachoka. Mwaona? Chifukwa, iye sakuyang’ana pa thunthulo, iye akuyang’ana pa lonjezo, zofanana basi monga Nowa anachitira.

<sup>139</sup> Kotero kodi inu simukuwona, “Monga zinali mmasiku a Nowa, koteri zidzakhala mu Kudza kwa Mwana wa munthu”?

<sup>140</sup> Mwasayansi, palibe mmodzi... Adokotala akhoza kunena, “Taona kuno, chotupa chako chikanali pamenepo. Khansara wanuakanalipo. Nkono wanu uli wopunduka monga unaliri. Inu mwapenga.”

<sup>141</sup> Ndipo, kumbukirani, uwo ndi mzimu womwe uja kuchokera mmasiku a Nowa, umene unati, “Kulibe mvula mmwamba umo. Ife tikhoza kuwombera mwezi ndi zida, ndipo kulibe mvula uko.” Koma ngati Mulungu anati kumeneko kukhala mvula uko!

<sup>142</sup> “Pakuti chikhulupiro ndi thunthu la zinthu zoyembekezeredwa, umboni wa zinthu zosaoneka.” Ndipo chikhulupiro chimapeza malo ake opumirapo potsiriza pa Mawu a Mulungu. Pamenepo ndi pomwe chimapeza malo ake opumirapo. Inu mukumvetsa? [Osonkhana, “Ameni.”—Mkonzi.] Malo opumirapo ndi pa Mawu a Mulungu.

<sup>143</sup> Ndipo pamene Nowa anadzapumitsa icho, “Mulungu anatero.” Izoo zinakhazikitsa icho. Tsopano ngati inu munazindikiranso, ndiye, tsopano, Nowa, pokhulupirira zoterozo, anali wotengeka.

<sup>144</sup> Ndipo anthu a lero amene amakhulupirira mu ubatizo wa Mzimu Woyerwa. Tsopano, mpingo umati, “Anthu awa ndi ongotengeka. Iwo sali kanthu koma gulu longodzichititsa, otengeka, anthu osakhazikika.” Koma iwo akudziwa mochepa kuti Mawu a Mulungu amaphunzitsa zimenezo. Ilo ndi lonjezo.

<sup>145</sup> Ndipo, kwa Nowa, ziribe kanthu momwe kaya iwo ankanena, "Munthu wokalamba anali atasokonezeka mmutu mwake; kuti iye anali kulakwitsa mwasayansi; ndipo—ndipo—ndipo, mwakuganiza, iye anali akulakwitsa." Koma, kwa Nowa, awo anali Mawu a Ambuye, ndipo Nowa anakhala ndi iwo. Ndipo anzeru ndi aluntha amaphunthwa pa kuphweka kwa iwo, nataya kukhalapo kwavo. Ndi chi—chi—chidzudzulo chotani tsopano, icho chiru, kwa m'badwo umenewo!

<sup>146</sup> Anthu ambiri amati, "Ngati ine ndikadakhala moyo mmbuyomo uko!" Iai, inu mukanatenga khalidwe lomwelo. Chifukwa, lero, mu chinthu chomwe chomwecho kuchitidwanso mobwereza lero, kokha mwa mawonekedwe ena, iwo amaphunthwa pa Icho lero basi monga mmene iwo anachitira kalelo.

<sup>147</sup> Mosakayikitsa, mu masiku amenewo, iwo anali ndi alaliki ambiri, koma Nowa anali wodzozedwa wa Mulungu. Ndipo Nowa ankakhoza kuyang'ana kunja ndi kuwona kuti chimene chinali kukonzekera kuchitika, ndi kudziwa kuti m'badwo wachigololo ndi woipa, ngati uwo, kuti Mulungu sakanawulola kuti uyime. Kotero ife tingachite chiyani, lero, koma kuona chinthu chomwecho! Sodomu ndi Gomora wamakono, onani, woyipa, anthu achigololo, odzikongoletsa kwambiri mu maphunziro kuti iwo amaphunthwa pa kuphweka kwa kuwonekera kwa Mulungu kwa Umunthu Wake ndi Mawu Ake, kuwonetsa Mawu Ake.

<sup>148</sup> Palibe munthu mu dziko, Rosella, amene... kapena, ndipo—ndipo akhoza kunena kuti—kuti ife sitikuona limodzi nafe Mawu a Mulungu akuwonetseredwa. Lonjezo lomwelo la mmasiku otsiriza, Kuwala kwa madzulo komweko kumene kunali koti kuwale, ife tiri anthu amwayi kukuwona iko. Ndipo, pamene, dziko lapamwamba lowalitsidwa, liri lobisika kwa iwo. Yesu anati kwa Mulungu, Atate, Iye anati, "Izo zinakukondweretsani Inu kuzibisa izi kwa iwo. Chomwechonso, Atate, Inu mwazibisa izo." Alekeni iwo, ndi nzeru zawo... .

<sup>149</sup> Inu mukuona, zinali nzeru zimene zinayambitsa mpira kugubudukira mu chithaphwi cha tchimo, pachiyambi, pakuti Eva anali kufuna nzeru pamene iye anakumana ndi Satana, ndipo Satana anaperekira iyo kwa iye, onani. Ndipo nzeru ndi zosiyana ndi Mawu. Ife sitifunsidwa kukhala ndi nzeru. Ife tikufunsidwa kukhala ndi chikhulupiriro mu chimene chinanenedwa kale. Kotero, mukuona? Koma, lero, ophunzira amawalitsa Icho mwa njira yotero, ndi kuchiyika Icho pamenepo, kuyika kutanthauzira kwaokwao kwa Icho, nthawi zonse atero. Iwo akuchita chinthu chomwecho lero; ziri mu muyeso womwewo. Tsopano, anthu, koma a... .

<sup>150</sup> Kapena, anthu ndiye anachiphonya icho, monga momwe iwo akuchiphonyera icho ndi kuchita icho lero. Chinthu

chomwecho. Iwo akuchita chinthu chomwecho. Pakuti, iwo... Mwa chifukwa iwo anachiphonya icho, pakuti iwo anali anzeru kwambiri kuti akhulupirire izo. Mwaona? Tsopano, uthenga unali wophweka kwambiri, kuti anzeru anali anzeru kwambiri kuti akhulupirire kuphweka kwa uthenga. O, mai! Mulungu anaupanga iwo mophweka kwambiri, mu Choonadi, kuti anzeru ndi aluntha anaphonya kuchiona icho, chifukwa icho chinali chophweka kwambiri. Chabwino, izo ndi zomwe zimapangitsa kupambana kwa Mulungu kwakukulu kwambiri; chifukwa, pokhala wamkulu kwambiri, akhoza kudzipanga Iyemwini kuphweka.

<sup>151</sup> Anthu lero, kuwonetsa kuti iwo sali a Mulungu, iwo ali opambana ndipo akuyesa kukhala opambanitsa, nadzifotokoza iwo okha mopambanitsa, ndipo, "Bishop Wamkulu, Dokotala Papa Woyer," chirichonse, kudzipanga iwoeni chinthu china chimene iwo sali kwenikweni. Ndipo Mulungu, pokhala wamkulu kwambiri, amadzibweretsa Iyemwini pansi mophweka. Kuphweka ndiko kupambana.

<sup>152</sup> Ife tikhoza kupanga ndege ya jeti, ife tikhoza kuwulutsa chombo kupita ku...ku...kapena kuyika zi—zi—zida mu mlengalenga. Ndipo ife tikhoza kuchita zinthu zonse izi, komabe, koma ife sitingathe kupanga tsamba limodzi la udzu. A-ha. Amen. Nanga bwanji zimenezo? Koma mmalo mwakuyesa kubwerera ndi kuwona chomwe chimapanga udzu umenewo, ndi kuvomereza Mulungu yemweyo amene analenga udzu, ife tikuyesa kupanga zida zimene ziti zikafike kumeneko mofulumira kuposa momwe wina aliyense amene angapange china. Mwaona?

<sup>153</sup> Ife tiri anzeru kwambiri ndi aluntha, mu mipingo yathu, mpaka ife tikhoza kumanga nyumba ya madola miliyon, kapena nyumba ya madola mamiliyon khumi, koma, apobe, ndi kuyesa kumanga ina yabwino kuposa Amethodisiti, kapena Abaptisti kumanga yabwino kuposa Achipresbateria, ndi Apentekoste analowa mu mpikisano wa khoswe. Koma chinthu chake chiri, chiri ichi; ife tiri, komabe, ife tiri anzeru kwambiri ndi okhazikika pa njira zathu mpaka ife timalephera kudzichepetsa tokha kuti tizindikire Mulungu amene ali mu mishoni yaing'ono pa ngodya. Mwaona? Izo nzolondola. Chabwino, ndizo, ife timaphunthwa mu kuphweka. Iwo akhala akuchita izo.

<sup>154</sup> Tsopano, iwo, iwo anali—iwo anali anzeru kwambiri kuti akhulupirire uthenga wophweka wotero. Iwo sunali wopukutidwa mokwanira kwa kufufuza kwa sayansi kwao kumene iwo anali nako. Iwo sunali—iwo sunali wochangamuka, uthenga sunali wokwanira, kwa madongosolo awo a maphunziro amene iwo anali nawo mu tsiku limenelo. Mwaona? Iwo amaphunzira kudziwa kuti kunali Mulungu, ndipo iwo anaphunzira kudziwa kuti Iye anali wopambana, ndipo iwo

anayesa kudzikweza okha akhale opambana limodzi ndi Iye. Pamene, njira ya mmwamba ili nthawizonse pansi.

<sup>155</sup> Tsopano, ndani akudziwa ngati Mathero a Kumpoto ali Kumpoto, kapena Mathero a Kummwera ali Kumpoto; kapena Mathero a Kumpoto ali Kummwera, kapena Mathero a Kummwera ali Kumpoto? Kumwamba ndi kuti ndipo pansi ndi kuti? Ife tapachikika mu mlengalenga. Ife timati, "Mathero a Kumpoto ali mmwamba." Inu mukudziwa bwanji? Mathero a Kummwera akhoza kukhala Kumpoto. Mukuona, inu simukudziwa. Kotero tiyeni tikumbukire, ndipo Mawu awa . . .

<sup>156</sup> Anati, "Ndiye inu mukananena bwanji, M'bale Branham, kuti, 'Kumwamba ndiko pansi'?"

<sup>157</sup> Pa maziko a Mawu a Yesu Khristu! Iye anati, "Iye amene adzichepetsa yekha adzakwezedwa, koma iye amene adzikweza yekha adzachepepetsedwa, kubweretsedwa pansi." Koterono, makamaka, mmwamba ndiko pansi, ndi pansi ndiko mmwamba.

<sup>158</sup> Monga woyerwa wakale ananena mu Chicago, kuti . . . Munthu, mtumiki wina wochokera ku bungwe lina, anayimirira pamaso pa Achipentekoste ena. Iye anali ndi zinthu za nzeru zake zonse pamodzi. Iye anaimirira kumeneko nagwiritsa ntchito mawu amene Achipentekoste sankadziwa kanthu za iwo, ndipo iye anapita pamwamba apo, ndipo iye anawona kuti sizinkagwirizana ndi anthu Achipentekoste. Ndipo iye anakwera pamwamba, ndi chidali chake kunja, ndipo iye anali "Dotolo Woyerwa Wakuti-ndi-wakuti," inu mukudziwa, wochokera ku sukulu yakuti-yakuti yaikulu kumeneko mu Chicago. Ndipo iye anayang'ana pozungulira, ndipo iwo Achipentekoste anali akuyang'anana wina ndi mzake. Iwo sanadziwe nkomwe zimene iye anali kulankhula; iye anali wophunzira kwambiri, wanzeru kwambiri, wochangamuka. Iwo sanali kudziwa.

<sup>159</sup> Ichu chinali chinachake monga mkulu wa boma winawake, kapena munthu yemwe anapikisana nawo posachedwa pomwepa kuti akhale purezidenti ndipo anagonjetsedwa. Tuck Coots anandiuza ine. Pamene ine ndinali kulalikira pa maliro a Mama Ford, ndipo ndinali kuwauza za chiukitsiro, chitsimikizo cha chiukitsiro, "Motsimikiza basi monga limatuluka dzuwa, momwemonso Ine ndidzauka. Motsimikiza monga udzu umafa mu Kugwa, ndipo tsamba limagwa kuchoka mu mtengo, ilo limabwereranso. Pamene dziko lapansi lidzikonza lokha pozungulira mu njira yake, ilo liyenera kutulukanso."

<sup>160</sup> Tuck anati, "Ine ndinayamikira Uthenga uja, Billy" M'bale Neville ndi ine tinali titakhala pamodzi mu galimoto. Ndipo ine ndinati, "Tuck . . ." Iye anati, "Ine ndikuyamikira Mauthenga anu."

Ine ndinati, "Tuck, ine ndiribe maphunziro," ine ndinatero.

Iye anati, "Ndiyo mbali yabwino yake pa izo." Mwaona?

<sup>161</sup> Ndipo, tsopano, iye anati iye anapita kukaona... Chabwino, ine ndikuganiza munthuyu andikhululukira ine, ine sindikutanthawuza... Adlai Stevenson, inu mukudziwa. Ndipo iye anati iye anamumva iye maminiti khumi ndi asanu. Ndipo Bambo Stevenson ndi wolankhula mochangamuka chotero, anayenera kukhala, inu mukudziwa, mpaka Tuck anati... ine ndikuganiza kuti ali ndi maphunziro a ku koleji. Iye anati iye anakhala pamene po nagona. Ndipo anati iye anagona, pomvetsera kwa iye, mu maminiti khumi ndi asanu. Koma anati, "Ndi maphunziro a ku koleji, ine sindinamvetse koma mawu apang'ono kwambiri iye ananena; iwo anali opukutidwa mwapamwamba." Iye anati, "Inu simunandione po ine ndikugona mu umodzi wa ulaliki wanu, munatero inu, M'bale Branham?"

<sup>162</sup> Kotero, onani, ndi kuphweka kwa Iwo, mophweka chabe, ndi momwe Mulungu amakhala.

<sup>163</sup> Tsopano, iwo anali—iwo anali anzeru kwambiri, mu tsiku limenelo, kuti agwire tanthawuzo la kuphweka kwa njira ya Mulungu yochitira zinthu. Izo sizinali zopukutidwa kwa iwo. Izo zimayenera kukhala zopukutidwa, Izo zimayenera kukhala zowalitsidwa mwapamwamba, kapena iwo aziphonya izo. Tsopano, koma Yehova wopambana anabisika m'Mawu Ake. Ndipo Iye anadzizindikiritsa Yekha kwa anthu amene anakhulupirira mu Mawu Ake, pa kuwapulumutsa iwo, ndi kupangitsa kukwaniritsika uthenga wophweka. Uthenga wophweka wa Nowa, Mulungu anawukwaniritsa iwo. Tsopano zindikirani izo.

<sup>164</sup> Tsopano, ndiye, aponso mu tsiku la Mose, onani nthawi yina ya chiwombolo.

<sup>165</sup> Pamene Mulungu ali pafupi kuchita chinachake kuti awombole anthu Ake, Mulungu amatumiza Uthenga kwa anthuwo. Ndipo, Iwo ndi wophweka kwambiri, monga momwe titi tigwirire mu kumatula kwa Zisindikizo izi. Icho chinali cholinga changa chobweretsera izi poyamba. Kuti, ife tikupeza kuti kutsegula kwa Zisindikizo izo ndi kophweka kwambiri, a—a—anzeru aziphonya Izo, miliyoni mailosi. Mwaona? Ine ndikuyembekeza kuti Mulungu andidzoza ine kwa Izo. Mwaona? Mwaona? Izo zimangopita mpaka pamwamba. Ndipo ndichio chifukwa chake ine ndinaganizira Uthenga uwu, mmawa uno, ukankhala woyenera, kuti ndiyike maziko, pa kuphweka kwa Mulungu, mwaona, momwe Mulungu amazibisira Iyemwini mu kuphweka.

<sup>166</sup> Tangogoganizani, iwo akhoza kuswa maatomu nachita china chirichonse; koma pamene zifika pokhudza moyo, iwo sangathe ngakhale kunena kumene iwo umachokera. Katsamba kophweka ka udzu, ndipo Mulungu wabisika mu iko. Iwo akhoza kuwulutsa chombo kupita ku mwezi, ndi—

ndi kuwulutsira zida zotumiza zithunzi kumeneko, kapena china chirichonse, komabe sangathe kufotokoza moyo mu katsamba ka udzu. Uko nkulondola. Mukuona? Ndi chifukwa chakuti iwo sungafotokozedwe. Ndi zophweka kwambiri, iwo amazilambala izo.

<sup>167</sup> Tsopano zindikirani Mose, mu tsiku limene Mulungu amakaombola ana a Israeli, malingana ndi Mawu Ake. Iye, kodi Iye anachita chiyani? Iye anasankha banja lophweka. Ife tiribe kaundula wa iwo. Mwaona, chabe “mwana wa Levi,” ndizo zonse ife tikuzidziwa. Mwaona? Ndipo koteri ife... ndipo mkazi wake. Wawamba chabe, mwina wo—woponda matope, monga dziko likhoza kuganiza, kumeneko akuwumba njerwa za mdani. Iye anali kapolo wamba chabe mu Israeli, koma Mulungu anasankha banja limenelo kuti mubadwire muwomboli; banja la wamba chabe la Chiyuda. Iye sanapite nakapeza zachifumu ndi zaulemerero, kapena chinachake, kapena ngakhale kupeza wansembe wina. Iye anatenga lawamba, banja wamba. Mwaona? Kuphweka! Zindikirani zimene Iye anachita, ndiye, Iye anabereka mwana, munthu wophweka. Iye sana...

<sup>168</sup> Iye akanakhoza kukhala—Iye akanakhoza kudzoza duwa, ngati Iye akanafuna kuteri, kuti liyawombole iwo. Iye akanakhoza kudzoza mphepo kuti iwawombole iwo. Iye akanakhoza kudzoza Mngelo kuti awawombole iwo. O, aleluya! Mulungu akhoza kuchita chirichonse chomwe Iye akufuna kuchita.

“Chabwino, mukudziwa bwanji inu izo, M’bale Branham?”

<sup>169</sup> Mulungu sangasiye dongosolo Lake. Ndicho chifukwa chake ife tikudziwa kuti, tsiku ili, Izо ziyanekera kukhala mophweka. Mukuona? Tsopano, Iye nthawizonse amachita mophweka. Koma Mulungu, pachiyambi, yemwe akanakhoza kupangitsa duwa kulalikira Uthenga, kapena m’mphepo kulalikira Uthenga, kapena Mngelo kulalikira Uthenga, koma Iye anadzoza anthu kwa cholinga chimenecho, ndipo Iye samasintha icho. Iye sanadzozepo mu... Iye sanadzozepo zipembedzo. Iye sanadzozepo magulu a wantru. Iye anadzoza munthu kuti alalikire Uthenga; osati makina, zipangizo za makina, kapena Thupi lirlonse la Ungelo. Analis munthu!

<sup>170</sup> Ndipo pamene Iye anabweretsa chiwombolo kwa anthu kumeneko, Iye anatuma munthu wophweka, wobadwa kwa banja lophweka mu gulu la akapolo. O, mai! Ndi Mulungu wotani Iye, kudziwulula Iyemwini mu kuphweka!

<sup>171</sup> Tsopano zindikirani. Ndipo Iye anamulola iye kuphunzitsidwa mwanzera za mdziko, koteri kuti iye akhoze kulephera, ndi kuwonetsa kuti si nzeru zimene tidzawomboledwa nazo konse. Ndi mwa chikhulupiro kuti ife tawomboledwa. Iye anamulola iye kulowamo ndi kupeza maphunziro otero mpaka iye amakhoza kuwaphunzitsa Aigupto nzeru; iye anali

wanzeru kwambiri. Mulungu anali ndi banja lophwekalo amene amakhoza, mwina, mwina osakhoza kulemba dzina lawo. Ndipo Mose anatengedwera mu kuphunzitsidwa kwapamwamba, ndi maphunziro apamwamba chotero, mpaka iye amakhoza kuphunzitsa nzeru kwa aphunzitsi. Iye amakhoza kuphunzitsa anamatetule. Inde. Ndipo Mulungu anamulola iye kufika motero kuti Iye akadziwonetsere Yekha mu kudzichepetsa, kuti awonetse kuti nzeru ziribe chochita ndi izo. Ndipo Mose momvetsa chisoni analephera mwa unamatetule wake. Iye anamulola iye kuti afike potero kwa cholinga Chake, kotero kuti iye akalephera. Ndipo iye analephera, ndipo iye anagwa.

<sup>172</sup> Kotero, kuti awonetse, “Osati mwa mphamu, osati mwa nkhondo,” koma osati mwa nzeru za Igupto, si mwa nzeru za sukulu zathu, si mwa mphamu ya maseminare athu, koma si mwa kuchuluka kwa mabungwe athu, si mwa mphamu ya kuphunzitsa kwathu kwa usikolala, “koma mwa Mzimu Wanga, atero Mulungu.” Nzeru yake inachoka ndipo kumapeto kwake, pamene iye anakomana ndi Mulungu mu chitsamba choyaka moto pamene. Iye anachotsa nsapato zake nadzinyozetsa yekha modzichepetsa, nayiwala zonse za nzeru zake.

<sup>173</sup> Mulungu, kubweretsa chiwombolo, amayenera kumuphunzitsa iye mu nzeru, kumulola iye kugwa, kuwonetsa kuti siwngatsamire pa nkono wa kumvetsa kwa iwe mwini, kapena kumvetsa kwa wina aliyense. Kumulola iye kuti agwe, kuti awonetsera dzanja Lake. Kodi inu mukukhoza kuwona ichi? [Osonkhana, “Ameni.”—Mkonzi.] Cholina cha Mulungu pochita chotero, chinali kuti adziwonetsere Yekha mwa kudzichepetsa. Ndipo Iye analola Mose kukhala wapamwamba kwambiri, mpaka iye akanakhoza—iye akanakhala farao wotsatira. Iye anali mtsogoleri wankhondo wamphamu. Malingana ndi mbiriyakale, iye anagonjetsa, Mose iyemwini, maiko ozungulira. Ndiyeno pamene iye anatembenukira ku ntchito ya Ambuye, ndi luntha lake lonse, Mulungu anamulola iye kugwa chadololido, kotero kuti Iye akakhoze kumuika iye kunja uko pa chipululu ndi kukuntha zonsezoo kuzichotsa mwa iye; ndiyeno nkuwoneka kwa iye, modzichepetsa, ndi kumutuma iye kumeneko ndi ndodo mu dzanja lake, kukawawombola anthu.

<sup>174</sup> Pamene, iye sakanatha kuchita izo mwa kuphunzira kwa nkhondo, mwa maphunziro, mwa maphunziro a sayansi. Ndi mwa mphamu ya ankhondo iye sakanatha kuchita izo. Ndipo Iye anamupatsa iye ndodo yokhotakhota kuchokera ku chipululu, ndipo Iye anachita izo naye iye. Mulungu mu kunyozeka, kuphweka! Mulungu anali mu ndodo ndi mwa Mose. Ndipo pokhapokha Mose anali ndi ndodo, ndiye Mulungu anali ndi iyo, chifukwa Mulungu anali mwa Mose. Zedi.

<sup>175</sup> Zindikirani, “Si mwa mphamu, ngakhale mwa—mwa nkhondo, koma mwa Mzimu Wanga.” Koma mwa chikhulupiriro chophweka!

<sup>176</sup> Mose anali nako kumvetsa kuti iye anali woti akhale wowombola, kuchokera ku kuphunzitsa kwa amayi ake. Ndipo iye anadziphunzitsa yekha mu mphamvu ya nkondo, kuti akatero, koma izo zinalephera. Mwaona? Iye anali nako kumvetsa, iye anali nawo maphunziro, koma izo sizinagwire ntchito. Kotero iye anayenera kuyiwala izo zonse, ndi kudza kwa chinthu chophweka cha kumutenga Mulungu pa Mawu Ake, ndiyeno iye anawombola anthuwo. Inde, bwana.

<sup>177</sup> Mulungu amawombola mwa (chiyani?) chikhulupiro mu Mawu Ake. Nthawizonse zakhala. Ife tikanakhoza kutenga ngati ife tikanakhala ndi nthawi. Ife tiri ndi pafupi maminiti makumi awiri zotsalabe. Ife tinali . . .

<sup>178</sup> Ife tikhoza kumutenga ku—kuyang'anapo pa Kaini ndi Abele, momwe kuti—kuti Kaini anayesa kukondweretsa Mulungu mwa kukongola kwina.

<sup>179</sup> Njira ina, anthu amaganiza, “Mwa—mwa kupambana, osonkhana ovala bwino, mwa wansembe ali—ali . . . atumiki ali ndi mikanjo, ndi oyimba a mikanjo, ndi zonsezozophatikapo, zimene zimakondweretsa Mulungu.” Kodi mukuona kumene izo zinachokera? Kaini anayesapo chinthu chomwecho. Ndipo iye anamumangira iye guwa, mosakaikitsa kuti iye analikongoletsa ilo.

<sup>180</sup> Ndipo mwamunayo anali wodzipereka. Iye ankapembedza. Iye anaganiza, “Bola ngati ndiri wodzipereka, sizikupanga kusiyana kulikonse.” Izo zimapanga kusiyana. Inu mukhoza kukhala wodzipereka molakwika.

<sup>181</sup> Zindikirani, iye—iye anamanga guwa ili ndipo iye, mochuluka monga, kuyika maluwa nalikonza ilo, ndi kuika zipatso zokongola, naganiza, “Ndithudi, Mulungu wopambana, woyerwa, wawukhondo, wokongola adzalandira nsembe iyo.” Koma, onani, iye anachita izi ndi nzeru zake. Iye anachita izi mwa malingaliro ake.

<sup>182</sup> Ndipo ndicho chimene chiru lero. Iye—iye . . . Iwo amazichita izo mwa nzeru zawo, mwa kuphunzira kwawo, mwa maphunziro awo ndi mbalume zawo zimene iwo aphunzira.

<sup>183</sup> “Koma Abele, mwa vumbulutso, mwa chikhulupiro, anapereka kwa Mulungu nsembe yovomerezeka kwambiri.” Panalibe za ukhondo pa iyo, monga momwe iyo inkawonekera, kulankhula mwa umunthu. Kanthu kakang’ono, ndi kukagwira iko pakhosu ndi kuzengeza mpesa pa iko, monga *choncho*, ndi kukakokera iko ku guwa ili. Panalibe chirichonse chokongola za iyo. Kukagoneka iko pa guwa, ndi kudula khosi lake laling’ono ndi mwa—mwala wakuthwa, mpaka magazi ake amafalikira ponse pa iye, ndipo iko kakuphupha, kakufa. Zinali zoypa kuzipenya, mwaona, kuziwona izo. Izo zinali zophweka, ngakhale.

<sup>184</sup> Mu kuphweka, iye anadziwa kuti iye anabadwa mwa magazi a mayi ake ndi abambo ake, wobadwa mwa magazi a amai ake, mwa magazi a bambo ake; ndipo anali magazi amene anapangitsa kugwako, koteru anali magazi amene akanatha kubwezeretsa icho. “Kotere iye anaperekwa kwa Mulungu nsembe yovomerezeka kwambiri, chifukwa zinawululidwa kwa iye.”

<sup>185</sup> Ndipo ena a abale, lero, amene amaganiza kuti iwo anadya maapulo ndi mapeyala! Ndipo ine ndinawona chinthu cha kutengeka kwambiri tsiku lina, mu pepala. Iwo anati, “Tsopano iwo anatsimikizira kuti sinali apulo yomwe Eva anadya.” Kutu, ine—ine ndikuganiza iwo akuti, “Iyo inali aprikoti.” Kotero, o, onani kumene mzimu uwo ukuchokera!

<sup>186</sup> Ndipo iwo ananena, kuti, “Mose sanawoloke makamaka Nyanja Yofiira. Kutu, unali mu—mulu wa bango pameneopo, nyanja ya bango. Ndipo iye anabweretsa ana a Israeli kudutsa nyanja iyi ya bango. Mpaka kumathero a nya—nyanjayo, kuli mulu wawukulu wa bango kumeneko. Ndipo Mose anawoloka nyanjayo, koma inali nyanja ya bango imene iye anawoloka; inu mukudziwa, udzu, wawutali, wonga mululu ndi zinthu, kuti iye anawoloka kupyola pameneopo.” Zamkutu bwanji!

<sup>187</sup> Pamene, “Madzi,” Baibulo linati, “analekana kuchokera kumanja ndi kumanzere, ndipo Mulungu anapangitsa m—mphepo yolimba ya kummawa kuti ilekanitse.” Mwaona? Mwaona?

<sup>188</sup> Iwo, iwo akufuna kuyesa kuzilingalira izo mwa njira yawo yomwe. Ndipo ndiyo njira imene iwo nthawizonse alepherera, ndipo azipitirira kulephera. Inu mukudziwa, zinthu zonsezi!

<sup>189</sup> Ndipo Kaini anali choylimira chomwe cha munthu wa maganizo a umunthu lero, yemwe ali wa chipembedzo mwa kunja. Iye akufuna kuchita chinachake mwakunja kokha, koma iye ali... Iye amapita ku mpingo, ndipo—ndipo iye achita zinthu zambiri za—za kumanga.

Pali Mpingo umodzi basi, ndipo inu simujowina Iwo.

<sup>190</sup> Izi ndi mphanga. Mwaona? Inu mumajowina mphanga ya Methodisti, mphanga ya Baptisti, mphanga ya Presbateria, mphanga ya Pentekoste.

Koma inu mumabadwira mu Mpingo. Inde, bwana. Mwaona?

<sup>191</sup> Izi zonse ndi mphanga. Izo si mipingo. Izo ndi mphanga. Ndipo palibe chinthu chotero zonga “mpingo” wa Methodisti, kapena “mpingo” wa Pentekoste. Ayi, palibe chinthu choterocho. Ayi, zonsezo ndi zolakwika. Mwaona? Izo ziri... Uko nkulondola. Izo, izo ndi mphanga zomwe anthu amajowina.

<sup>192</sup> Koma iwe umabadwira mu Mpingo wa Mulungu wamoyo, ndipo ilo ndilo Thupi lachinsinsi la Yesu Khristu likuwumbidwa.

<sup>193</sup> Tsopano, koma, icho chinamukomera Mulungu kuwulula chinsinsi Chake kwa Abele, mwa chikhulupiriro chophweka mu mwazi wokhet sedwa. O, ine ndikukhumba ndikanakhala ndi nthawi kuti ndikaziyike pa izo kwa kanthawi kotalikira. Mwaona?

<sup>194</sup> Komabe, ndipo Kaini, ndi nzeru zake zonse, munthu wochenjera! “O,” inu mukuti, “tsopano, M’bale Branham, inu munati iye . . . Inu mukuyesa kumupanga iye namatetule wophunzira?” Iye anali. Iye anali wanzeru? Tsatirani wake—tsatirani mzera wake. Yang’anani pa ana ake. Yense wa iwo anali asayansi, ndi madotolo, ndi anthu anzeru, aliyense.

<sup>195</sup> Koma, inu mutsatire m’badwo wa Seti, iwo anali odzichepetsa, osawuka, ndi alimi, ndi zina zotero, kufikira ku chigumula.

<sup>196</sup> Koma ana a Kaini anali anzeru, gulu laluntha. Iwo ngakhale, iwo amati, amakhoza kuyenga kopala, ndipo iwo amapanga zitsulo; ndi omanga. Ndipo iwo anali anthu anzeru.

<sup>197</sup> Pamene—pamene, anthu enawa ankangokhala mu mahema, ndipo ankaweta nkhosa zawo, ndipo ankadalira pa malonjezo a Mulungu. Mukuona? Mukuona? Mukuona chomwe icho chinali? Tsopano tangotsatani mibadwo yonseyo mpaka mmusi, ndi kuona ngati izo sizolondola. Mukuona? Iwo amatsamira pa lonjezo la Mulungu.

<sup>198</sup> Ndi momwe Nowa anasankhidwira, kuchokera kwa anthu a mtundu umenewo. Ndi momwe Paulo anatengedwera kuchokera kwa gulu lake. Mwaona? Ndi momwe, Joni Wesile, Marteni Lutera, ndi ena onse. Ndi momwe inu mwafikira kukhala chomwe inu muli lero, mwaona, chinthu chomwecho, kudzichepetsa, kuti mukhulupirire lonjezo lophweka la Mulungu.

<sup>199</sup> Tsopano, zindikirani, icho chinamukondweretsa Mulungu kuti—kuti azindikiritse. Tsopano, Mulungu nthawizonse adzatsimikizira ngati chiru Choonadi kapena ai. Mwaona? Tsopano, anthu ambiri amayesa kudzipangitsa okha mu chinachake chimene Mulungu amakhala nacho mailosi miliyoni kutali. Uko nkulondola. Koma pamene inu muwona Mulungu akubwereranso pameneopo, nati Ndicho . . . kuvomerezera Icho, kuti, “*Ndicho* cholondola, *Ndicho* cholondola, *Ndicho* cholondola,” ndiye inu mumadziwa Ndicho choona.

<sup>200</sup> Tsopano, pamene zopereka zinali pa guwa, Mulungu anakana kudziwa kwake kwaluntha pa Mulungu. Koma pamene Iye anaona Abele, mwa chikhulupiriro chophweka kukhulupirira kuti iwo sanali maapulo kapena zipatso za mmunda, koma unali mwazi; mwa chikhulupiriro iye anazikhulupirira izi, mwa vumbulutso lochokera kwa Mulungu. Mulungu anatsimikizira Adamu pa kulandira nsembe yake. Mwaona?

<sup>201</sup> Ndipo pamene ife timaganizira za kupempherera odwala, china chirichonse. Yesu anati, “Ngati inu mukhala mwa Ine, ndi Mawu Anga mwa inu, mungopempha chomwe inu mufuna ndipo icho chidzachitidwa kwa inu.”

<sup>202</sup> Tsopano pamene ife tikubwerabe mmusi, mofulumirirapo tsopano, tiri ndi maminiti makumi awiri ena.

<sup>203</sup> Zindikirani, tsiku la Eliya, Mulungu anasankha kudzibisa Yekha mwa munthu wophweka. Tsopano tangoganizani za izi. Mulungu anasankha. Uko kunali kusankha Kwake. Kumbukirani, iwo anali ndi aphunzitsi, ansembe. Iwo anali ndi anthu otchuka mmasiku amenewo. Ngakhale Mfumu Ahabu, iyemwini, anali M'yuda. Iye anali ndi anthu otchuka mu dzikolo, mu tsiku ilo. Koma Mulungu anadzibisa Yekha mwa munthu wophweka; osati sikolala; ai, osati munthu wodziwika wa mdzikolo, wina namatetule wa za nkondo wopambana kapena chinachake; ayi, popanda dzina lalikulu. Ife sitikudziwa ngakhale ababa ake ndi amama anali ndani. Ife sitikudziwa chirichonse za m'badwo wake. Kungokhala mlimi wamba wokalamba kwinakwake, yemwe analeredwa kwa cholinga chakuti adzakhale mneneri. Mulungu anali naye iye akahala kwa yekha mu nkhalango. Chinthu chokha ife tikuchidziwa, iye anatulukira kuchokera kosadziwika, anayenda kudzafika mmenemo ndi kutsutsa kachitidwe konse ka chipembedzo. Mai!

<sup>204</sup> Ndipo inu mukudziwa chomwe iwo anaganiza za iye? “Ndi sukulu iti yomwe iye anachokerako?” Mwaona? “Ndi chipembedzo chiti chomwe iye anali nacho? Kodi iye ali ndi Afarisi, Asaduki,” kapena zowonjezera ziti iwo anali nazo? Iye sanali wa ena aliwонse a iwo, koma iye anatsutsa chinthu chonsecho. Mwaona? Mulungu anasankha kuchita icho.

<sup>205</sup> Koma, munthu wamba, wopanda maphunziro. Ife tiribe malo amene iye anapita nkonse ku sukulu. Ife tiribe chirichonse za iye. Munthu wophweka basi, koma Mulungu anasangalatsidwa kubisala mwa munthu wophweka uyu. Mulungu, kumbuyo uko, ndi munthu wophweka uyu, kubisala mwa munthu wokhalapo. Kodi inu mukhoza kuchigwira icho? [Osonkhana ati, “Ameni.”—Mkonzi.]

<sup>206</sup> Mulungu kubisala mwa “chidempete chosaphunzira,” kwa dziko. Chifukwa, inu mukudziwa, iwo—iwo anamutsutsa iye za chirichonse, ngakhale kumutcha “mfiti,” Eliya. Aneneri onse akutsutsidwa, zimenezo, mwaona.

<sup>207</sup> Kotero, Yesu anatsutsidwa za kukhala mmodzi, inu mukuona, “Belezebul; kukhala wopenga.” Anati, “Bwanji, Ndiwe wamisala. Eya, ife tikudziwa Iwe uli ndi mdierekezi. Ndiwe—Ndiwe wosokonezekwa mmutu Mwako.” Mwaona?

<sup>208</sup> Ndipo pamene Iye anawauza iwo, “Pamene Izzi zifika mu masiku otsiriza, kuti iwo kun-...kuti kudzakhala kuchitira mwano, kuchita choterocho.” Iye anawakhululukira iwo,

koma izo sizikanadzakhululukidwa mu masiku otsiriza ano. Izo zikanadzakhala ndi malipiro ake, ndi kusianitsidwa Kwamuyaya, “Osadzakhululukiridwanso, mu dziko ili kapena dziko likudzalo.”

<sup>209</sup> Koma Eliya anayesedwa munthu wopenga. Mukanakhoza inu kulingalira kuyimirira kwa... A—akazi onse anali akudula tsitsi lawo monga masiku amakono, ine ndikulingalira, ndi kudzipaka utoto monga Yezebeli, dona woyamba wa pa dziko. Ndipo—ndipo alaliki onse atalowerera mwadziko ndi chirichonse. Ndiyeno chinachitika ndi chiyani? Ndiye apa pakutuluka Eliya wokalamba, kudzudzula chinthu chonsecho, njira yonse kuchokera kwa Yezebeli mpaka mmusi.

<sup>210</sup> “Bwanji,” anaganiza, “ife sitisowa kumamvera kwa iwe! Ife tiri ndi abusa.”

<sup>211</sup> Zedi, iwo samasowa kutero, koma iye anali m’busa wawo basi. Iye anali m’busa wa Yezebeli. Iye sanazifune izo. Iye mwina anali ndi mtundu wosiyana. Koma, koma, wotumidwa ndi Mulungu, iye anali. Mwaona? Iye anali m’busa wotumidwa ndi Mulungu kwa iye. Iye anamuda iye, koma iye anali m’busa chimodzimodzibe. Zindikirani.

<sup>212</sup> Ndipo Eliya anadzichepetsa yekha nakhala ndi chimene Mulungu ananena, mwa njira yotero, kuti chinamkondweretsa Mulungu kutenga Mzimu womwewo kuchokera mwa Eliya ndi kulonjeza kuwukankha Iwo nthawi zitatu mu msewuwo kuchokera pamenepo. Mwaona? Ameni. Ndipo Iye anachita izo. Ameni. Zedi, Iye anatero. Zedi. Iye analonjeza Ichō, ndipo Iwo ukandalabwera. Ndipo Iwo unadza pa Elisha, wolowa mmalo mwake; ndiye unadza pa Yohane M’batizi; ndipo, malingana ndi Malaki 4, Iwo ukuyenera kukhalanso pano mu tsiku lotsiriza. Mwaona?

<sup>213</sup> Mulungu anakonda Mzimu umenewo umene unali pa wophweka uyo, munthu wakuthengo wosaphunzira wochokera kutali uko mu nkhalango kwinakwake. Ndipo, Kotero, Iwo unali womvera kwambiri kwa Mawu Ake, kuti Iye amakhoza kunena, “Eliya, chita *izi*,” ndipo Eliya amachita izo. Ndipo Mulungu anadzibisa Yekha mmenemo, mwa kuphweka Kotero!

<sup>214</sup> Iwo onse anamuua iye, “Chidempete chokalamba chija, musakhale ndi kanthu kochita naye,” ndi zina zotero.

<sup>215</sup> Koma tsiku lina, pamene iye—iye anakalamba, ndipo mutu wake dazi, ndipo zake—ndipo ndevu zake zikulendewera pansi, mbuu, ndipo tsitsi lochepa lomwe iye anali nalo likugwera mmapewa ake; mikono yaying’ono yowuma, ndipo mnofu utamatirira pa iyo motero; kudza akuyenda pa njira kumka ku Samaria, ndipo maso awo akuyang’ana mmwamba kuloza mu mlengalenga, ndi ndodo yokhota m’dzanja lake. Iye sanali kwambiri wakuti nkumuyang’ana, koma iye anali ndi “PAKUTI ATERO AMBUYE” kwa tsikulo. Iye sanachite chibwibwi

ndi Icho. Iye sanadodome. Iye sanati, “Tsopano, Ahabu *wopambana*.” Iye anapita uko ndipo anati, “Ngakhale mame sadzagwa kuchokera kumwamba mpaka ine nditawayitanitsa iwo.” Aleluya! Mwaona? Mulungu anali atalemekeza kuphweka kwake.

<sup>216</sup> Tsopano, inu mukuona, pamene zinali mwa njira yophweka, ndipo aliyense—aliyense motsutsana naye, aliyense analalira khosi lake. Bungwe lonse la utumiki, china chirichonse, chinalalira khosi lake, izo nzoona, kuyesa kuthana naye, china chirichonse. Koma, mu kuphweka uko, ngakhale kuti iwo analibe mgwirizano ndi misonkhano yake ndi zina zonse zomwe iye anali nazo. Aliyense ankaganiza kuti iye anali chidempete. Mulungu anali kudzibisa Iyemwini.

<sup>217</sup> Koma pamene inafika nthawi kuti mbewuyo ikhwime, yomwe inali itabzalidwa, Mulungu anadzikwaniritsa Yekha pa kutumiza Moto kuchokera Kumwamba ndi kukanyambita nsembeyo. Mulungu kubisala mu kuphweka, ndiyeno nkuzivumbulutsa Iyemwini aponso. Mwaona? Zedi. Izo zinamukondweretsa Mulungu kuchita izo. Iye nthawizonse wachita izo mwa njira yotero. Inde, bwana. Tsopano, ife tikupeza kuti Iye—Iye analonjeza zinthu izi.

<sup>218</sup> Vuto ndilo, lero, ndi ambiri a ife anthu, ife timafuna tikhale mwakuti, inu mukudziwa, mwaseminare-, ndi mwachipembedzo-, olingalira za maphunziro, mwakuti Mulungu sangatigwiritse ife ntchito. Mulungu akhoza kumupatsa munthu poyambira kuti achite chinachake, ndi kumupatsa iye utumiki; chinthu choyamba inu mukudziwa, iye amayamba kusamalira ku zimene ena akunena, ndipo, chinthu choyamba inu mukudziwa, iye adzakutiridwa yense mu chinthu chachikulu cha zinthu zochuluka. Ndiyeno Mulungu amangochotsapo manja Ake pa iye, ndi kumusiya iye yekha. Mwaona? Mwaona?

<sup>219</sup> Ndiye Iye ayesa kudzipezera Iye munthu wina, wina amene adzayichite iyo. Mwaona? Iye amayenera kupeza chinachake chimene chidza—adzatenge Mawu Ake, adzatenge vumbulutso Lauzimu ndipo sadzasuntha nalo Ilo, adzakhala pomwepo pa Mawu amenewo. Iyo ndiyo njira imene Iye—Iye amachitira izo. Iye wachita nthawizonse izo mwa njira imeneyo.

<sup>220</sup> Kotero pamene munthu afika pophunzira kwambiri ndi nzeru, mwakuti, iye akuyesa kuikapo kutanthawuzira kwake komwe. Chabwino, monga iwo amati, “Ubatizo wa Mzimu Woyer,” iwo amati, “o, izo zinali za tsiku lina.” Koma, ngati iwo satero, chabwino, “Iwo sunali wa tsiku lina, koma, ine ndikuuzani inu, Iwo siumadza monga momwe Iwo unachitira pa Tsiku la Pentekoste. Ife timalandira Mzimu Woyer pamene ife tikhulupirira.” Ndi—ndi zinthu za mtundu wonse chotero, inu mukuona. Ndipo kunena za ubatizo mu Dzina la Yesu

Khristu, iwo. . . pamene Baibulo limaphunzitsa izo mwa njira imeneyo; chabwino, inu mukuti, "Chabwino, koma, seminare imati! Ndipo *Wakuti-ndi-wakuti* amati!" Ndiko kunyengerera. Mwaona? Mulungu sangamugwiritse ntchito munthu wotero. Mwaona?

<sup>221</sup> Iye akhoza kumulola munthu kumenyedwa mu dziko lonse chotero, ndipo munthuyu naponyedwa kunja ndi kumasekedwa, ndi kumatonzedwa, ndi china chirichonse chotero. Koma pamene chiwonetsero chenicheni chidza, Mulungu amayimirira ndi kudzitsimikizira Iyemwini mu kuphweka komweko.

<sup>222</sup> Kuwuka pomwepo, monga duwa. Mbewu, imaoneka ngati yathana nazo, imafa ndi kugwera mu nthaka. Kumbani kambewu kakang'onoko, ndipo iko kavunda, ndipo kamaoneka ngati nyansi. Koma kuchokera mmenemo mumatuluka moyo kuti udzabale duwa lina aponso.

<sup>223</sup> Mulungu mu kuphweka. Iye amachita chinthu chomwecho. Njira yopita mmwamba ndi pansi, nthawizonse. Dzichepetseni nokha. Musamanena konse kuti, "Chabwino, ine ndiri nacho *ichi* ndi *icho*." Inu mulibe kalikonse. Chabe—chabe kumbukirani, ngati inu muli ndi chisomo cha Mulungu, muzingothokoza chifukwa cha icho, ndi kukhala odzichepetsa pa icho. Onani, muzingodzichepetsabe nokha.

<sup>224</sup> Tsopano ine ndiyamba kufulumira, chifukwa koloko ili. . . ine sindikufuna ndikusungeni inu nthawi yayitali kwambiri, chifukwa ine sindikufuna kukutopetsani inu, onani. Ife tiri ndi nthawi yayitalibe popyola sabata lino.

<sup>225</sup> Tsopano, ndipo tsopano ife tikupeza kuti anthu amakhala a nzeru kwambiri ndi ophunzira.

<sup>226</sup> Tsopano ine ndikufuna ndikuwonetseni inu china. E—ena amapita kutali kwambiri ku mbali ina, iwo amakhala otengeka, kuyesa kukhala achipembedzo. Tsopano, ife tikudziwa tiri nalo gulu limenelo. Mwaona? Iwo amapita ku mbali ina.

<sup>227</sup> Ndipo pamene ine ndimasiyana ndi gulu la abale limene linachoka pano osati kale kwambiri kuchoka pa—pa njira ya Kuwala. Iwo, iwo samakhoza kuona chabe chopambanacho chikuchitika pokha kuti iwo anadzipangira okha gulu, koteri iwo anasonkhana uko mu Canada ndi—ndipo anapanga gulu la anthu limene amakalipata ndi kupangana atumwi ndi aneneri wina ndi mzake, ndi zinthu. Ndipo izo zinalephera pomwepo. Mwaona? Ndipo izo nthawizonse zidzatero. Mwaona? Iwo amakhala. . . Iwo amawona kuti chifukwa chakuti iwo ali. . . kuti iwo sama. . . Iwo amatsutsa kwambiri zinthu zinazo, ndi—ndi zinthu, mpaka iwo amapita kutali ku mbali ina. Mwaona?

<sup>228</sup> Pali mbali imodzi imene ili yanzeru mwapamwamba, ozizira ndi amakani, iwo amakana chirichonse kumeneko. Ndipo enawo amadza kumbali ina, kumbali ina ndi gulu lotengeka mwachithupi, ndipo amakana Mawu.

<sup>229</sup> Koma Mpingo woona weniweni umakhala pakati pomwe pa msewu. Tsopano, ngati inu muzindikira, liri—liri—liri ndi chidziwitso cha Baibulo cha zimene Mulungu ananena, ndipo ndi—ndi lauzimu mokwana kukhala lofundu mu mtima mwake, ndipo ndi msewu chabe. Yesaya anati zidzakhala mwanjira imeneyo. Iye anati, “Padzakhala msewu wawukulu...”

<sup>230</sup> Ndipo odalitsidwa, oyera, abwenzi abwino a mpingo wa Nazerene, machitidwe opambana omwe Mulungu anayambitsa, koma iwo anapezaplo chiyani? Pamene Mulungu ayamba kulankhula ndi malirime mu mpingo, iwo anali achipembedzo kwambiri ndi odzikhuthalitsa-okha kwambiri, mwakuti iwo anazitcha izo “Mdiererekezi.” Ndipo inu mukuona chomwe chachitika kwa iwo? Mwaona? Mwaona? Iwo, iwo, “Woyeru kuposa muliri enanu.” Ndipo—ndipo koteru ife tikupeza kuti zinthu zonsezo zimapita ku mbewu ndi kuferatu. Mwaona? Ndipo mbali inayo.

<sup>231</sup> Tsopano, mbali imodzi imakhala yotentheka. Mbali inayo imakhala yozizira ndi yokhuthala.

Tsopano, Yesaya anati, “Padzakhala msewu wapamwamba...”

<sup>232</sup> Ndipo Anazarene, ndi anthu ambiri a chiyero chakale, ankakonda kunena kuti, “Msewu wapamwamba wodalitsika wakale! Ulemerero kwa Mulungu! Ife tikuyenda kukwera msewu wapamwamba wakale!” Koma, inu kumbukirani, izo sizinali chimodzimodzi zomwe iye ananena.

<sup>233</sup> Iye anati, “Padzakhala msewu wapamwamba, ndi,” *ndi* ali cholumikizira, “ndi njira.” Ndipo iwo siudzatchedwa msewu wapamwamba wa chiyero, koma, “Njira ya chiyero.”

<sup>234</sup> Tsopano, msewu wapamwamba wa chiyero, anthu akuyesa kudzipanga okha oyera. Ndipo pamene inu muchita, ziri chabe monga ine ndinanenera poyamba, ziri ngati... Izo zikanadzakhala ngati khwangwala kuyesa kudziveka yekha nthenga za nkhunda, kuti apange nazo nkhunda, pamene chikhalidwe chake chikadali khwangwala. Mwaona? Iye, ziri... Izo zikanakhala ngati khwangwala kuyesa kuvala—nthenga za njiwa, kapena pikoko, ndi kumati, “Mukuona inu, ine ndine mbalame yokongola.” Mwaona, ndi china chake chopangidwa.

<sup>235</sup> Koma pikoko siyisowa kudandaula kaya ikhala nazo nthenga za pikoko kapena ayi. Nkhunda siyisowa kudandaula kaya ikhala nazo nthenga za nkhunda kapena ayi. Malingana ngati chikhalidwe chake chiru nkhunda, iyo ikhala nazo nthenga za nkhunda.

<sup>236</sup> Ndipo, onani, anthu achiyero amayamba kunena, “Akazi ayenera kuvala tsitsi lalitali ndi zovala zazitali manja, ndi—ndi zinthu zonsezi, ndi masiketi aatali, ndipo asamavale mphete zirizonse za ukwati kapena ngale za mtundu uliwonse.” Mukuona, zimangokhala chiyero cha

chilungamo-chako. Mwaona? Mwaona? Ndicho—ndicho—ndicho chiyero chopangidwa. Koma Mpingo weniweni wa Mulungu wamoyo uli... Ndipo taonani zimene zachitika kwa chipembedzo. Tsopano iwo onse ali ndi tsitsi lodulidwa, monga Achipentekoste, ndi—ndi zina zotero. Ndipo—ndipo iwo onse, pafupi, amavala mphete ndi zina zotero. Yang'anani pa Achipentekoste, zaka zapitazo, mmene iwo ankachitira ukali pa izo, mwaona, ndipo, "Ife, mpingo! Ife, mpingo!"

<sup>237</sup> Mpingo ndiwo Thupi la Khristu. Ndi munthu payekha, pakati pa ena pa okha, amene abadwa mu Ufumu wa Mulungu. Izo zimachokera mkati kutulukira kunja. Iwo umakhalapo mwawokha.

<sup>238</sup> Inu simuchita kuyifunsa nkhosa kuti imere ubweya... kapena, ipange ubweya, ine ndikutanthawuza. Nkhosa siyisowa kupanga ubweya. Iyo nkumati, "Tsopano, mbuye wanga akufuna ine kuti ndikhale ndi ubweya wina chaka chino. Ine ndiyenera kutanganidwa." Ayi, chinthu chokha iyo iyenera kuchita ndicho kukhalabe nkhosa. Uko nkulondola. Ubwewayo ukhala maka-mwawokha... Iyo itero. Iyo itero. Iyo imera iwo chifukwa...

<sup>239</sup> Ndipo ife sitifunsidwa kuti tipange zipatso. Ife tikuyenera kuperekwa zipatso, mwaona, kubala zipatso. Mwaona? Ife timayenera kubala zipatso. Ndipo malingana ngati iwe uli mtengo wa zipatso wa Mulungu, uli nawo Mawu a Mulungu, Mawu a Mulungu adzadzitsimikizira Okha. Iwo adzabala chipatso malingana ngati Mawu ali mmenemo. Yesu anati, "Ngati inu mukhala mwa Ine, ndi Mawu Anga mwa inu, pemphani chimene mufuna ndipo icho chidzachitidwa." Mwaona? Inu simusowa kupanga izo. Inu simusowa kugwirira ntchito kwa izo. Ziri makamaka mmenemo basi, ndipo zimangopitirira pitirira.

<sup>240</sup> Tsopano tiyen'i tzipita, kungofulumira tsopano, kwatsala maminiti pang'ono chabe, ndiyeno tidzatseka.

<sup>241</sup> Tsopano, tsopano, ena amapitirira mpaka kukhala otentheka. Tsopano, iwo amapitirira ku mbali ina. Ndipo iwo amaganiza, chifukwa chokha chakuti iwo amadumphya mmwamba ndi pansi, kapena kukhala nako kugirigisha kapena kutengeka, kulankhula ndi malirime, kapena—kapena—kapena kuperekwa ulosi umene unachitika kuti unali wolondola, kapena chinachake monga icho, iwo amaganiza kuti ndi Chimenecho, kuti—kuti iwo achipeza Icho. Koma, izo sindizo.

<sup>242</sup> Yesu anati, "Ambiri adzadza kwa Ine mu tsikulo, nati, 'Ambuye, kodi ine sindinanenera mu Dzina Lanu? Mu Dzina Lanu ndinachita ntchito zambiri, ndi kuturutsa ziwanda?'" Iye adzati, "Chokani, Ine sindinakudziweni inu." Mwaona? Izo sindizo. Izo sindizo, mzanga.

<sup>243</sup> Ndicho chifukwa chake... Ndi, malirime, chisonyezo? Ine ndimakhulupirira mu kulankhula m'malirime, koma ine

sinditenga icho kukhala chisonyezo chokha cha Mzimu Woyeria. Ayi, bwana. Chipatso cha Mzimu ndicho chisonyezo. Mwaona? Eya. Tsopano, inu mukuona, ndicho chifukwa chake ine ndasinyana ndi mchitidwe wa abale a Chipentekoste, mwa mchitidwe uwo, kuti iwo amati, “Ngati munthu alankhula m’malirime, iye ali ndi Mzimu Woyeria.” Ine ndimasiyana. Icho sindicho chizindikiro chakuti iye ali nao Mzimu Woyeria. Mwaona?

<sup>244</sup> Ine ndamva adierekezi akulankhula ndi malirime mofulumira monga iwo angathere, kumwa magazi kuchokera mu chigaza cha munthu, ndi kuyitana pa Mdierenkezi.

<sup>245</sup> Ine ndinaona Amwenye akutenga njoka ndi kudzikulunga nayo iwo, mu—mu—mu gule wa mvula uko mu Arizona; atakweza manja awo mmwamba *chotero*, namathamanga chozungulira. Msing’anga ya ufti niyitulukira, kudzicheka yekha. Ndi kugoneka pensulo pansi, ndipo iyo nkumalemba mu malirime achilendo, naperekwa kumasulira kwa izo. Mwaona?

Kotero, musati, musandiuze ine zimenezo. Ndine wamkulua kwambiri kwa izo. Mwaona?

<sup>246</sup> Kotero—chipatso cha Mzimu ndi... Yesu anati, “Mwa zipatso zavo,” osati malirime kapena kutengeka, “koma mwa chipatso chawo inu mudzawadziwa iwo.” Mwaona? Kotero icho ndi chipatso cha Mzimu. Ndicho Mulungu kudzifutukula Iywemwini modzichepetsa, mokoma, ndipo tsiku lirilonse chimodzimodzi. Ndi chinachake cha icho, munthu amene amakhala mowona nawo Mawu. Nthawi iliyonse imene iye amawona Mawu, iye amawavomereza Iwo ndi “ameni,” ziribe kanthu kuti anthu ena akunena chiyani. Kuti, iye akuwakhulupirira Iwo, inu mukuona. Chabwino. Mwaona?

<sup>247</sup> Koma ife timapita patsogolo mokwanira, ndiye, kukapumira pa kutentheka, ndipo Satana amadza pakati pa anthu. Ndiyo ntchito ya Satana. Ndipo iye ndi wamalonda wabwino. Ndipo iye amadza pakati pa anthu, kuwapangitsa iwo kuganiza kuti iwo achipeza Icho basi chifukwa iwo akhoza kudumpha mmwamba-ndi-pansi. Ndiyeno danani ndi woyandikana nanu? Ayi. Mwaona?...ku—kunena zinthu, ndi kulankhula mmalirime modabwitsa chabe, ndi zinthu monga izo.

<sup>248</sup> Ndipo, kumbukirani, inu mukhoza kulankhula m’malirime enieni a Mzimu Woyeria komabe nkusakhala muli nawo Mzimu Woyeria. Baibulo linanena choncho. “Ngakhale ine ndilankhula ndi lirime la anthu ndi Angelo, ndipo nkusakhala nacho chikondi, izo sizindipindulira ine kanthu. Ine ndimakhala ngati mkuwa woomba, ndi nguli yolira.” Akorinto Woyamba 13. Mwaona? Kotero inu simuchita... Zimenezo szipanga icho, mwaona.

<sup>249</sup> Methodisti inati, “Pamene ife tinafuula, ife tinali nacho Icho,” koma iwo sanali. A Nazerene anati, “Pamene iwo

anakhala moyo woyerwa, iwo anali nacho Icho,” koma iwo sanali. Chipentekoste chinati, “Ife timalankhula mmalirime; ife tiri nacho Icho,” koma iwo sanali. Mwaona? Mwaona?

<sup>250</sup> Mulungu, kudzifutukula Iyemwini, osati mwa zogirigisha. Ayi, izo . . . Kugirigisha, komabe, kuli nazoz Izo. Inu mukuona malowo? Icho chimangotenga Iwo modzichepetsa kwambiri mpaka aliyense akhoza kuwuona Iwo, ngati inu—ngati inu sumuyesa kuyika, kubayira malingaliro anu kwa Iwo, mwaona, ndi malingaliro anu anu. Ndi Mulungu.

<sup>251</sup> Tsopano, ndiyeno iwo amasanduka gulu la otentheka. Ndiye, *apa* pali ozizira osakhuddidwa ku mbali iyi; *apa* pali otentheka pa mbali inayi; ndipo *apa* pakupita Mkwatibwi molunjika ndithu kudutsa zonsezo, kuyitana kuchokera ku mbali zonse. Uko nkulondola. Mulungu kutsimikizira Icho pamene Iye akupitirira nawo, Mawu Ake.

<sup>252</sup> Tsopano, o, ine ndiyenera kudumpha zina za izi chifukwa ine ndiri ndi zochuluka kwambiri apa. Ndipo ine—ine ndiri . . . Nthawi yanga yatha. Ine ndingofulumira monga momwe ine ndingathere tsopano.

<sup>253</sup> Kuchokera ku Edeni, kuchokera ku Edeni izo zabwera, zakhala—zakhala zikuneneredwa kuti kunali kubwera Mesiya; njira yonse kuchokera ku Edeni.

<sup>254</sup> Tsopano ine ndilumphya angapo a Malemba anga amene ine ndinawalemba apa, ndi zolemba, kungoti nditengerepo Uthengawu, mu nthawi, ngati ine ndingathe. Mulungu kubisala mu kudzichepetsa. Tsopano, ine ndilankhula mofulumira, koma, apabe, ine—ine ndikufuna inu kuti mugwire izi. Mwaona?

<sup>255</sup> Kuyambira ku Edeni, izo zinali zitaloseredwa kuti kudzabwera Mesiya. Izo zinafotokozedweratu munthu wotani amene Iye ati adzakhale. Ife tikhoza kuyimapo nthawi yayitali. Inu mukudziwa Baibulo, chimene Iye akanati adzakhale, munthu wotani amene Iye akanati adzakhale. Mose anati, “Ambyye Mulungu wanu adzautsa Mneneri, wonga ine.” Iwo ankadziwa kuti Mesiya ameneyo anali woti adzakhale mneneri, mtundu wa utumiki umene Iye adzakhale nawo ndi Iye. Aneneri onse ananena za zimene Iye akanadzachita. Iwo analankhula za izo mwa zophiphiritsa. Ndipo izo zinapita pamwamba pa mitu yawo, ndi kudutsa pansi pa ena a iwo. Mwaona? Mwaona? Zinadutsa pansi pa mmodzi, ndi pamwamba pa wina. Mwaona?

<sup>256</sup> Pa nthawi imene Iye anafika pa kuwonekera kwa nthawi, anthu amene Iye anatumidwako anali ndi kumasulira kwavo kwavo kwa chimene Iye anali woti adzakhale, mu kumasulira kwa kulingalira kwavo kwavo.

<sup>257</sup> Baibulo silinasinthe konse. Baibulo liri nthawizonse chimodzimodzi. Ndicho chifukwa chake ine ndimati, “Lemba linati, ndipo ine ndikukhala ndi Icho, ‘Baibulo liri lopanda kumasulira kwa mseri.’”

<sup>258</sup> Kotero, a Methodisti, a Baptisti, a Pentekoste, musamayesa kuyika kutanthawuza kwanu kwa Ilo, kunena, “Ilo silikunthawuza Icho. Ilo likutantha *ichi*.”

<sup>259</sup> Ilo likutanthawuza basi chimene Ilo linanena, momwemo basi. Winawake anati, “Zingakhale bwanji izo?” Ine sindikudziwa motani. Si ine wakuti ndinene izo. Ndi Mulungu kuti asamalire za izo. Iye ali Mmodzi Yemwe ananena izo, osati ine, mwaona, ndipo Iye adzasamalira Zake za Iye.

<sup>260</sup> Koma tsopano, koma, Mesiya uyu anali ataloseredwa. Aneneri ananena chimodzimodzi basi mmene Iye akanati adzabwerere, zimene Iye akanati adzachite pamene Iye abwera. Koma, kutanthawuzira kwao kwa mseri kwa izo, pakati pa anthu! Ndipo pamene Iye adza, Iye anali mwa njira yophweka chotero, mu kuphweka, mpaka gulu lonse la mpingo linaphunthwa pa icho. Kodi uko nkulondola? [Osonkhana ati, “Ameni.”—Mkonzi.] Apo, anthu awo amene anali ataphunzitsidwa . . .

<sup>261</sup> Munthu sakanakhoza kukhala mphunzitsi, wansembe, mpaka iye atabadwira mu fuko linalake, pambuyo pa Levi. Ndipo, tangoganizani, agogo-a agogo-a agogo-a agogo-a agogo-a agogo ake amuna anali wansembe, kugona mu Mawu omwewo, mu kachisi, usana ndi usiku.

<sup>262</sup> Monga wansembe wa Chikatolika kapena mtumiki yemwe ali m—mtumiki wosiyiridwa, kuchokera m’badwo, kufika ku mipingo ina, ndi zina zotero, “Agogo-a agogo-a agogo anga amuna anali bishopu wa Methodisti. Agogo anga amuna anali a bishopu, ndi zina zotero.” Mwaona?

<sup>263</sup> Zonse izo, ankakhala mu Mawu momwemo, koma iwo anali atapanga njira yawo ya izo. Ndipo ana awo analandira izo mwa njira imene makolo anali ataphunzitsa izo. Mpaka, makolo anali ataphunzitsa izi mosiyana ndi njira yeniyeni, ndipo iwo anali atapanga bungwe lotero la izo, mpaka, pamene Mzimu unkayesa kupereka Choonadi, iwo sakanakhoza kuchilandira icho.

<sup>264</sup> Ndipo ndicho chinthu chomwecho lero. Ine sindikutanthauza kukhala wamwano, koma ndi zolondola. Ndi chinthu chomwecho lero. Iwo azipanga izo chotero-zosamveteka chotero, ndi—ndi njira inayake. Iwo akuphunzitsa zavo . . . Monga izo zanenedwera basi, “Mulungu alibe zidzukulu zirizonde.” Inu mukudziwa izo? Mulungu ali ndi ana amuna, ndipo Iye ali ndi ana akazi, koma osati zidzukulu zazimuna ndi zidzukulu zazikazi. Munthu aliyense ayenera kulipira dipo lofanana ndi kudza njira yomweyo. Monga makolo anu anachitira basi, chotero inu tuyenera.

<sup>265</sup> Tsopano, kotero, Iye anali wophweka kwambiri. Pamene Mesiya uyu . . . Kwa zaka zikwi zinai, mneneri aliyense ananena za Iye; Davide anayimba za Iye, ndi onse mpaka mmusi. Ndipo pamene Iye akudza, anthu anali ndi malingaliro awo

awo atamangidwa, chimene Iye ayenera kuchita, momwe Iye akanati adzachitire. Momwe izo zonse zinafotokozeredwera, zinajambulidwa pa zipepala ndi chirichonse, mpaka, pamene Iye abwera mu njira yophweka kwenikweni iyo, izo basi—izo basi zinawononga zaumulungu zawo. Onani, iwo sanachidziwe ichi.

<sup>266</sup> Iye anadza molingana ndi Mawu. Tsopano, kodi inu mukukhulupirira kuti Mulungu ankalankhula kupolyela mwa aneneri, kuti Mesiya ameneyo akanadzbawera mwa njira ina yake? Ndi zoypa kwambiri ife tiribe pafupi ora lina kuti ife tikhoze kudutsa mmenemo ndi kulongosola momwe izo zinaliri. Mwaona? Ife tonse tikudziwa momwe izo zinaliri, ngakhale, ambiri a ife. Momwe Mulungu ananenera kuti Iye akanabwera, ndi momwe kuti, “Iwe, Betelehemu wa Yudeya, siuli iwe wamng’onong’ono pakati. . . .” Ndi zonse mpaka mmusimo, ndi momwe Iye akanadzachitira, ndi chimene Iye akanadzachita. Mwaona?

<sup>267</sup> Ndipo, komabe, Iye anali wophweka kwambiri! Mpaka, masikolala apamwamba amenewo anazitenga izo mosokoneze ka kwambiri, mpaka iwo anaziphonya izo. Koma, inu mukudziwa Yesu sanadze mosiyana ndi Mawu. Iye anadza molingana ndi Mawu, koma mosiyana ndi kutanthawuzira kwavo. Mwaona? Iye anaphunzitsa zinthu zimene zinali zotsutsana ndi kuhunzitsa kwavo kwa chipembedzo za Iye.

<sup>268</sup> Tsopano, iwo anati, tsopano, mwa chitsanzo, “Pamene Mesiya adza, ndithudi, Iye adzabwera ku kachisi nati, ‘Kayafa,’ kapena aliyense amene ali mkulu wansembe, ‘Ine ndafika.’ Iye adzabwera ndi sawasha ya Angelo mamilioni khumi. Mulungu adzati, ‘Chabwino, anthunu, kumsi uko, inu ndinudi m—mpingo wamphamvu. Inu ndinu anthu Anga. Ine nditembenuza chipukusirochi apa ndi kulola makonde a Kumwamba atsike. Ine ndikutumiza Mesiya kwa inu, mmawa uno. Ine ndichitsitsira icho panja apo mu bwalo, ndipo anthu onse sonkhanani apo.’ Titi, ‘Adotolo Akuti-ndi-wakuti, inu ndi Adotolo Akuti-ndi-wakuti, inu nonse mukhoza kuyima patsogolo, kuti mumupatse Iye moni poyamba, inu mukuona.’”

<sup>269</sup> Tsopano ndicho mwina chinachake monga iwo akulingalira lero. Tsopano, ine ndikudziwa ziri pang’ono. . . . Izo zikumveka zopupuluma pang’ono. Koma ine sindiri. . . . ine ndikuyesa kupanga nsonga.

<sup>270</sup> “Ndipo—ndipo, apo, ndiyo njira yomwe ziti zikhali. Ndipo ngati izo sizikubwera mwa njira imeneyo, siziri zolondola; ndi zotsutsakhristu. Mwaona? Ngati izo sizikubwera mwa njira imeneyo basi, ndi zotsutsakhristu, inu onani, koteri izo zisakhale. Ndipo chotero, ndiye, apo padzakhala. . . . Ndiye, chinthu chotsatira kutsika pansi, chidzakhala pafupi sawasha ya Angelo mamilioni khumi, ndi mabatcha awo. Ndipo iwo adzatera kumeneko mu bwalo, kumene Solomoni anamanga

kachisi, ndipo, o, onse kumtunda ndi kumusi kupyola kuno, malo oyera awa kumene oyera ndi anzeru anaferako, ndi zina zotero!"

<sup>271</sup> "Inde," Yesu anati, "inu onyenga! Inu ana a Mdierekezi!" Anati, "Inu mumayeretsa manda a aneneri, ndipo makolo anu anawaika iwo mmnenemo." Uko nkulondola. Uko nkulondola. Mwaona? "Ndi anthu olungama angati ndi aneneri amene anatumizidwa kwa inu, ndipo komabe inu munapha aliyense wa iwo!" Mwaona? Koma Iye akadatcha chiyani "kulungama" ndiye? Amene iwo awatcha, "otentheka ndi zidempete." Inde.

Uko, iwo ankaganiza izo zikanabwera mwa njira imeneyo.

<sup>272</sup> Koma, pamene, Iye anadza mu khola, kubadwa kwa namwali, ndi wopala matabwa wamba ngati bambo wonamizira, ndi wa—wamng'ono, msungwana wosadziwika. Onani, osati mwana wamkazi wa wansembe wamkulu, kapena ena otero. Iye—Iye akudza ngati...kuchokera mwa dona wamng'ono amene ankakhala kumusi mu—mu wawung'ono, mudzi wakale woyipa wotchedwa Nazareti. Ndipo wamasiye wamba chabe; mkazi wake anali atafa. Iye anali ndi ana ena; Yosefe. Ndipo—ndipo iye anali atatomeredwa. Ndiyeno Iye akubwera ndi dzina lakuda, poyamba pomwe. Iwo ankati Iye anabadwa mwa pathengo. O, mai!

<sup>273</sup> Izo zinakhudza maganizo awo molimba kopitirira. Mwaona? Ziganizo zaho zamaphunziro sizikanakhoza kumeza icho. Kutanthawuzira kwavo kwa Malemba sikunadziwe kanthu za izo, komabe izo zinali PAKUTI ATERO ABUYE. O, mai!

<sup>274</sup> Zimandinjenjemeretsa ine, kuziganiza izo, ndi kuwona chinthu chomwecho chikuchitikanso. Mulungu sangasinthe.

<sup>275</sup> Ili kale twelofu. Mungalole inu chabe...Mwina ine ndiyime, kapena chabe...[Osonkhana ati, "Ayi. Pitirirani."—Mkonzi.] Zikomo inu. Mungokhala modekha pang'ono pokha basi, onani. ["Muzingopitirirabe."] Tsopano, ichi chiri, ine ndikukhazikitsa chinachake pano kwa Uthenga ulinkudza, mwaona. Ndipo ine ndiyesa kukulolani inu kutuluka mofulumira basi, mwina maminiti khumi kapena khumi ndi asanu otsatira, ngati ife tingathe. Mulungu akudalitseni.

<sup>276</sup> Zindikirani, tsopano, ndi zophweka kwambiri, mwakuti izo—izo—izo zinangophonya malo ake, kwa iwo. Koma izo zinalondola malo a Mulungu. Onani, izo zinalondola Mawu. Iye anabwera mogwirizana basi momwe Iye ananenera. Koma, iwo, kutanthauzira kwavo kwa izo kunali kolakwika. Kutanthawuzira kwa wowombola mu nthawi ya Mose kunali kolakwika. Kutanthawuzira mu nthawi ya Nowa kunali kolakwika, mwaona, koma Mulungu amadza molingana ndi Mawu Ake.

<sup>277</sup> Ndiyeno Yesu anadza, ndipo Iye—ndipo Iye anaphunzitsa zinthu zimene zinali zosiyanu. "Ngati Iwe uli Mesiya, chita zakuti-ndi-zakuti." inu mukuona. "Ngati Iwe uli, tsika pa

mtanda ndi kuchiwonetsera icho kwa ife tsopano.” Mwaona? Koma Mulungu samachita mopusa kwa anthu. Mulungu amangochita zinthu zimene ziri zokondweretsa ndi zolondola.

<sup>278</sup> Iwo ankaganiza kuti Mmodzi wotereyu ndithudi akanadzabwera ndi sawasha yayikulu ya Angelo. Koma Iye akubwera kudzera mu khola. Ndipo, kwa zigani zo zinthu zapamwamba, izo zinali zamkutu kwa munthu wamba kuganiza kuti Mulungu Wamphamvuzonse, Yehova wamkulu wamphamvu, Amene ali mwini wa dziko ndipo analenga chinthu chonse, sanakhoze kukonza malo akuti Mwana Wake Yemwe abadwire, abwino kuposa khola la ng’ombe pa mulu wa manyowa. Zikadakhala bwanji pamene... Mwaona?

<sup>279</sup> Chinali chiyani icho? Mulungu mu kuphweka. Ndicho chimene chinamupanga Iye kupambana kwambiri. Onani, zigani zo za maphunziro sizingadzichepetse zokha chotero; onani, izo sizingapirire nazo. Koma Mulungu ali wamkulu mwakuti Iye anadzitsitsa Yekha pansi mpaka apo, wopanda ngakhale zovala kuti amuveke Mwana Wake Yemwe. Ganizani za icho! Ndipo dziko... Munalibe malo mu nyumba ya alendo. Ndipo Iye anapita mu khola la ng’ombe, waung’ono—mng’alu waung’ono, m—mphanga yaying’ono, monga, uko mmbali mwa phiri. Ndipo uko pa kama wa mulu wa maudzu anadza Mwana wa Mulungu. O, izo zinali zosiyana kwambiri ndi msonkhano kumtunda uko...

<sup>280</sup> Ndipo mayi Wake anali wakuti akhala mayi. Iye anapezeka kuti akhala mayi, o, miyezi iwo asanatomerane ngakhale kuti akwadirana... kapena ngakhale kukwadirana. Mwaona? Iye anali wakuti akhala mayi. Ndipo anthu anaziwona izo, ndipo iwo anadziwa kuti izo zinali mwa njira iyi. Ndipo, Mariya, mu mtima mwake momwe, iye ankadziwa zomwe zinali kuchitika.

<sup>281</sup> Ndipo Yosefe sanali kumvetsa. Koma Mngelo wa Ambuye anadza kwa iye usiku, kunena, “Yosefe, ndiwe mwana wa Davide. Usaope kudzitengera kwa iwe Mariya mkazi wako, pakuti icho sichinthu choyipa, koma icho ndi cha Mzimu Woyer.” Izo zinakhazikitsa icho. Mwamuna, Yosefe, ali ndi chilumikizo chotero naye Mulungu, mpaka Mulungu anakhoza kulankhula kwa iye.

<sup>282</sup> Koma lero ife timatenga zikhoto zathu zamipingo motikuta ife kwambiri mpaka palibe chinthu chimene chingalankhule kwa ife, kunja kwa gulu la zamipingo limene ife tiri a ilo. Ine sindikufuna kukhala wankhanza kapena wofukula, koteri ine ndizisiya izo zokha pamene. Zindikirani. Koma inu mukumvetsa chimene ine ndikutanthawuza. Zindikirani.

<sup>283</sup> Khola linali zopusa, kwa iwo, apamwamba. Ife tiribe ngakhale zolembedwa kumene Iye anapita nkome tsiku limodzi ku sukulu; ndipo komabe, pa msinkhu wa zaka khumi ndi ziwiri, mnyamata wophweka anawadodometsa

ansembe mu kachisi, mwa kuphunzitsa Kwake. O, mai! Chinali chiyani icho? Mulungu kudzibisa Yekha...?... Ine ndikumverera mwachipembedzo kwambiri pakali pano. Mulungu kudzibisa Yekha mu khola. Mulungu kudzibisa Yekha mwa Mwana wamng'ono. Mwaona? Yang'anani, ichi chikupita kukawonetsera, pakapita kanthawi, ngakhale, onani. Iye anayenera kutero.

<sup>284</sup> Pamene Iye ankayenda pa misewu, makolo, mosakaika, amakhoza kulankhula ndi kunena, "Osamasewera naye Mwana ameneyo. Musakhale ndi chinthu chochita naye Iye. Mayi wake si kanthu koma hule wamba, mwaona. Ndipo, bambo ndi mayi, Mwana anabadwa... Iwo anali makamaka asanakwatirane, iye anali wakuti akhala mayi. Musakhale ndi chinthu chochita nacho icho."

<sup>285</sup> Chimene Mariya anaganiza! Koma, palimodzi, ziribe kanthu chomwe akunja ankaganiza, iye analingalira zinthu zonsezi. Iwo anabisa ichi mu mitima yawo. Iwo ankadziwa. Iwo sakanakhoa kunena chirichonse choipa motsutsa icho.

<sup>286</sup> Mulungu amalankhula kwa munthu Wake, nthawi zina, kuti, "Sunga mtendere wako. Usanene chirichonse za ichi."

<sup>287</sup> Ine ndakhala nawo anthu mu msonkhano wanga kuti, "Chabwino, ngati iwe uli wa ntchito wa Khrsistu, iwe ukudziwa *ichi* chikuchitika kumeneko."

<sup>288</sup> Zedi, ine ndimadziwa kuti icho chimachitika. Koma ndiye iwe uchita chiyani pamene Iye akuti, "Sunga mtendere wako. Usanene chirichonse za icho"?

<sup>289</sup> Ndinatenga amuna ena tsiku lina, ndipo ndinawasonyeza iwo, pa buku. "Chinachake cholankhulidwa, zaka zapitazo," Ine ndinati.

Anati, "Chabwino, ine sindinakhoze kumvetsa ichi."

<sup>290</sup> Ine ndinati, "Inu mukuona pamenepo?" Izo zinali apa, mmbuyo apa, ndinalemba tsiku lake ndi chirichonse, pamene icho chinachitika mmbuyomo uko. Anthu ambiri anachiona icho pa buku pamene. Ine ndinati, "Izo zidzachitika kuti ichi chidzachitika mwa njira *iyo* ndi njira *iyo*."

<sup>291</sup> Anati, "Chabwino, bwanji inu simunanene kanthu za icho?" Izo zikana chi-... Izo zinayenera kukhala njira imeneyo. Mwaona?

<sup>292</sup> Ndipo Yosefe ankadziwa mosiyana. Iye ankadziwa Amene anali mwini wake wa Mwanayo. Mariya ankadziwa Amene Iye anali mwini wake. Yesu ankadziwa yemwe Bambo Wake anali. Kodi Iye anati chiyani? "Ine ndiyenera kukhala pa ntchito ya Atate Wanga." Osati kucheka matabwa ndi—ndi kupanga chitseko; koma pa ntchito ya Atate Wake. Amen. Ananena izo kwa mayi Wake, "Kodi inu simungamvetse kuti, Ine, ndiyo nthawi kwa Ine kuti ndikhale pa ntchito ya Atate Wanga?"

<sup>293</sup> Tsopano, iwo anaganiza, “Mwana wamng’ono wosokonezeka uyu . . .” Mwana aliyense wapathengo amakhala ngati wosamvetseka, chinthu chonyumwitsa, mulimonse. Ndipo ndi zimenezo, onani, koma, Mulungu kudzibisa Yekha. Tamverani. Mulungu kudzibisa Yekha mu chimene chinaganiziridwa, kwa dziko, ngati, “Nyansi, chivundi, wapathengo.”

<sup>294</sup> Yang’anani, Mulungu amadzibisa Yekha mu chivundi cha mbewu yakufa, kuti akabale moyo. Mwaona? Kodi mukumvetsa izi? [Osonkhana, “Ameni.”]

<sup>295</sup> Mulungu amadzibisa Yekha mophweka, mkazi wamng’ono wochapa. Kapena bambo wamba wokhala ndi chakudya chake chamadzulo mkhwapa mwake, kupsyopsyonu mkazi wake ndi kusazika ana, ndi kupita kunja uko, ndipo mwina kudzibisa Yekha mwa munthu ameneyo kuti achite chinachake chomwe alikibishopuakanadziwa kanthu za icho. Mwaona? Inu simumamumva Iye akuliza minyanga nalengeza izo kunja. Iye, Mulungu, amangopeza ulemerero, basi. Ophweka amamva izi ndipo amasangalala, mwaona.

<sup>296</sup> Tsopano, Mulungu anali kudzibisa Yekha mu kuphweka kwa Khanda, kudzibisa Yekha mu kuphweka kwa—banja wamba. Mulungu! Ndipo amipingo, ndi anthu otchuka, malingaliro, anamatetule, ndi—ndi onse a iwo, ndi ma Herode, ndi ena otero, a tsiku lija, ndi ma Nero, ndi iwo onse ananyalanyaza icho. Mulungu kubisala mu kuphweka.

<sup>297</sup> Tsopano, mofulumira. Yohane M’batizi, mu Yesaya 40. Ife tikanakhoza kuzipeza izo ngati inu mukufuna kutero. Malaki 3. Zonse, eya, inu lembani izo ngati inu mukufuna kutero. Yesaya 40, yense, inu mukudziwa, kulankhula mtendere kwa . . . monga ziriri. Mwina ine . . . Izo zingakhale bwino kuti ine—ine—ine ndikanaziwerenga pomwe pano, ngati inu muli—inu muli nayo nthawi yambiri chotero. [Osonkhana ati, “Ameni.”—Mkonzi.] Tiyenitichite izo, kwa miniti chabe. Ife tivundukula pano mu Bukhu la Yesaya, mutu wa 40, ndi—ndi kuwerenga apa ndi kungoona zimene iye akunena za ichi tsopano. Yang’anani apa, “Tonthoza iwe, tonthoza iwe anthu anga.” Tsopano, kumbukirani, izi zinali zaka mazana asanu ndi awiri mphambu khumi ndi ziwiri. Yang’anani pa mutuwo pamenepe, mwaona. Zaka mazana asanu ndi awiri mphambu khumi ndi ziwiri iye asanabadwe, apa pali mneneri akulankhula za iye.

*Tonthoza iwe, tonthoza iwe anthu anga, atero  
AMBUYE.*

*Lankhula iwe mawu a chitonthozo kwa Yerusalemu,  
ndi kulirira kwa iye, kuti nkhondo yake yatha, kuti  
zoipa zake zakhululukidwa: pakuti iye walandira . . .  
dzanja la AMBUYE mowirikiza kwa machimo ake onse.*

*Liwu la iye . . . wofuula m'chipululu, Konzani inu njira ya AMBUYE, lungamitsani khwalala lake mu chipululu, msewu waukulu kwa Mulungu wathu.*

Ndipo chigwa chirichonse chidzakwezedwa, ndi phiri lirilonse ndi chitunda zidzachepetsedwa: ndipo zokhota zidzapangidwa kukhala zowongoka, ndipo zokumbika . . . zidzapangidwa kukhala zosalazidwa:

<sup>298</sup> O, mai, mai! Ndi munthu wotani amene anayenera kudzakhalapo! Mwaona? Tsopano tembenuzirani ku Malaki, ndi ine, Bukhu lotsiriza la . . . wotsiriza wa aneneri mu Chipangano Chakale. Tsopano, mu Malaki, tamverani apa. Malaki akuzitenga izo, pa nthawi yotsiriza chabe, kuti inu mutsimikize kuti musayiwale izi. Malaki, mutu wa 3.

*Taonani, ine ndituma mtumiki wanga, ndipo iye adzakonza njira patsogolo panga: ndipo Ambuye, amene inu mumfuna, adzadza mwadzidzidzi ku kachisi wake, ndiye mtumiki wa pangano, amene inu mukondwera mwa iye: taonani, iye adzadza, atero YEHOVA wa makamu.*

<sup>299</sup> Kulankhulabe za Yohane, “Kutumiza mtumiki Wanga patsogolo pa Ine, kuti akonze njira.” Yesu analankhula za izi, mu Mateyu 11:10, anati:

*“Ngati inu mungalandire icho, uyo ndiye amene ananenedwa, Taonani, ine ndikutumiza mtumiki wanga patsogolo pa nkhopo yanga, . . .*

<sup>300</sup> Mwaona? Uko nkulondola. Tsopano, momwe zonse izi zinalankhula! Pamene, zinakhala kwa zaka mazana asanu ndi awiri, kunali kwa kuti kukhale wothamanga patsogolo Mesiya asanabwere. Koma pamene iye anadza naoneka, mu kuphweka kotere, iwo anamuphonya iye. Iwo anamuphonya iye.

<sup>301</sup> Kumbukirani, iye anali mwana wa wansembe. Chabwino, yang'anani kupusa kwake momwe izo zinaliri kuti iye asatsatire udindo wa abambo ake, kubwerera ku seminare. Koma ntchito yake inali yofunika kopambana. Pa usinkhu wa zaka zisanu ndi zinayi, iye analowa mu chipululu. Ndipo iye anatalukako, akulalikira. Iwo anaphonya icho. Iye anali wophweka kwambiri, wophweka kopambana, maphunziro awo opukutidwa-mwapamwamba kuti akhulupirire woteroyo. Iwo anaganiza, pamene munthu uyu abwera . . .

<sup>302</sup> Bwanji za, “Malo onse okwera adzapangidwa kukhala otsika, malo onse otsika adzapangidwa kukhala okwera, malo onse okumbika adzasalazidwa”? Davide anawona izi, ndipo anati, “Ma—mapiri analumpha monga anaankhosa ang’ono, ndipo masamba anaomba manja awo.” [M’bale Branham awombetsa manja ake limodzi nthawi zingapo—Mkonzi.]

<sup>303</sup> Chiyani? Kodi izo zinachitika? Munthu wokalamba namandevu monga uyo, wopanda maphunziro konse, atadzikulunga ndi chikopa cha nkosa pa iye, anadza akuzandima kuchokera mu nkhalango ya Yudeya, akuti, “Lapani, pakuti Ufumu wa Kumwamba wayandikira. Ndipo inu mulu wa njoka, inu musaganize za kuti, ‘Ine ndine wa bungwe linalake.’ Mulungu akhoza miyala iyi kuyidzutsa kukhala ana kwa Abrahamu.” Mai!

“Chabwino, ameneyo si iye pameneopo. Ife tikudziwa ameneyo si iye.”

<sup>304</sup> Koma anali iye! Mwaona, iye anali kulambula njira. Mwaona? Apo ndi pamene malo okumbika anasalazidwa. Apo ndi pamene malo okwera anatsitsidwa. “Inu musaganize kuti muli ndi Abrahamu monga bambo wanu. Musayambe kundiiza ine zinthu za mtundu umenewo, chifukwa Mulungu akhoza kwa miyala iyi kudzutsa ana kwa Abrahamu.” Malo okwera anatsitsidwa pansi. O, mai! Ndizo izo. Inde. Mwaona kusiyana kwake? Iye anati ndizo zimene zikanadzachitika.

<sup>305</sup> Ndipo pamene iwo anadza, iwo anaganiza, o, mai, iwo anali okonzeka basi kumulandira iye, ngati iye abwera ku bungwe lawo lomwe. Koma chifukwa... Iye anadza motero, mwa njira yophweka chotero. Komabe, mwa kutanthawuzira Malemba, malo okwera anapangidwa kukhala otsika. Iwo sanafune kuvomereza izo, koma iwo anali.

<sup>306</sup> Mnyamata, iye anawameta iwo mpala. Iye anakakatuliratu chikopa pa iwo. Anati, “Inu mulu wa njoka! Inu njoka mu udzu! Ine ndikukuuzani inu, nkhwangwa yaikidwa ku muzu wa mtengo. Ndipo mtengo uliwonse umene subereka zipatso, udulidwa ndi kuponyedwa mu moto. Ine ndithudi ndidzakubatizani inu ndi madzi, koma akudza Mmodzi pambuyo panga, Amene ali wamphamu kuposa ine; Iye adzakubatizani inu ndi Mzimu Woyeru ndi Moto. Ndipo chouzira Chake chiri m'dzanja Lake. Iye adzayeretsa bwinobwino padwale. Ndipo Iye adza-... kutentha mankhusu; ndi kutengera tirigu ku nkhwokwe.” Ameni.

<sup>307</sup> Apo ndi pamene malo okumbika anasalazidwa, mwaona, koma anthu sanazimvetse izo. Koma ziri chimodzimodzi basi ndi Mawu, njira yachimodzimodzi basi momwe Mawu anazinenera izo. Mophweka kwambiri, mwakuti iwo anaziphonya izo. Iwo anaphonya kuziona izo.

<sup>308</sup> Inu musakhale akhungu chotero. Mwaona? Inu musakhale akhungu chotero. Kotero, mverani, tsopano.

<sup>309</sup> Iwo anaziphonya izo. Iye anali wophweka kwambiri, kwa zikhulupiro zaho wamba za munthu ngati uyu, kuti iye anaphonya izi. Ndiponso, chinali chiyani icho? Mulungu, amene ali Mawu, kubisala mu kuphweka; osati wansembe ali ndi kolala yake yotembenuza, anali wanzeru, maphunziro.

<sup>310</sup> Yesu anawafunsa iwo chinthu chomwecho. Iye anati, “Kodi inu munapita uko kukaona chiyani?” Pamene ophunzira a Yohane anabwera uku. Anati, “Kodi inu munapita kukaona chiyani? Kodi inu munapita kukaona munthu wovala mkanjo wa ansembe, inu mukudziwa, ndi zovala zofewa,” Iye anati, “umenewo—umenewo—umenewo—mlaliki wa mtundu umenewo?” Iye anati, “Kodi inu munapita kukaona zimenezo?”

<sup>311</sup> Anati, “Ayi. Mtundu umenewo umapsyopsyona makanda, ndipo, inu mukudziwa, ndi kuyika akufa. Iwo, iwo sadziwa kanthu za lupanga la manja awiri patsogolo pa nkondo. Iwo anali kumeneko ndi kulankhula kwina kwaluntha, ku Kalabu za Kiwanis zina kapena chinachake, inu mukudziwa. Iwo ali bwino kumeneko. Koma pamene zitulukira ku bwalo uko pa nkondo, kuti akomane nayo, iwo sadziwa kanthu za izo. Iwo—iwo, iwo ali mu nyumba za mafumu. Iwo amapusitsidwa ndi kulemekeze ka koteroko.”

<sup>312</sup> Koma anati, “Ndiye inu munapita kukaona chiyani? Kodi inu munapita kukaona bango logwedeze ka nayo mphepo iliyonse? Munthu yemwe akanakhoza kumena... Winawake akuti, ‘Inu mukudziwa, inu ndinu a—inu ndinu a gulu la Umodzi; koma ngati inu mungabwere kuno ku Assemblies, ine ndikuuzani inu chomwe ndidzachite, ife tidza—ife tidzapanga icho...’ Ine ndikukhulupirira ine ndidzachita izo.’ Aa! Bango, logwedeze ka? Osati Yohane. Ayi, ayi. Ayi, ayi. ‘Ngati inu mubwera, muli Msaduki ndipo musical Mfarisi, kapena chinthu china, ndiye?’ Inu simunaone winawake atagwedeze ka ndi mphepo; osati Yohane.” Ayi, bwana, m’bale; osati iye.

<sup>313</sup> Iye anati, “Ndiye nanga munapita kukaona chiyani? Mneneri?” Izo zikanatengera mneneri kuti achite izo, mwaona. Iye anati... Tsopano, icho chinali chisonyezo cha mneneri, mwaona, Mawu a Mulungu ali ndi iye. Mawu amadza kwa mneneri. Mwaona? Anati, “Kodi inu munapita kukaona chiyani? Mneneri?” Anati, “Inde, izo nzolondola. Koma, ine ndikuti kwa inu, ngakhale woposa mneneri, pakuti iye anali.”

<sup>314</sup> Chifukwa chiyani iye anali woposa mneneri? Iye anali mtumiki wa Pangano, zedi iye anali, kudzalumikiza njira pakati pa chilamulo ndi chisomo. Iye anali mwala wa fungulo, mmenemo, umene unali utanenedwa.

<sup>315</sup> Iye anati, “Ngati inu mungazilandire izi, uyu ndiye iye amene mneneri analankhula za iye, ‘Taonani,’ mu Malaki 3, ‘Ine ndidzatuma mtumiki Wanga patsogolo pa nkhopo Yanga, onani, ndipo iye adzakonza njira patsogolo pa Ine.’” Mwaona? O, iye anali wophweka kwambiri. Mulungu apanso kubisala mu kuphweka.

<sup>316</sup> Ndiye penyani zomwe iye anachita. Iye analalikira kubwera kwa Khristu wamphavu woteroyo, “Iye ali ndi chouluzira Chake mu dzanja Lake. Iye adza... Iye akuuzira njira Yake. Mnyamata,

ine ndikutanthawuza, Iye adzayeretsa kwathunthu madwale Ake. Iye adzatenga zinalala, ndi kuzisesera izo kutali ndi kuziwotcha izo, nazo. Uko nkulondola. Iye adzasonkhanitsa mbewu ndi kuyitengera iyo mu nkhopwe.” Mwaona, iye anali atadzozedwa.

<sup>317</sup> Koma pamene Yesu anadza, iwo anali kuyembekezera . . . Ndipo onse atumwi awo, inu mukudziwa, iwo anali kuyang’anira chinthu china chopambana kuti chibwera. “Mai, mai! O, Iye alinkudza. Ndizo zonse ziripo kwa izo. Mnyamata, Iye adzakhala wamphamvu. Iye adzachotsa Aroma awo pa nkhopre ya dziko lapansi. Mai! Iye adzawapanga Agriki awo kupita mbali *iyi*, ndi Aroma kupita mbali *iyo*, pamene Iye akubwera.”

<sup>318</sup> Pamene Iye akubwera, kamunthu kakang’ono kodzichepetsa kakukankhidwa ponse kuchoka mbali ina ndi kupita ku imzake. Chinali chiyani icho? Mulungu kudzibisa Yekha mu kuphweka. O, mai!

<sup>319</sup> Ndiye Iye anayimirira pa mapeto a Uthenga Wake, ndipo anati, “Ndani anganditsutse Ine za tchimo? Zonse zimene Baibulo lonse linanena kuti Ine ndidzazichita . . . Ngati Ine sindichita ntchito za Atate Wanga, ndiye nditsutseni Ine. Koma Malemba ananena kuti Ine ndikanadzachita chiyani, chimene Ine sindinachite?” Tchimo ndi kusakhulupirira, inu mukudziwa. “Ndani angandiyimbe Ine mulandu? Ngati Ine ndikutulutsa ziwanda ndi zala za Mulungu, ndiye ndiwonetseni Ine chimene inu mukuchita za icho.” Kuphweka!

<sup>320</sup> Ngakhale anadziperekha Yekha mpaka imfa! Koma, o, pa mmawa uja wa Chiwukitsiro, aleluya, ndipo pamene Iye anayeretsa dwale. Iye anasetsapo zinalala, chabwino, m’bale. Inde, ndithudi. Ndipo tirigu anasindikizidwira mu nkhopwe. Kugona mmenemo mu nthaka, ndi Moyo Wamuyaya ukupuma mmenemo, kuyembekezera Tsiku lija lopambana limene ife titi tilankhule za ilo, Kudza kwa Ambuye, pamene moyo umenewo udzafika ku Moyo; ndipo ife tidzawuka mu chiukitsiro icho, kukwatulidwa limodzi Naye mu mlengalenga, ndi kusonkhanitsidwira mu Nkhokwe. Ndipo zinalala zidzawotchedwa kutsidya; mankhusu amene akuta pozungulira, ndi kuyesa kukokera Iyo mbali *iyi* kapena mbali *iyo*, adzaotchedwa ndi moto wosazimitsika. Ameni. O, kodi Iye siali wodabwitsa! [Osonkhana ati, “Ameni.”—Mkonzi].

<sup>321</sup> Iwo anamuphonya Iye, Mulungu mu kuphweka. Bwanji? Bwanji? Iye sanalalikirepo ngakhale mwa malankhulidwe amipingo. Iye sanatero. Iye sanalalikirepo monga mlaliki. Mwaona? Iye ankalalikira monga . . . Iye ankagwiritsa ntchito mawu a kuphweka kwa Mulungu, mawu monga “nkhwangwa yaikidwa,” mawu a “mtengo,” mawu akuti “njoka.” Osati mphunzitsi wina wa ku seminare, monga mwamipingo ya tsikulo, monga a Dotolo a Zauzimu, Dotolo *wakuti-ndi-wakuti*.

Iye sanachite zimenezo. Iye analalikira monga munthu wa kuthengo kutali kwinakwake. Iye ankalankhula za nkhwangwa, ndi mitengo, ndi maserepent, ndi zinthu monga izo, ndi tirigu, ndi nkhokwe, ndi chirichonse monga izo. Iye akanakhoza kulingaliridwa, lero, ine ndikuganiza, mlaliki wa pa bokosi la sopo. Ine ndikuganiza Iye ankatchedwa “wolalikira pa chitsa” mu tsiku limenelo, ataima pa chitsa kumusi uko m’mbali mwa Yordano. Mwi-... Mulungu mu kuphweka, kubisala kwa nzeru za m’dziko.

<sup>322</sup> Tsopano tiyeni tipeze. Yesu anati, “Ine ndikuthoza Inu, Atate, Inu munabisa zinthu izi kwa a nzeru a m’dziko, ndipo muziulula izo kwa makanda wonga amene ati adzaphunzire.” Mwaona? Mulungu kubisala mu kuphweka, mwa Khristu. Mulungu kubisala mu kuphweka, mwa Yohane. Mwaona? Chabe... Mwaona, Iye—Iye anali... Tangoganizani za izo, Mulungu mu kuphweka, kudzibisa Yekha kwa nzeru za m’dziko.

<sup>323</sup> Tsopano ife titseka, mu miniti imodzi yokha, kapena ziwiri, chifukwa ine sindikufuna kukusungani inu mopitirira apa.

<sup>324</sup> Yang'anani, tiyeni tiime kwa miniti chabe, chinachake cha payekha. Ganizani za tsiku limene ife tikukhalamo, kuti titseke izi tsopano. Ganizani za tsiku limene ife tikukhalamo, pamene Mulungu akutsika mu malo ang'ono akale osalemekezeka mmene ife takhala tikukhalamo, kuchiritsa odwala. Ndipo olemera, ndi odzikweza, ndi masikolala-apamwamba, “Masiku a zozizwitsa anatha. Palibe chinthu chonga machiritsi Auzimu.”

<sup>325</sup> Inu mukukumbukira Uthenga ine ndinalalikira kuchokera pa gawo la bwalo lomwelino, mmawa uja umene ine ndinachoka, za Davide ndi Goliati?

<sup>326</sup> Anati, “Kodi iwe ukakomana nalo motani dziko la ophunzira kunjako, M'bale Branhamu, ndi zonse Izi?”

<sup>327</sup> Ine ndinati, “Ine sindingachitire mwina momwe ine nditi ndipitire kukakomana nalo. Mulungu anati, ‘Pita.’” Mwaona? Ndizo zonse, mwaona. Ndiwo Mawu Ake. Iye anawalonjeza Iwo. Ora lafika.

<sup>328</sup> Pamene Mengelo uja, amene inu mumamuona mu chithunzi icho apo, anatsika pa mtsinje paja uko tsiku lija, zaka makumi atatu zapitazo Juni akubwerayu, kapena zaka makumi atatu ndi zitatu zapitazo, kani, Juni akubwerayu; ndipo anati, “Monga Yohane M’batizi anatumidwa,” pamaso pa anthu zikwi zisanu kapena zochuluka, “ora lafika pamene Uthenga wako udzafalikira m’dziko.”

<sup>329</sup> Inu mukukumbukira mtsutso, ngati wina wa inu uko. Ine ndikuganiza, Roy Slaughter, kapena ena a iwo akhala pano, akhoza kukumbukira tsikulo; kapena ena, Akazi a Spencer, kapena—kapena aliyense amene angakhale ena mwa anthu akale pano amene akanakhoza—akanakhoza kudziwa, mwaona; George Wright, kapena ena a iwo, mwaona, mukudziwa izo,

momwe zinaliri. Koma kodi Izo sizinachite icho? [Osonkhana, "Ameni."—Mkonzi.] Izo zinachita icho.

<sup>330</sup> Ndiyeno pakati pomwe, pamene iwo anakana, ndipo anati, "Ndi machiritso a mmalingaliro chabe." Ndipo Mulungu anatembenukira kumbuyo komwe natumiza wokalamba, oposamu wogontha mmenemo, ndipo anachiritsidwa mwa Mphamvu ya Mulungu.

<sup>331</sup> Lyle Wood ndi Banks, pamene ife tinali kukhala pansi kumeneko, ndi kudziwa Choonadi chotsimikiziridwa ndi Mulungu. Pamene, kakang'ono, kathemba kakufa kale, nsomba, kakuyandama pa madzi. Ndipo Mzimu Woyera unalankhula, dzulo lake, Iye ankafuna kuti awaonetse iwo Ulemerero Wake ndi kuchita nako chinachake. Ndipo pameneleo mmawa umenewo, titayima pameneleo, ndipo Mzimu Woyera unatsikira mu ngalawayo, ndipo ine ndinayimirira ndi kulankhula kwa nsombayo. Ndipo iyo ikuyandama pa madzi, yakufa, kwa theka la ora; makha ake ndi matumbo zitatulukira kunja kwa kamwa yake. Iyo inakhala moyo, ndipo inasambira kupita bwino lomwe monga nsomba ina iliyonse. Ndi chiyani ichi? Mulungu kudzibisa Yekha mu kuphweka.

<sup>332</sup> Mulungu akhoza kwa miyala iyi kudzutsa ana kwa Abrahamu. Mulungu akhoza kuchiza oposamu, kapena nsomba, kapena chirichonse. Ngati Iye angabweretse Uthenga Wake, ndipo anthu nkusawukhulupirira Iwo, Mulungu akhoza kudzutsa oposamu kuti awukhulupirire Iwo. Aleluya! Mulungu akhoza kudzutsa nsomba yakufa. Iye akhoza kudzutsa oposamu wakufa. Iye akhoza. Iye akhoza kuchita chirichonse chimene Iye akufuna kuchichita.

<sup>333</sup> Ndi chidzudzulo chotani kwa m'badwo uno! Pamene iwo akuphunthwa pa Iwo, ndi kutsutsana za Iwo, ndipo, "Iwe sunachite *izi* ndi kuchita *izo*." Ndipo Mulungu kutumizamo kanyama kophweka. Mwaona? Ndi chidzudzulo bwanji! Chinali chiyani ichi? Mulungu mu kuphweka, mwaona, kudziwonetsira Yekha kuti ndi wopambana, o, mai, kudzudzula anthu awa a m'badwo uno, za kusakhulupirira kwavo.

<sup>334</sup> Tsopano, iwo akuganiza tsopano monga iwo akhala akuchitira, izo ziyenera kuchitika mwa njira yawo yawo. "Tsopano, ngati pali chinthu chotere monga machiritso Auzimu. . ." Monga, munthu wa Chikatolika anandiua ine izi. Mzanga, usiku wina, anandiua ine za izo. Inu mukudziwa za izo. Anati. . . Ayers uyu, amene ine ndinapita kukawona za mwana wake uko ku Houston, iye anati—iye anati, "Chabwino, tsopano, ngati—ngati imeneyo inali mphatso ya Mulungu, ikanayenera kudza mu mpingo wa Katolika." Ina mukuona? Mwaona? Eya, Amethodisti ankaganiza kuti Iyo ikanayenera kudza mu mpingo wawo. Ndipo Achipentekoste ankaganiza kuti Iyo ikanayenera

kudza kwa mpingo wao. Koma Iyo siinadze mwa uliwonse wa iyo.

<sup>335</sup> Iyo yadza mwa Mphamu ya chiukitsiro cha Yesu Khristu kudziwonetsera Yekha. Uko nkulondola. Zedi, Iye amatero. Eya. Mungoyipenyetsetsa Iyo. Musalole Iyo ichoke kwa inu. Isungeni Iyo pansi pa wanu—mtima wanu, ndipo kumbukirani Iyo. Lingalirani Iyo pamenepe.

<sup>336</sup> Iyo iyenera kubwera mwa njira yawo yawo, ikhale yawo, kuchokera mu chipembedzo chawo chawo. “Ndipo kupatula iyo ikachita izo, iyo siikhala Iye, mwaona. Iyo ingokhala kuwerenga maganizo, kapena ndi Mdierenkezi. Ndi—ndi... Si Mulungu ayi. Chifukwa, ngati iyo ikanakhala Mulungu, Iye akanayenera kubwera,” mwa njira yawo yawo, inu mukuona, “njira yomwe ife tayitanthawuzira Iyo.”

<sup>337</sup> Ndiyo njira imene Yesu anayenera kudza nayo kwa Afarisi. Izo zinayanera kukhala mwa njira imeneyo. Mwaona? Ngati yawo... Ngati Mulungu amafuna kuti—kuti atumize me—Mesiya, iwo anali atatanthawuzira izo zonse kale momwe Iye ayenera kukhalira. Ndipo chifukwa Iye anabwera mosiyana, ndiye, “Sanali Mesiya ayi. Iye anali chinachake cha pathengo. Iye anali Belezebule.” Koma anali Mulungu akubisala mu kuphweka.

<sup>338</sup> Wothamanga patsogolo ayenera kukhala munthu winawake wophunzira amene yawo... Chabwino, mmodzi, mosakaika... Tsiku lirilonse, chaka chirichonse pamene iwo, eya, ankadzoza atumiki awo ndi kuwatumiza iwo kunja monga amishonare, kukanyengeza ndi kubweretsamo; aliyense ankaganiza, “Uyu adzakhala wothamanga patsogolo amene akubwerayo.” Koma Mulungu anamuutsa iye kuchokera ku chipululu kumene kunalibe seminare konse, mwaona, ndi zinthu monga izo. Mwaona? Mulungu kudzibisa Yekha mu kudzichepetsa ndi mu kuphweka.

<sup>339</sup> Koma tsopano dikirani. Potseka, ife tikunena izi. Koma kukana Uthenga wophweka wa Mulungu; ku—ku—kuwukana Iwo, njira yophweka ya Mulungu, ndiko kukhala wowonongedwa Kwamuyaya. Tsopano, ndiko kuchuluka kwake... Ife tikulankhula za momwe kuphweka kwake Iko kuliri, ndipo anthu akuganiza, chabwino, iwo akhoza kuseka pa Iwo ndi kuwapondereza Iwo, ndi kuchita nawo Iwo mwanjira iliyonse iwo akufunira kutero, koma ndi kulekanitsidwa Kwamuyaya ndi Mulungu.

<sup>340</sup> Iwo amene anafa mu masiku a Nowa, ndipo sanamvere kwa uthenga wake, iwo anawonongeka. Ndipo Yesu anapita ndi kukalalikira kwa iwo mu msinga za mdima, mu imfa Yake, Iye asanauke. Ndipo Iye anapita ku hade, nakalalikira kwa mizimu inali mu ndende, imene siinalape mu kupilira-kwakutali kwa masiku a Nowa; pamene uthenga wophweka wa Mulungu, mwa

munthu wophweka, unali ukulalikidwa. Iye anapita. Iye anati, "Nowa analalikira kuti Ine ndidzayenera kukhala pano, ndipo ndi Ine ndiri pano." Uko nkulondola. Mwaona?

<sup>341</sup> Iwo amene analephera kumvera ku uthenga wa mneneri umenewo, Mose kunja kuja mu chipululu, umene iye anawulandira kuchokera kwa Mulungu, wotsimikiziridwa moyenera ndi Lawi la Moto, ndipo iye anatsogozedwa kumka mu chipululu. Ndiyeno kuyesa kuwukira ndi kupanga bungwe mwa iwo, ndipo iwo anaonongedwa nafera mu chipululu, aliyense wa iwo; koma amuna awiri, Yoswa ndi Kalebu.

<sup>342</sup> Ndipo cha uko, a—Afarisi anali akhungu kwambiri iwo sanakhoze kuchiona icho, koteri iwo anayang'ana mmbuyo nati, "Makolo athu anadya mana, anadya mana mu chipululu."

<sup>343</sup> Ndipo Yesu anati, "Ndipo iwo ali, aliyense, akufa." Iwo anaona Ulemerero wa Mulungu. Iwo anayenda mu Kuwala kwa... Iwo anayenda mu Kuwala. Iwo anayenda mu Kuwala kwa Lawi la Moto. Iwo anayenda mu Kukhalapo kwa mphamvu Yake. Iwo anayenda kudutsa malo amene Mzimu Woyeru unawakonzera iwo kuti ayendemo. Iwo anadya mana amene anagwa kuchokera Kumwamba, amene Mulungu anapereka. Ndipo, anatayika, napita ku gehena. "Iwo ali, aliyense, *akufa*." Ngati inu mutenga mawu amenewo, ndi "kulekanitsidwa Kwamuyaya" kuchoka pa Kukhalapo kwa Mulungu. "Iwo ali, aliyense, akufa." Mwaona?

<sup>344</sup> Aliyense amene anakana Yesu anawonongeka. Mukuona chimene ine ndikutanthawuza? Kukana kuphweka uko kwa Mulungu! Si chinthu china chabe ayi... Inu mukuti, "Chabwino, ine ndinalakwitsa." Inu simuchita izo mwa njira imeneyo. Mulungu samalandira izo mwa njira imeneyo. Inu mukuwonongeka, Kwamuyaya. Ife timayenera kukhala tikuganiza za chinthu china. Tsopano, izo ziyenera kuzindikiridwa moyenera ndi Mulungu, mwaona, ndiyeno, ngati izo ziri, ndi Mawu Ake. Mwaona? O! Monga iwo amene anamukana Mose, anamukana Eliya, anamukana Yohane, anamukana Yesu, wa masiku awo.

<sup>345</sup> Pano, lolani ine ndikuuzeni inu kanthu kakang'ono. Ndipo, ndiye, ine ndikuyembekeza kuti sindikukupwetekani mopitirira. Koma, yang'anani. Tsiku lina ine ndinayitanidwa ku Houston, Texas, kukayesa kupeza chikhululukiro. Powasonkhanitsa anthu ena palimodzi, kuti ndilalikire uthenga, ndikuwapangitsa anthu kumeneko kuti alembe chikhululukiro cha—cha mnyamata uyu wamng'ono ndi msungwana wamng'ono. Inu mukudziwa iwo anapezeka mu vuto limenelo. Ine ndiganiza inu mwawerenga za izi mu pepala. Ndipo uyu anali mwana womupeza wa Bambo Ayers.

<sup>346</sup> Ndipo Bambo Ayers ndi amene anajambula chithunzi cha Mngelo wa Ambuye, chimene inu mukuchiwona pomwe apo. Wa

Chiroma Katolika; ndipo mkazi wake anali wa Chiyuda. Ndipo iye anakwatira msungwana uyu wa Chiyuda. Iwo samakhosa kulankhula za chipembedzo kwa wina ndi mzake, ndi zina zotero, motero. Ndipo a Ted Kipperman, amenenso anali limodzi ndi iwo mu ntchito, anali ndi Douglas Studio.

<sup>347</sup> Ndipo pamene iye anafika kumeneko, kumene Bambo Best, Dr. Best, wa mpingo wa Baptisti, anayika chibagera chake mmusi mwa mphuno ya M'bale Bosworth, nachigwedeza icho, nati, "Tsopano, tengani chithunzi changa, akuchita zimenezo." Anati, "Ine ndichotsa chikopa cha munthu wokalamba uyo ndi kukachipachika icho mu chipinda changa chowerengera, monga chikumbutso cha machiritso Auzimu."

<sup>348</sup> Ndipo ine ndisanapite ku Houston, Texas, Ambuye Mulungu anandiua ine kuti ndipite kumeneko. Ndipo ine ndinali kumeneko mu Dzina la Ambuye. Ndipo inu nonse mukudziwa mtsutsano ndi zinthu zomwe zinabwerapo. Inu mwaziwerenga izo mu mabuku, ndi zina zotero. Ndipo izo zinali kumeneko. Ndipo usiku umenewo... Kunali kuyesa kuyenda modzichepetsa chabe.

<sup>349</sup> "Chifukwa," iwo anati, "iwo ndi gulu la mbuli." Dr. Best anati, "Iwo sali kanthu koma gulu la mbuli." Anati, "Palibe anthu otero amene amakhulupirira mu machiritso Auzimu, zinthu zonga izo. Ilo ndi gulu la mngalande ya kuseri." Iwo sadziwa kuti anali Mulungu mu kuphweka. "Chifukwa," anati, "bamboyo alibe ngakhale maphunziro a sukulu ya galamara."

<sup>350</sup> Iye anali atapukutidwa ndi masikolala onse a digrii amene iye akanakhosa, mpaka iye anaganiza kuti angathe kumuziziritsa M'bale Bosworth pansi, mulimose. Koma pamene zinafika ku Mawu, iye sanali konse gawo la khumi la kufananiza ndi iye. Mwaona? Ndipo M'bale Bosworth ankadziwa pamene iye anali atayima. Ambiri a anthu ake, akhala momwe muno, analipo pa mtsutsano. Ndipo zinali pameneopo.

<sup>351</sup> Ndiye iye anangonyozeratu pa ife, kuti ndife gulu la mbuli. Anati, "Anthu amaganizo abwino samazikhulupirira izo konse."

<sup>352</sup> M'bale Bosworth anati, "Mphindi chabe." Iye anati, "Ndi anthu angati mu mzinda uno," mwa pafupi zikwi makumi atatu usiku umenewo, atakhala pakati pathu chotero, "Ndi anthu angati a mu mzinda uno pano, amene amapita ku mipingo yayikulu iyi, ya Baptisti yabwino, angatsimikizire mwa zolembedwa ndi adotolo kuti iwo achiritsidwa mwa Mphamvu ya Mulungu kuchokera pamene M'bale Branham wakhala ali mu mzindawu, imirirani." Ndipo mazana atatu anayimirira. "Nanga bwanji zimenezo?" Pameneopo izo zinali. Mulungu anali kubisala mu kuphweka. Ndiye iye anati, "M'bale..."

<sup>353</sup> Iye anati, "Bwera nayeni wochiritsa Wauzimuyo. Ndiroleni ine ndimuone iye akupusitsa munthu wina, ndiye mundirole ine

kudzayang'ana pa iwo pakatha chaka kuyambira lero." Ndipo Ted Kip- . . .

<sup>354</sup> Ndipo a Ayers pamenepo, yemweyo amene anajambula chithunzi, anati, "Bambo Branham sali kanthu koma ndi wopusitsa. Ine ndamuona mkazi, anali ndi khosi lotupa pa mmtero wake, monga *choncho*, ndipo," anati, "iye anamupusitsa mkazi ameneyo. Tsiku lotsatira ine ndinalankhula kwa iye, ndipo iye anali alibe khosi lotupalo." Anati, "Mwamunayo anamupusitsa iye." Ndipo, o, iye amangonyozetsa ine. Anati ine ndiyenera kuthamangitsidwa mu mzindawo, ndipo iye ayenera kukhala woti azichita izo, onani, ndi zonse motero. Mizere yayikulu pa tsamba loyamba la *Houston Chronicle*.

<sup>355</sup> Ine sindinanene liwu. Ine ndinali kumeneko kukachita ntchito ya Atate wanga, ndipo zinali zokhazo; kukhala ndi Mawu amenewo. Iye anandituma ine kumeneko, ndipo ndi ntchito Yake.

<sup>356</sup> Usiku umenewo pamene ine ndinayenda kumka kumeneko, ine ndinati, "Ine—ine—ine—ine sindine mchiritsi Wauzimu. Ine sindiri. Ngati munthu wina akunena zimenezo," ine ndinati, "iwo akulakwa." Ndipo ine ndinati, "Ine sindikufuna kutchedwa mchiritsi Wauzimu." Ine ndinati, "Ngati a Dr. Best pano amalalikira chipulumutso, ndiye iwo sakanafunu kuti azitchedwa Mpulumutsi Wauzimu." Ndipo ine ndinati, "Ndiye, ine ndimalalikira machiritso Auzimu, ine sindikufuna kuti ndizitchedwa mchiritsi Wauzimu. Koma iye akuti sali Mpulumutsi Wauzimu; ndithudi, iye sali. Ngakhalenso ine sindine mchiritsi Wauzimu. Koma, 'Mwa mikwingwirima Yake ife tinachiritsidwa,' ine ndikuloza kwa Chimenecho." Mwaona?

Ndipo chotero, iye, "Zankuthu!" Inu mukudziwa, anayenda pozungulira.

<sup>357</sup> Ndipo ine ndinati, "Koma ngati Kukhalapo ndi mphatso iyi ya Mulungu, Mngelo uyu wa Ambuye, ngati ndi Amene akufunsidwa, Izo zikhoza kutsimikiziridwa." Pafupi nthawi imeneyo, uyu akudza apayu, akuzungulira pansi. Ndinati, "Sizikusowa kulankhula tsopano. Iye walankhula kale mmalo mwanga." Ndipo ine ndinachokapo.

<sup>358</sup> Ndipo ine ndinalowa mu Houston, mzinda uja waukulu, umodzi mwa mizinda yabwino kwambiri imene ilipo mu dziko, kulikonse. Pamene ine ndinalowa mmenemo, tsiku lina, chinali chamanyazi kuyang'ana pa mzindawo. Misewu inali ya umve. Mogulitsira mwa kumeneko, mpaka komwe ku Texas Avenue; ndipo ine ndinakalowa mu Rice Hotel, kumene akatswiri a kanema ankakhala, ndipo ine ndinatsikira kumeneko mu chipinda chapansi, cafeteria ija, ndipo zomatira mkatı mwa denga zikugwa pansi, ndipo pulasitala ili pansi, ndi uve ndi nyansi. Ndi chisokonezo pakati pa alaliki momwe ine sindinakhalemo konse kapena sindinamvepo mmoyo wanga.

<sup>359</sup> Chifukwa? Kukana Kuwala ndiko kuyenda mu mdima. Kumeneko kwakhala ana awo mu mzera wa imfa. Chabwino. Mulungu anatsika pansi. Pamene kuphweka kunawonetsedwa ndi kukanidwa, ndiye Mulungu anadziwonetsa Yekha mu kuphweka.

<sup>360</sup> Ndipo kumeneko iwo anajambula chithunzi chija chimene chinasesa m'dziko. Ngakhale asayansi anati Ichi ndi Chinthu chauzimu chokhacho Chimene chinajambulidwa konse mu mbiriyakale yonse ya m'dziko; ndipo chapachikidwa mu Washington, D.C., mu holo ya luso la zipembedzo. Ndi zimenezotu, kuphweka kunawonetseredwa, pamene. Mwaona? Mwaona? Mulungu kudzibisa Yekha mu kuphweka, ndiye nkudziwonetsa Iyemwini. Mwaona?

<sup>361</sup> Tsopano, Iye anadzibisa Yekha mu imfa ya Khristu, koma anadziwonetsera Yekha mu chiwukitsiro. O, mai! Zina zotero, inu mukhoza, ife chabe...ife tikhoza...Palibe malire kwa izo; zingopitirirani kunena. Koma ndi zimenezo inu, mwaona.

<sup>362</sup> Kukana kunena kuti pali kuwala kwa dzuwa, ndiko kukalowa mu chipinda chapansi ndi kutseka maso anu kwa kuwala. Ndipo uko nkulondola. Ndipo, kumbukirani, njira yokha imene inu mungalakwitsire, ndiyo poyamba kukana cholondola. Mwaona? Ndipo kukana kutsegula maso anu, inu mudzakhala mu mdima. Mwaona? Ngati inu mutangokana kuyang'ana, nanga inu mupenya chotani? Mwaona? Yang'anani zinthu zophweka. Ndi zinthu zazing'ono zimene inu mumazisiya zosachitidwa, osati zinthu zazikulu zimene inu mukuyesera kuzichita—kuchita. O, mai!

<sup>363</sup> Ndiye, yang'anani pano, ndiroleni ine ndikuuzeni inu. Mu Mal-...mu Mateyu 11:10, Iye anati, "Ngati inu mungalandire izi, uyu ndi iye." Mwaona? "Uyu ndi iye amene anatumidwa patsogolo pa Ine." Uko kunali kuphweka.

<sup>364</sup> Zinafunsidwa za Iye tsiku lina, anati, "Chifukwa chiyani alembi amanena ndiye kuti..."

<sup>365</sup> Iye, Iye anati, "Mwana wa munthu akupita ku Yerusalemu. Ine ndikupita kukaperekedwa mmanja mwa ochimwa, ndipo iwo akamupha Mwana wa munthu. Ndipo Iye akafa, ndipo pa tsiku lachitatu Iye akaukanso." Anati, "Musamuuze aliyense za masomphenya aja, kumtunda uko."

<sup>366</sup> Ndipo ophunzira, tsopano taganizani za izi, ophunzira amene anayenda naye Yohane, analankhula naye, kudya naye, mu chipululu, anakhala uko pa gombe, ndiye iwo anati, "Chifukwa chiyani aphunzitsi amanena kuti Eliya ayenera kudza poyamba? Inu mukuti Inu mukupita kokapachikidwa, ndipo mukawuka. Inu ndi Mesiya, kutenga mpando wachifumu. Tsopano chifukwa chiyani alembi...Malemba athu onse akunena apa, Malemba akunena momveka, kuti, asanadze Khristu, kuti Eliya adzabwera poyamba." Eya. Mwaona?

<sup>367</sup> Iye anati, "Iye wabwera kale, ndipo inu simunazidziwe izo." Tsopano, amenewo anali ndani? Ophunzira.

<sup>368</sup> Ine ndikupwetekani apa, pang'ono pokha tsopano, koma sindikutanthawuza izo, onani; kwa maminiti angapo otsatira, mwaona, miniti yokha, kapena awiri, koma koteru kuti inu mukhoze kutsimikiza kuti mumvetse. Kodi inu mukundimva ine? [Osonkhana ati, "Ameni."—Mkonzi.]

<sup>369</sup> Yang'anani! "Chifukwa?" Anthu awo amene anayenda naye Khristu, "Chifukwa chiyani Malemba, poyamba, amanena kuti Eliya ayenera kudza?" Ndipo iwo anali otembenuka mtima a Yohane omwe, ndipo sanamudziwe nkomwe iye. "Chifukwa chiyani Malemba akuti, aphunzitsi?" Inu mukuona chomwe ine ndikutanthawuza? Mwaona? "Chifukwa chiyani Malemba akuti Eliya ayenera kutsogola kudza?" Ophunzira amene ankayenda naye, "Chifukwa chiyani Malemba amanena kuti iye ayenera kudza poyamba, zinthu izi zisanati, ndi kudzabwezeretsa zinthu zonse?" Iye anachita, kwa pafupi anthu theka la dazeni, ndipo ndizo zonse zomwe zinalipo. Mwaona? Ndiwo onse amene anayenera kuzilandira izo. Awo anali amene anadzozedwa kuti awone izo.

<sup>370</sup> Yesu anati, "Iye wabwera kale, ndipo inu simunadziwe izo. Koma iye wachita zomwezo zimene Malemba anati iye akanadzazichita. Iye anawabwezeretsa iwo, inu nonse amene munandilandira Ine ndi kukhulupirira pa Ine. Iye anachita chimodzimodzi zimene Malemba anati iye adzachita. Ndipo iwo anamuchitira iye zimene Malemba anati iwo akanadzachita. Iye wabwera kale, ndipo inu simunadziwe izo."

<sup>371</sup> Kodi inu mwakonzeka? Ine ndikufuna kukudzidzimutsani inu pang'ono pokha. Mkwatulo udzakhala njira yofanana. Iwo udzakhala wophweka kwambiri, mopanda kukayikitsa izo zidzakhala mofanana, mpaka Mkwatulo udzafika limodzi la masiku awa ndipo palibe yemwe ati adzadziwe kanthu za iwo. Tsopano, musati, musati, musati muyimirire tsopano, koma phunzirani kwa miniti chabe. Ine ndikutsimikiza mokwanira kutseka. Mkwatulo udzadza mu njira yophweka chotere mpaka ziweruzo zidzagwa, ndipo iwo adzaona Mwana wa munthu, ndipo iwo adzati, "Kodi ife sitimayenera kukhala ndi *zakuti-ndizakuti*? Ndipo kodi sipamayenera kukhala Eliya atatumizidwa kwa ife? Ndipo kodi sikumayenera kukhala Mkwatulo?"

<sup>372</sup> Yesu adzanena, "Izo zinachitika kale, ndipo inu simunazidziwe izo." Mulungu mu kuphweka. Mwaona?

<sup>373</sup> Tsopano, sabata ino tidzakhala tikulowa mu zophunzitsa zina zozama mowopsya pa . . . ? . . . Tsopano, zindikirani, Mkwatulo, udzakhala ochepta kupita mu Mkwatibwi ameneyo! Izo sizidzakhala . . .

<sup>374</sup> Tsopano onani momwe aphunzitsi azitengera izo? Iwo ali nazo zolembedwa, ndipo iwo akupita, kuwonetsa anthu

mamilioni khumi amene akubwera kuno; Amethodisti onse, ngati ali mhaliki wa Methodisti; ngati ali wa Chipentekoste, onse a Achipentekoste akubwera. Izo sizidzakhudza iwo konse.

<sup>375</sup> Iwo udzakhala, mwina mmodzi kuchoka ku Jeffersonville, winawake basi kuyamba kusowa. Iwo adzati, “Chabwino, inu simuna...” Ena onse a iwo sadzadziwa. Padzakhala mmodzi kuchoka ku Georgia. Mwaona? Padzakhala mmodzi kuchoka mu Afrika. Ndipo tiyeni tinene kuti patadzakhala anthu mazana asanu, ali moyo, ati adzapite mu kusinthika. Tsopano, ilo sindilo—ilo sindilo thupi la mpingo. Uyu ndi Mkwatibwi. Uwu suli mpingo. Uyu ndi Mkwatibwi. Mwaona?

<sup>376</sup> M—mpingo udzawuka mwa zikwi, koma umo ndi mu chiukitsiro chotsatira. “Iwo sadzakhala moyo kwa danga la zaka chikwi.” Mwaona?

<sup>377</sup> Koma, mu Mkwatibwi, ngati anthu mazana asanu atachoka pa dziko lapansi miniti yomwe ino, dziko silingadziwe kanthu za icho. Yesu anati, “Padzakhala mmodzi mu kama; ndipo ine ndidzatenga mmodzi kusiya mmodzi.” Iyo ndi nthawi yausiku. “Iwo akhoza kudzakhala awiri mmunda,” kumbali ina ya dziko lapansi, “Ine ndidzatenga mmodzi ndi kusiya mmodzi. Ndipo monga zinaliri mmasiku a Nowa, chotero izo zidzakhala mu kudza kwa Mwana wa munthu.”

<sup>378</sup> Ganizani! Chirichonse chidzayenda mwa wamba monga momwe icho chingakhalire. Uthenga waotentheka udzadutsapo, ndipo, chinthu choyamba inu mukudziwa, chinthu china, “Mhaliki uyu, kupita kwinakwake, iye sanabwerere konse. Iye mwina anapita ku nkhalango, kukasaka. Iye basi sanabwerere kenanso. Ndipo munthu *uyu* anapita kwinakwake. Inu mukudziwa zimene zinachitika? Ine ndikukhulupirira, msungwana wamng’ono uja, iye—iye ayenera kuti anakwatulidwira kwinakwake, inu mukudziwa, winawake anamutenga msungwana uyo ndi kukamuchita iye zoypa, mwina anamuponyera iye mu mtsinje. Iye sanali ndi aliyense.” Theka la izo...makumi asanu ndi anayi zisanu ndi anayi mwa chirichonse...Tikhoza kunena mmodzi pa milioni zana iliyonse kuti adzadziwa konse chirichonse za izo; mwaona, pokha winawake amene ali wozowerana naye, kuti, “Msungwana akusowa. Chifukwa, ine sindingakhoze kumvetsa. Iye sanachoke konse monga choncho.” Ayi.

<sup>379</sup> Ndipo pamene iwo akuti, “M—manda adzatseguka.” Manda adzatseguka chotani? Pamene, ine—ine ndiribe nthawi kuti ndilowe mu ichi, chimene ine ndimafuna kutero. Ine ndidzayenera kutenga ichi, mwaona, kungokuonetsani inu kuphweka kwa Mulungu. Ndi kuti kalshamu, potashi, ndi chirichonse, pamene—pamene...Chirichonse chomwe chiri mwa inu, cha zipangizo, zimangokwanira kudzaza supuni. Uko nkulondola. Ndipo chomwe izo zimachita, izo zimangosweka

kubwerera mu mzimu ndi moyo. Mulungu kungolankhula, ndipo Mkwatulo udzabwera. Uko sindiko kupita kunja uko, ndi Angelo kutsika pansi ndi fosholo kufukula manda, ndi kutulutsamo mtembo wakale wakufa kuno. Ndi chiyani icho? Icho chinabadwa mwa tchimo, kuyamba ndi kuyamba. Koma, Lina latsopano, lopangidwa mu chifaniziro chake, inu mukudziwa. Mwaona? Ngati ife tiri ndi *ili*, ife tidzafanso. Mwaona? Palibe wina... Inu mukuti, "Manda adzatseguka. Akufa adzayenda kutulukamo." Izo zikhoza kukhala zoona, koma osati kutseguka mwa njira imene mukuti kutseguka. Mwaona? Uko nkulondola. Mwaona? Izo sizidzakhala motero.

<sup>380</sup> Icho chidzakhala chinsinsi, chifukwa Iye anati Iye adzabwera "monga mbala mu usiku." Iye watiuza ife kale izi, Mkwatulo.

<sup>381</sup> Ndiye ziweruzo zidzakantha; tchimo, miliri, matenda, ndi chirichonse. Ndipo anthu adzalirira imfa kuti iwatenge iwo, pamene chiweruzo. "Ambuye, bwanji chiweruzo ichi chiri pa ife, pamene Inu munati kudzakhala Mkwatulo poyamba?"

<sup>382</sup> Iye adzati, "Iwo wabwera kale, ndipo inu simunaudziwe iwo." Mwaona? Mulungu kudzibisa Yekha mu kuphweka. O, mai! Chabwino. "Ndizo zonse, izo zachitika kale, ndipo inu simunazidziwe izo."

<sup>383</sup> Chifukwa chiyani okhulupirira sakhalupirira zizindikiro zophweka za Kudza Kwake?

<sup>384</sup> Iwo akuyembekezera zinthu zonse izi zimene zanenedwa mwa Malemba, ndipo—ndipo mwezi udzafika pokalowa pakati pa... kapena duwa, pakati pa tsiku, ndipo pakhala pali zinthu za mitundu yonse. O, ngati ife tikanangokhala ndi... ine ndiri nazo zomwe ndalembe apa pa izi, onani, kuti ndiwonetse chomwe zinthu izo ziri. Ndipo ife tidzazipeza izo pa kumasula kwa Zisindikizo izi sabata lino, mulimonse, mwaona. Mwaona? Ndi zimenezo, basi pamene zachitika kale, ndipo inu simunazidziwe izo. Onani ngati izo ziri, ngati Mngelo wa Ambuye ati adzamasule Zisindikizo izo kwa icho. Kumbukirani, izo ziri zosindikizidwa ndi Mabingu achinsinsi Asanu ndi awiri awo. Mwaona?

<sup>385</sup> Tsopano chiyani? Chifukwa chiyani anthu sangakhulupirire kuphweka kophweka kwa gulu la anthu onyoze ka, onani, ndipo—Liwu la zizindikiro za Mulungu? Chifukwa chiyani iwo sangazikhulupirire izi? Basi monga zakhala ziriri, Mawu owona a Mulungu akuwonetseredwa. Ziri, iwo ali anzeru kwambiri ndi ophunzira kwambiri kuti akhulupirire njira yophweka ya Mawu olembedwa. Iwo amafuna kuika kutanthawuzira kwao kwa Iwo. "Izi sizikutanthauza *ichi*. Izi sizikutanthauza *icho*." Mwaona? Izi zimatanthawuza Icho.

<sup>386</sup> Mverani. Lekani ine ndinene ichi, mofulumira kumene tsopano. Ngakhale masomphenya amene Mulungu amapereka

pa malo ano, iwo ali osamvetsedwa kwambiri. Ndicho chifukwa inu mukundimva ine pa matepi, kuti, “Nenani zimene matepi akunena. Nenani zimene masomphenya akunena.” Tsopano, ngati inu muli maso kwambiri, inu muona chinthu china. Mwaona? Ine ndikuyembekeza kuti ine sindikusowa kuchigwira icho mdzanja langa ndi kukuonetsani inu. Mwaona? Mwaona? Mwaona? Inu muli . . . Ziri—ziri pano. Tiri pa mapeto. Mwaona? Inde, bwana. Amaphunziro anzeru achiphonya icho. Masomphenya ophweka, pamene iwo aululidwa mu kuphweka kotere, mpaka iwo amangokuta pamwamba pa mitu ya anthu. Mwaona?

<sup>387</sup> Chifukwa ine ndaona masomphenya, ndinakuuzani inu zonse zokhudza kupita uko kukasaka, ndipo, inu mukudziwa, izo zinangowakhumudwitsa anthu. Ndipo kumeneko Mulungu anatumiza izo pamwamba apo kwa cholinga chomwecho, ndi kubwererako ndi kuchitanthawuzira icho kuzungulira pomwepo, kusonyeza za kupita kwa amayi anga, ndi zinthu monga izo. Ndiyeno kubwerera ndi kudzachinena icho, zisanachitike. Ndipo izo zinachitika chimodzimodzi basi njira imene Iye anati izo zikanadzachita. Mwaona?

<sup>388</sup> Ndipo, komabe, Yohane anadza kunja komweko ndipo anavomereza. Iye anati, “Ine sindiri Mesiya ayi, koma ndine liwu la mmodzi wofuula mu chipululu.”

<sup>389</sup> Ndiyeno ophunzira iwo amene akuti, “Bwanji kuti, alembi amati Mal—. . . Malemba amaphunzitsa kuti Eliya ayenera kudza poyamba?” Mwaona? Kuphweka kwa Mulungu kumapita, kumangozikika pamwamba pake pomwe pa mitu ya a anthu.

<sup>390</sup> Ndiroleni ine nditenge ichi, ndiyeno kutseka. Ine nditero, mwa chithandizo cha Mulungu. Mwaona? Yang'anani. Tsopano tiyeni tizigamule izi. Ndiye, ine—ine ndikupepesa popitirira kukuwuzani inu nonse ndipita, ndiyeno . . . Yang'anani. Pepani kukugwirani inu. Koma, maora angapo chabe, ife tibwereranso.

Yang'anani, tiyeni titenge dontho lophweka la inki.

<sup>391</sup> Chirichonse chiri cha cholinga. Inu mwasonkhana pano mmawa uno kwa cholinga. Ine ndikudya ku nyumba kwanu, Charlie; Nellie, inu munandiphikira ine, kwa cholinga. Ine . . . Chirichonse chiri kwa cholinga. Tchalitchi ichi chayimitsidwira kwa cholinga. Palibe chinthu chiri chopanda cholinga ndi chifukwa.

<sup>392</sup> Tiyeni titenge dontho lophweka la inki tsopano. Kodi inu mukukhonza kundimva ine? [Osonkhana ati, “Ameni.”—Mkonzi.] Tiyeni titenge dontho lophweka la inki ndi kuyang'ana pa ilo. Ndi chiyani icho? Dontho la inki. Ilo linachokera kuti? Chabwino. Tiyeni titenge dontho ili la inki tsopano, liri, ndipo titi ndi inki yakuda. Tsopano, inki iyo ili kwa cholinga. Iyo ikhoza kulemba chikhulupiro changa mu msi—. . . kuchoka mu msinga. Iyo ikhoza kulemba chikhululukiro

changa kuchoka ku ndende ya imfa. Kulondola uko? Iyo ikhoza kulemba Yohane 3:16, ndi kupulumutsa moyo wanga pa kukhulupirira Iyo. Kodi uko nkulondola? [“Ameni.”] Kapena, iyo ikhoza kulemba chilolezo changa cha imfa. Mwaona? Iyo ikhoza kunditsutsa ine pa Malo Achiweruzo. Ili kwa cholinga. Kodi uko nkulondola? [“Ameni.”]

<sup>393</sup> Chabwino, tiyeni tiyang’ane pa inki yochepa iyo ndi kuona kumene iyo inachokera. Tsopano, iyo ili inki. Iyo yayikidwa palimodzi, ndipo mapulusa ndi zina zotero, mpaka iyo yakhala inki. Ndipo ili yakuda. Inu idonthetsereni iyo pa zovala zanu, iyo ithimbiriritsa iwo.

<sup>394</sup> Koma ife tinapanga chinthu chotchedwa bulitchi. Inu akazi mumagwiritsa ntchito bulitchi ya Clorox. Chabwino, ine nditenge dontho limodzi la inki ilo ndi kulidonthetsera ilo mu mphika wa-wa bulitchi, tsopano chachitika ndi chiyani kwa inki? Mwaona? Chifukwa? Bulitchi yapangidwa, kuyambitsidwa ndipo anapanga mapulusa, palimodzi, amene adzachotsa kuthimbirirako moyipa kwambiri mpaka inu simungakhoze kukupeza iko. Tsopano, gawo la bulitchi ndi madzi.

<sup>395</sup> Madzi ndi H<sub>2</sub>O, amene ali haidrojeni ndi okisijeni. Ndipo zonsezi haidrojeni ndi okisijeni, zonsezi, ndi zowopsya zophulika. Ndipo, ndiye, haidrojeni ndi okisijeni makamaka ndi mapulusa. Ndizo chimene izo ziri, uko nkulondola, mapulusa enieni, mapulusa enieni chabe. Tsopano, tsopano ayiken iwo palimodzi, ndipo inu muli ndi madzi. Koma, aphwasulen iwo, inu muli ndi haidrojeni ndi okisijeni, ndipo zingopitirirani kupita mmbuyo.

<sup>396</sup> Tsopano, polowa mu izi, tiyeni titenge... Ndipo ine sindingakhoze. Tsopano pakhoa kukhala osakaniza mapulusa ali pano. Ndipo tsopano ine ndikufuna kunena izo, chifukwa apo-apo pakhala pali osakaniza mapulusa akumvetsera pa izi, ine sindikudziwa njira yake. Koma ine ndikufuna kungolongosola izi mwanjira yangayanga yonyozeka, kudalira kuti Mulungu adzivumbulutsa Iyemwini mu izo.

<sup>397</sup> Yang’anani, ine ndinadonthetsera dontho la inki mkatimwa—mwa—mwa bulitchi. Chimachitika ndi chiyani? Mwadzidzidzi kuthimbirira kwakuda kwachoka. Inu simukanakhoza kulipezanso ilo ngati inu mukanati mutero, ilo lachoka. Inu simudzaliwona konse ilo aponso. Chinachitika ndi chiyani? Tsopano, inu simukuona kanthu kakubwera kuchokera mmenemo. Inu simukutero. Chifukwa chiyani inu simukutero? Chifukwa ilo laphwasulidwa.

<sup>398</sup> Tsopano, sayansi ikanakhoza kunena, “Ilo linabwerera ku zidulo zake zapachiyambi.”

<sup>399</sup> Nanga zidulo zinachokera kuti? Mwaona? Chabwino, inu mukuti, “Izo zinachokera ku—ku zinthu zina.” Chabwino. Titi, mwachitsanzo, monga, “Nthunzi zinapanga zidulo.” Nanga

nthunzi zinachokera kuti? "Chabwino, izo zinali, ife tinena, nthunzi zinapangidwa ndi mamolekulu." Nanga mamolekulu anachokera kuti? "Ku maatomu." Nanga maatomu anachokera kuti? "Kuchokera ku nyetse." Nanga zinachokera kuti? "Kuwala kwamdziko." Mwaona, inu muli kale mmbuyo momwe kupyola kufufuza, kwa osakaniza mapulusa, tsopano. Ndipo, ngati ichi chiri chinthu ndi chirengedwe, icho chinayenera kuchokera kwa Mlengi.

<sup>400</sup> Kotero, inu simukukhala pano mwa mwayi. Ine sindikupitirira mpaka twelofu-sate, kapena wani koloko, mwa mwayi. "Mapazi a olungama amatsogozedwa ndi Ambuye." Mwaona? Pali chifukwa china kwa icho. Pali chifukwa china kuti inu mukhulupirire. Pali chifukwa china kuti inu musakhulupirire. Chimodzimodzi monga ndi—ndi inki ija.

<sup>401</sup> Tsopano tiyeni tiphwasule izo. Tsopano, chinthu choyamba, titi, ife titabwerera mmbuyo ku... Ife tibweza izo mmbuyo mpaka ku mamolekulu. Tsopano, ife tinatenga mamolekulu, ine ndikanati, nambala 1 kuchulukitsa ndi molekulu 9, kuchulukitsa ndi molekulu 12. Tsopano, ngati ikanakhala molekulu 11, iyo ikanatuluka yofiira. Koma iyo—iyo inayenekera kukhala 12, kuti ipange yakuda.

<sup>402</sup> Ndiye tizitsitsira izo mmusi ku atomu. Iyo inali atomu. Ndipo 96 kuchulukitsa ndi +43, izo zikwanira atomu 1611. Ngati iyo ikanakhala 1612, iyo mwina ikanakhoza kukhala papulo. Mwaona? Ndiye inu muzingopitiriza kumawaswa izo mpaka mmusi.

<sup>403</sup> Izo zikuwonetsa kuti panali chinachake mmbuyomo, kuyamba ndi kuyamba. Izo ndi zongolingalira wamba. Ndi chirengedwe. Izo ziyenera kukhala ndi Mlengi. Ndipo izo zinatuluka kuchokera kwa Mlengi, ndiyeno izo zinalingaliridwa ndi kuikitwa mwa izi, zosiyana. Tsopano, sayansi siingakhoze kutenga atomu B16 kuchulukitsa ka 12, kuchulukitsa ka 14, kuchulukitsa kalikonse, kumka monga choncho, kuti apange izo. Mulungu anayenera kuchita izo.

<sup>404</sup> Ndiyeno izo zabweretsedwa pansi ku malo mpaka pamene izo zafika mmusi mu maatomu, ndiye sayansi ikhoza kuyamba kukhudza izo. Ndiye izo zimabwera mpaka mu mamolekulu, ndiye iwo akhoza kuyamba kuziona izo bwino pang'ono. Ndiye izo zimatsika mmusi, kuchoka apo, kufika mu chinthu chinachake. Ndiye, chinthu choyamba, izo zimafika mu mapulusa, ndiyeno iwo amasakaniza izi palimodzi.

<sup>405</sup> Tsopano, pamene munthu, iye asanachimwe. Ine ndikutseka, koma inu musaziphonye izi. Pamene munthu anachimwa, iye anadzilekanitsa yekha ndi Mulungu, ndipo anawoloka phompho lalikulu, nadziika yekha mu imfa pa mbali iyi. Iye anachoka. Palibe njira yobwererera. Chimodzimodzi. Palibe njira kwa iye kuti abwerere. Komano pamene iye anatero, Mulungu analola

wolowa mmalo, amene anali mwanawankhosa, kapena mbuzi, kapena nkhosa, kapena chinachake, cha mwazi; chimene Adamu anachilankhulapo, kapena—kapena Abele anachilankhulapo, pa mbali ina ya phompho.

<sup>406</sup> Pa mbali iyo, iye ali mwana wa Mulungu. Iye ali mphukira yochokera kwa Mulungu. Iye ndi cholowa cha dziko lapansi. Iye akhoza kulamulira chirengedwe. Iye akhoza kulankhula nkukhalapo. Chifukwa, iye ali mlengi, iyemwini. Iye ali mphukira ya Mulungu.

<sup>407</sup> Koma, pamene iye anawoloka, iye analekanitsa umwana wake. Iye ndi wochimwa, mwa chibadwa. Iye ali pansi pa manja ndi ulamuliro wa Satana.

<sup>408</sup> Ndipo Mulungu anatenga nsembe, mapulusa, a mwazi, koma mwazi wa ng'ombe ndi mbuzi siunathetse tchimo. Iwo unkangophimba tchimo. Ngati ine ndiri ndi dontho lofiira pa dzanja langa, ndi kuliphimba ilo ndi choyeria, dontho lofiiralo liri pomwepobe. Mwaona, ilo liri pomwepobe.

<sup>409</sup> Koma Mulungu anatumiza pansi, kuchokera Kumwamba, bulitchi ya tchimo. Iyo inali Mwazi wa Mwana Wake Yemwe. Kuti, pamene tchimo lathu lovomerezewa ligwera mu bulitchi ya Mulungu, yesani kulipezanzo ilo! Utoto wa tchimo umabwerera kupyolera mwa oyimira pakati, ndi kutsika mmusi kupyola mu nthawi, mpaka ilo limakamenya wotsutsayo, Satana, ndipo limakhala pa iye mpaka Tsiku la Chiweruzo.

<sup>410</sup> Chimachitika ndi chiyani kwa mwana? Iye amakhala mu chiyanjano changwiyo ndi Atate kachiwiri, kuyima pa mbali ina ya phompho, popanda kukumbukira kwa tchimo lomutsutsa iye. Palibenso, palibenso kuthimbirirtsia kwa bulitchi kungakhoze kuwoneka paliponse. Iye ali mfulu. Aleluya! Monga ngati Clorox uja, kapena inki ija siingakhoze kukhala inki apango, chifukwa iyo yaphwasulidwa ndi kubwezeredwanso mmbuyo. Ndipo pamene tchimo lovomerezewa livomerezewa ndi kukhala litamizidwa mkatia. . . Mwamuna kapena mkazi amene wamizidwa mu Mwazi wa Yesu Khristu, iwo umapha zizindikiro zonse. Ndipo molekulu iliyonse ya tchimo imabwerera kwa Mdierkezi, ndi kuyikidwa pa iye mpaka Tsiku la Chiweruziro, komwe mapeto ake Amuyaya adzaponyedwa mu Nyanja ya Moto. Ndipo phompho lidzalumikizidwa, ndipo kosati nkudzabwera mu kukumbukirika apango. Ndipo munthu akuyima wolungamitsidwa, monga mwana wa Mulungu. Kuphweka!

<sup>411</sup> Mose, pansi pa mwazi wa ng'ombe ndi mbuzi, limodzi ndi kuvomereza kwake mu Mawu a Mulungu! Ndipo Mulungu akanakhoza kutenga munthu wophweka uyo, ndi kuika Mawu Ake mkamwa mwake. Ndipo iye anatsimikizira kuti iye anali wantchito wa Yehova, pakuti iye ankakhoza kuyenda uko

ndipo Yehova ankalankhula kwa iye mwa masomphenya. Iye ankayenda uko, kutambasula manja ake kuloza kummawa.

<sup>412</sup> Ndipo tsopano, kumbukirani, Mulungu anali atalankhula kwa iye. Ndi ganizo la Mulungu. Mulungu amagwiritsa ntchito munthu. Mulungu analankhula naye. Ndi zolondola. Iye anati, “Pita ukatambasule ndodo iyo, mu dzanja lako, kuloza kummawa, ndi kuti, ‘Ntchentche!’”

<sup>413</sup> Mose, pansi pa mwazi uja wa mbuzi, nkhosa, anatalukira kumeneko natenga ndodo ija, anafikitsa kuloza kummawa. “PAKUTI ATERO AMBUYE. Kukhale ntchentche!” Sanamve ntchentche. Anabwerera mmbuyo. Izo zalankhulidwa kale. Ilo ndi ganizo, tsopano izo zalankhulidwa, izo zafotokozedwa. Izo ndi Mawu a Mulungu ndiye. Iwo abwera mu milomo ya munthu, munthu wophweka pansi pa mwazi wa ng’ombe, ng’ombe kapena mbuzi.

<sup>414</sup> Chinthu choyamba inu mukudziwa, ntchentche yobiriwira inayamba kuwuluka pamene. Chinthu chotsatira inu mukudziwa, izo zinali malibisi asanu pa yadi lirilonse. Chinali chiyani icho? Analu Mawu a Mulungu, olankhulidwa kupoyolera mwa Mose, Mlengi. Chifukwa, pansi pa mwazi, iye anali kuyima mu Kukhalapo kwa Mulungu, ndipo Mawu ake omwe sanali mawu ake.

<sup>415</sup> “Ngati inu mukhala mwa Ine, ndipo Mawu Anga akhala mwa inu, ndiye pemphani chomwe inu mufuna, icho chidzapatsidwa kwa inu.” Nanga Mpingo ukuyima pati?

<sup>416</sup> “Kukhale achule!” Ndipo kunalibe chule mu dziko. Mu nthawi ya ora, iwo anali mapazi asanu kuya, mu malo. Chinali chiyani icho? Uyo anali Mulungu, Mlengi, kudzibisa Iyemwini mwa munthu wophweka.

<sup>417</sup> Tsopano ine ndikufuna ndikufunseni inu chinachake. Ngati mwazi wa ng’ombe kapena mbuzi ungagwiritsidwe ntchito kukhala bulitchi, umene ukhoza kungophimba, umakhoza kumuyika munthu mu malo okhoza kulankhula Mawu olenga a Mulungu ndi kubweretsa ntchentche kuti zikhalepo, chifukwa chiyani inu mukuphunthwa pa bulitchi ya Magazi a Ambuye Yesu Khristu Amene akanakhoza kulankhula agologolo kapena chinachake nkukhalapo?

<sup>418</sup> Musamachite inu izo, musamaphunthwe pa kuphweka. Khulupirirani kuti Iyeakanali Mulungu. O, mai! Kukhululukira kwa tchimo! O, momwe ine ndikufunira ine ndikanakhoza . . .

<sup>419</sup> Ndiye, mu Marko 11:22, “Ngati inu munena kwa phiri ili, ‘Sunthidwa,’ ndipo usakayike mu mtima mwako, koma khulupirira kuti chimene iwe wanena chidzachitika, o, iwe ukhoza kukhala nacho chimene wanena.”

<sup>420</sup> Mai, ine ndiri ndi masamba atatu kapena anayi. Ife tiyenera kungozisia izi kupita. Zikomo.

<sup>421</sup> Mulungu kudzibisa Yekha mu kuphweka. Kodi inu simukuona? Palibe chinachake cholakwika penapake. Pali chinachake cholakwika penapake. Pamene Mulungu apanga chiganizo, Iye sangakhoze kunama. Iye anapanga lonjezo. Mwaona? Iye amabisala mu kuphweka. Ndi zophweka kwambiri!

<sup>422</sup> Ophunzira ndi masikolala amati, "Aa, ziri... O, ndi kuwerenga maganizo kapena chinachake. Inu mukudziwa, ziri..."

<sup>423</sup> Mulungu akhoza kudzibwezeretsa Yekha mmbuyo kupyolera mu makhwawa a nthawi, ndi kukuuzani inu kumbuyo uko chimodzimodzi zimene zinachitika, kukuza inu chimodzimodzi basi chomwe inu muli lero, ndi chomwe inu muti mudzakhale kuti mubwere. Izo zikanalibe mwa bulitchi ya Yesu Khristu, Amene akhoza kumutenga wochimwa ndi kumubulitcha iye Mmenemo, ndipo iye nkumayima mu Kukhalapo kwa Mulungu.

<sup>424</sup> "Ndipo ngati inu mukhala mwa Ine, ndi Mawu Anga mwa inu; inu mukhoza kupempha chomwe inu mufuna, ndipo icho chidzachitidwa. Iye amene akhulupirira pa Ine, ntchito zimene Ine ndichita iye adzazichitanso."

<sup>425</sup> "Inu mukundinyoza bwanji Ine? O, kodi malamulo anu omwe sananene kuti iwo amene Mawu a Mulungu anadza kwa iwo, aneneri, kodi inu simunawatche iwo 'milungu'? Ndiyeno inu mungandinyoze bwanji Ine pamene Ine ndikuti Ndine Mwana wa Mulungu?" Iwo amalephera kuchiona icho. Iwo amalephera kuchiona icho.

<sup>426</sup> Tsopano, Mpingo, mu Mauthenga akudzawo, kuyambira usiku uno kuitirira, musalephera kuchiona icho. Mwaona? Onani tsiku limene ife tikukhalamo. Ndipo, kumbukirani, Mwazi wa Yesu Khristu umatengera tchimo kutali kwambiri kuchokera kwa inu, pamene iwo sali konse mu kukumbukira kwa Mulungu, nkomwenso. Iwo umachotsa zothimbirira zonse.

Tchimo linasiya dontho la kapezi,  
Iye analiyeretsa ilo ngati chipale choyeria.

Ndiye patsogolo pa Mpando wachifumu,  
Ine ndikuyima mwa Iye wathunthu.

<sup>427</sup> O, mai, ndingakhale bwanji ine wathunthu? Ndingakhale bwanji ine wathunthu? Chifukwa Mwazi; osati ine, koma Mwazi umenewo ukuyima pakati pa Mulungu ndi ine. Ine ndinauvomereza Iwo. Ndipo Iye anayika iwo... Ndine wochimwa, koma Iye ndi Mulungu. Koma mapulusa akuyima pakati pa ine, kupha kwa tchimo, koteri Mulungu akundiona ine woyeria monga ma—madzi amene ali mu—amene ali mu bulitchi. Tchimo langa lachoka. Ilo silingakhoze ngakhale kumufika Iye, chifukwa pali Nsembe itagona pamenepo.

<sup>428</sup> Chikhulupiriro chathu chiru kuti tikhulupirire Mawu ophweka a Mulungu? Zomwe Mulungu ananena basi, kumutenga Iye pa Mawu Ake. Mulungu akudzibisa Iyemwini tsopano mu kuphweka, mu gulu laling'ono lonyozeka, koma limodzi la masiku awa Iye adzadziwonetsera Yekha monga Iye wakhala akuchitira mu masiku apitawo. Kodi inu mumamukonda Iye? [Osonkhana anena, "Ameni."—Mkonzi.]

Ndimkonda Iye, ndimkonda Iye  
 Chifukwa Iye anayamba kundikonda  
 Nagula chipulumutso changa  
 Pa mtengo wa Kalvari.

<sup>429</sup> Kodi inu mukumkonda Iye? [Osonkhana anena, "Ameni."—Mkonzi.] Mai, kodi Iye siwodabwitsa? ["Ameni."] Ine ndikuyembekeza ndipo ine ndikudalirira kuti Uthenga umenewo ubereka chimene Iwo unalinga kuchita, kuti Iwo udzakufiksansi inu ku malo amene inu simukuyang'anira zinthu zamaluwa. Kapena zina... Pamene inu muona Mulungu mu kupambana, onani mmene kudzichepetsa kwake kuliri, ndiyeno inu mudzaona Mulungu. Musamamuyang'anira Iye...

<sup>430</sup> Pamene Elisha anabwerera mu mphanga ija, utsi unadutsa pameneapo, mwazi, bingu, mphezi; ndipo, onani, zonse izi za mtundu wa zogirigisha ife takhala nazo, mwazi mu nkhopre ndi mmanja, ndi zogirigisha ndi chirichonse. Izo sizinamusawutse mneneri uja. Iye anangokhala pameneapo mpaka iye anamva Liwu lochepa lodekha, (chinali chiyani Ich?) Mawu, ndiyen iye anaphimba nkhopre yake natuluka. Mwaona, icho chinali Chimenecho.

<sup>431</sup> Kumbukirani, abwenzi, musamayang'anire zopambana, zazikuru... Inu mukuti, "Mulungu, Iye amalankhula za zopambana, zinthu zazikulu. Padzafika nthawi pamene padzala *izi*, *izo*, *kapena zinazo*, zinthu zazikuru zopambana." Ine ndikuyembekeza kuti inu mukugwira chimene ine ndikunena za icho. Mwaona? "Zopambana, zinthu zazikuru, mwaona! Ndipo, o, pamene izi zikufika pochitika, *izo* zidzakhala zopambana, zazikulu monga *izi*."

<sup>432</sup> Ndipo *izo* zidzakhala zonyozeka kwambiri, inu mudzaphonya chinthu chonse, zingopitirira patsogolo chabe. Mwaona? Ndipo inu mudzayang'ana mmbuyo ndi kunena, "Chabwino, *izo* sizinabwere konse kuti..." Mwaona, chadutsa pamwamba pake pomwepo, ndipo inu simunazione ngakhale Izo konse. Zinangodutsa pameneapo. Mwaona, ndi zophweka kwambiri. Mwaona? Mulungu amakhala mu kuphweka, mwaona, kuti adziwonetsere Yekha mu kupambana. Chimamupangitsa Iye kupambana ndi chiyani? Chifukwa Iye akhoza kudziphweketsa Yekha.

<sup>433</sup> Wamkulu, munthu wopambana sangathe kudziphweketsa yekha; iye ayenera kukhala wolemekezeka. Mwaona? Koma

iye sanafikebe pokula mokwanira. Pamene iye afika pokula mokwanira, ndiye iye amatsika pansi monga *chonchi*, inu onani, akhoza kudzichepetsa yekha.

<sup>434</sup> Monga woyerwa wokalamba ananena uko mu Chicago, "Munthu amenyeo anapita pamwamba, ndi maphunziro onse ndi zinthu." Anati, "Iye anatsika pansi, atatha mphamvu, mutu utazylimba pansi. Akuyenda apo, wogonjetsedwa." Iye anati, "Ngati iye akanakwera apo mwa njira imene iye anatsikira pansi, iye akanatsika pansi momwe iye anakwerera apo." Chabwino, uko nkulondola. Mwaona?

<sup>435</sup> Dzichepetseni nokha. Mungokhala odzichepetsa. Musayese kukhala ododometsa. Mungo—mungomkonda Yesu. Mwaona? Nenani, "Ambuye, ngati muli chinyengo chirichonse mu mtima wanga, ngati muli chinachake cholakwika, Atate, ine sindikufuna kuti ndikhale chotero. Inu muchichotsemo icho. Ine sindikufuna kuti ndikhale chotero. O, ine ndikufuna kuwerengedwa monga mmodzi wa iwo, mu Tsiku limenelo, Ambuye. Ndipo ine ndikuliona Tsiku likuyandikira."

<sup>436</sup> Inu mukuona Zisindikizo izi zikuyamba, ngati Mulungu ati atsegule Izo kwa ife. Kumbukirani, Iye yekha akhoza kuchita izo. Ife tikudalira pa Iye. Mulungu adalitse inu.

<sup>437</sup> Ndipo tsopano ine ndikuganiza m'busa wathu akhala ndi mawu kwa inu, kuti anene; kapena kuti iye anene, kani, kwa—kwa inu, ife tisanakumane kachiwiri madzulo ano. Ndipo ine ndikuganiza msonkhano ukhala... Utumiki wa nyimbo pa sikisi-sate, abusa? Ndipo uli... [M'bale Neville ati, "Kuyamba pa sikisi-sate."—Mkonzi.] Sikisi-sate. Ndipo ziri... ["Zitseko zitsegulidwa pa sikisi."] Zitseko kutsegulidwa pa sikisi. Utumiki wa nyimbo udzayamba pa sikisi-sate.

<sup>438</sup> Ndipo Ambuye akalola, ine ndidzakhala ndikulankhula, usiku uno, pa phunziro la Bukhu la Zisindikizo-Zisanu ndi ziwiri. Ndiyeno, Lolemba usiku, wokwera pa kavalowoyerwa. Lachiwiri usiku... Wokwera pa kavalo-wakuda, Lachitatu usiku. Kavalo wotuwa, kavalo wotumbululuka. Ndi wokwera pa kavalo-wofifira. Ndiyeno kulowa mu chachisanu ndi chimodzi... chachinayi, chachisanu, ndi chachisanu ndi chimodzi, ndiyeno Lamlungu usiku. Lamlungu lotsatira mmawa, mwina kukhala utumiki wa machiritso. Ine sindikudziwa.

<sup>439</sup> Tsopano kumbukirani, ndife odzipereka kwa Ambuye, ifeeni ndi mpingo, kwa utumiki wa Mulungu. Mulungu adalitse inu.

<sup>440</sup> Ine—ine ndachedwa ora limodzi. Kodi inu mundikhululukira ine? [Osonkhana, "Ameni."—Mkonzi.] Ine—ine sindi, mwaona, ine sindikutanthaiza kuchita zimenezo. Koma, onani, ine—ine ndingokhala ndi inu sabata ino, ndiye ine ndidzakhala ndikuchokanso. Ndipo ine sindikudziwa kumene ndidzakhale ndikupita; kumene Iye anditsogolera kokha. Ndipo ine

ndikufuna kuyika mu miniti iliyonse imene ndingathe, chifukwa  
ine ndikufuna ndidzakhale Muyaya limodzi ndi inu.

Mulungu adalitse inu. Tsopano, M'bale Neville.



*CHIVUMBULUTSO CHA ZISINDIKIZO ZISANU NDI ZIWIRI*  
(The Revelation Of The Seven Seals)

Mauthenga khumi awa analalikidwa ndi M'bale William Marrion Branham pa Marichi 17 mpaka pa Marichi 24, 1963, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., ndipo *Chisindikizo Chachisanu ndi chiwiri* chinapitirira pa Marichi 25 ku Sherwood Motelo. Titapeza matepi apachiyambi omveka ndi otsirizika kwathunhu, Mauthenga awa abwerezedwanso molingana ndi dongosolo latsopano. Kuyesesa konse kwapangidwa pochotsa molondola Uthenga wolankhulidwa pa matepi a maginito kupita ku tsamba losindikizidwa, ndipo atsindikizidwa mkatimu mosachotsera mawu ena.

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