

# SITFUNYWA SAKUSIHLWA



Ngiyabonga, kakhulu. INkhosi inibusise.

Ningahlala phansi.

<sup>2</sup> Indvodzana yami ivukile namuhla, futsi yatsi, “Babe, ngifisa kwangatsi besingabona sakhiwo selisontfo ngaphambi kwekutsi sicale sakhe letfu, kuyindzawo lenhle mbamba.” Futsi ukhulume nge...Ngatsi, “Ngisengakaze ngihlangane nemfundisi kwamanje, kodvwa uma angumuntfu lokahle nje njengemkakhe, impela ungumuntfu lokahle.” Ngako siyajabula kuba lapha.

<sup>3</sup> Futsi ngi—ngibuke phambili e—emhlanganweni kusihlwa, kutsi Nkulunkulu atfululele tibusiso taKhe etikwetfu futsi asisita.

<sup>4</sup> Manje si...Ngingenile nje, futsi ngive uMnaketfu Williams, ngiyakholwa, asho lokutsite ngekuba seRamada. Futsi ngiyacabanga timemetelo sesivele sentiwe, ngaloko. Ngelokwejwayelekile bayakwenta loko ngaphambi kwekutsi ngingene. Futsi impela sibuke embili esikhatsini lesihle kakhulu entasi engcungutheleni. Nencenye yami lapha luhlobo nje lwekuhamba lapha futsi ngihlangane nebazalwane futsi ngihlanganyele emkhatsini webantfu, futsi ngikhulekela kutsi Nkulunkulu utosinika lu—luhlobo lolukahle lwekushukuma, bese-ke singacondza ngco eRamada emhlanganweni lomkhulu. Futsi ngako sitama kuvakashela onkhe emabandla lesingakhona kuwakashela, kuze kube nguleso sikhatsi. Futsi sinesikhatsi lesihle kakhulu. Impela sinesikhatsi lesimangalisako nehlanganyelo emkhatsini webazalwane betfu.

<sup>5</sup> Futsi ngalokwejwayelekile ngi...Nomangubani uyati kutsi angisuye umshumayeli lokahle, ngiluhlobo nje lwelithayi lelisipele. Kodvwa ngi—ngi...Inkonzo yami kukhulekela labagulako. Futsi ngi...Sibe ngulabaminyetelene kakhulu ngebusuku, netintfo, kuze kubelukhuni kutsi sitfole indzawo leyenele kwenta kanjalo. Futsi sitotama uma si...uma singena etindzaweni lapho singakhona khona, ekhatsi lapha, kukhipha emakhadi latsite futsi singenise bantfu futsi sibakhulekele. Kodvwa kuba nenkonzo yebusuku bunye ngesikhatsi, lebewungeke usitfole kusihlwa futsi-ke bebayobacindzetela bayotsi ngcu phansi kulenye indzawo ngebusuku lobulandzelako, nasemuva le ngale kulenye indzawo, ngako ngaleyondlela ngitsite nje kwenta le—lencane—ingcogco lencane busuku ngabunye ngentela bantfu, nalokuncono kwendlula konkhe lengingakwenta kutsi ku...ekuhlonipheni nenkhatimulo yaJesu Khristu, nakuLowo lesimtsandza sonkhe nalesimkhoklwako, nekuhlanganyela kwetfu ndzawonye.

<sup>6</sup> Ngiyacabanga niyivile ingoti ekoneni, emzuzwaneni lembalwa nje leyendlulile. Angati noma lendvodza ifile yini, noma ngabe bekungubani, imoto yendlula. Simile nje, livi lemkhuleko nje, emizuzwaneni lembalwa leyendlulile. Cishe takhiwo letimbili ngenhla kwalapha bekunemuntfu loshayiswe ngalapha nangalapha futsi washaywa kwaze kwenyukela le esitaladini. Nemuntfu lomkhulu bekambonyiwe ngephandle lapho. Nemaphoyisa belilapho, kodvwa angicabangi kutsi i-ambulensi beseyike yefika lapho. Bafanele...Uma kungafanga, impela bekuyi...Ushayiswe ngakuloluhlangotsi futsi washaywa kwaze kwayofika le emnyango ngakulololunye luhlangotsi, ngako kufanele kutsi kubekulimala lokwesabekako. Niyati, nje ku...

<sup>7</sup> Sifanele simkhonte Nkulunkulu ngawo wonkhe umzuzu. Asati kutsi sikhatsi sini—asati kutsi sikhatsi sini letotintfo letingenteka ngaso. Mhlawumbe sicabanga kutsi ngeke kube ngitsi, kodvwa niyati kungaba ngitsi, niyati. Ngako, ngikholwa kutsi Jesu watsi, “Lungelani,” ngoba asati kutsi ngumuphi umzuzu noma li-awa lesingabitwa ngalo. Futsi-ke sitoya endzaweni lapho bangenato khona tingoti, futsi lekungekho tinkhatsato. Sijabula kakhulu kutsi kunendzawo lenjalo esetsembisweni.

<sup>8</sup> Niyati, wona kanye nje lomcabango, kusihlwa, we—wekubona kutsi siyoyilangatelela indzawo lenjengaleyo, loko kukhombisa kutsi kunendzawo lenjalo. Niyabona na? Futsi siyati kutsi onkhe ema-negethivu, tonkhe titfunti, kutofanele kube nentfo letsite kwenta sitfunti. Sitfunti singulokubonisako. Ngako uma kunekuphila lokunje, kufakazela kutsi kusitfunti, ngako-ke kunekuphila sibili ndzawanatsite lokubonisa sona. Niyabona na? Niyasicaphela sihlahla, kutsi sihlahla sihle kanjani. Futsi niyati kutsi leyo yini na? Kuluhlobo lwenegethivu lwe, sitfunti, seSihlahla sekuPhila eZulwini.

<sup>9</sup> Manje, niyati, ngesikhatsi Nkulunkulu efika emhlabeni, ngesikhatsi Afukamela etikwemhlaba ekucaleni, futsi mhlawumbe intfo yekucala leyavela kwakungu—ngumantjikitane nje, njengoba bososayensi betama kusho. Intfo lelandzelako kungahle kube kuyintfo letsite...Ngiyakholelwa ekudzabukeni kwemKhristu kweliciniso, kodvwa angikholwa kutsi konkhe kuvela esakhini-mtimba sinye. Ngikholwa kutsi nje ku...Nkulunkulu wenta mantjikitane, wase-ke Wenta inhlangi, wase-ke Wenta lenye intfo letsite. Futsi nje...Ngiyakholelwa ekuveleni, hhayi ngesakhi-mtimba lesifanako, kodvwa sidalwa lesehlukile ngaso sonkhe sikhatsi.

<sup>10</sup> Futsi ekugcineni Bekasolo achubeka, kuvela luhlobo loluphakeme kakhulu, futsi emvakwesikhashana kwabonisa Lowo lobekenta lokufukamela, lokwakunguNkulunkulu. Manje, kufakazela kutsi loko kucinisile, ngesikhatsi Nkulunkulu entiwa inyama kwakunguJesu Khristu, umuntfu. Niyabona

na? Ngako-ke, hhayi iNgelosi, umuntfu. Ngako kuyakhombisa kutsi kwakubonisa Yena.

<sup>11</sup> Futsi, o, leliBhayibheli lelidzala ligcwele letotigadla letindzala letinemusa. Nje ngi. . .Ngiyakutsandza nje kuhlwaya (anikutsandzi nine?) futsi nje ungena lapho nje futsi utsintsitse lonkhe lutfuli kuSo, bese uyaSibuka bese uyabona kutsi Siyini. Kutsi anjani emagugu, nine bantfu niyati lapha e-Arizona, emagugu lamakhulu lavela elutfulini lwemhlaba. Ngulapho lavela khona. Nemagugu aNkulunkulu aletfwa avela elutfulini, nawo. Futsi U. . .Sijabula kakhulu kutsi Usinika inhlanhla yekungena endlini yaKhe lenkhulu yekucwengisisa, nayo yonkhe inkhucuta ikhishwe.

<sup>12</sup> Niyati kutsi bebvame kwenta kanjani na? Kusobala, nine bantfu base-Arizona niyati kutsi bakanjani. . .ngaphambi kwekutsi babe nesincibilikisi, kutsi bebvame kulicwenga kanjani ligolide. Siyatjelwa kutsi bebatsatsa ligolide futsi balishaye. EmaNdiya lamadzala bekavame kwenta loko, alishaye. Futsi nje aligucugucule, futsi alishaye futsi alishaye, aze ashaye yonkhe inkhucuta ayikhiphe kulo. Futsi indlela lebekati ngayo kutsi konkhe kwawo kwase kuphumile (wonkhe umtapo lokhipha insimbi netintfo lokulo, konkhe loko), uma sekati kutsi kanjani, umshayi abona kubonakaliswa kwakhe kulo, bekakhona kutibona yena lucobo. Khona-ke bekati kutsi lase litocaca, uma selibonisa umfanekiso wakhe lucobo.

<sup>13</sup> Futsi, niyati, ngicabanga kutsi Nkulunkulu ufuna kwenta liBandla laKhe ngaleyondlela, ashaye nje akhiphe lonkhe live kuze kutsi kubonakaliswa kwaJesu Khristu kuhlale kulowo nalowo wetfu futsi sibonise kuPhila kwaKhe. Khona-ke sesikulungele-ke kwaKhe. . .Utibonisa Yena lucobo ngatsi ngalesosikhatsi, uma sitfola. . .silahle konkhe lokusindzako nesono leso lesisigigela kangaka kitsi, kuze sigijime ngekubeketela lomncintiswano lomiswe embikwetfu, sibukile eSibonelweni, uMcalisi neMphelelisi wekuKholwa kwetfu, Jesu Khristu. Sijabula kakhulu ngaLoko!

<sup>14</sup> Manje, ngalokwejwayelekile ngiyasho busuku ngabunye. . . Ngitsite kuMnaketfu Carl Williams, ngatsi, “Mnaketfu Carl, labobantfu abafuni kungiva futsi, phansi nasetulu ngidzabula kuletotigodzi, ngibahlalisa kuze kube ma-awa lamabili noma lamatsatfu ebusuku.”

Watsi, “Yebo-ke, yebo-ke, wota.”

<sup>15</sup> Ngako ngiyakutfokotela kubeketela kwenu e—ekungimemeni ngiphindze ngibuye futsi. Futsi manje busuku ngabunye. . .

<sup>16</sup> Ngikhulume nemkami esikhashaneni lesendlulile, entasi. . . UseTucson manje, futsi ngitsite, “Sinjani simo selitulu?”

<sup>17</sup> Watsi, “Liyafutfumala.” Wase utsi, “Usalugcina luhla lwetikhatsi na?”

Ngatsi, “Impela nje, cishe nje ngensimbi yelishumi noma insimbi yelishumi nakunye busuku ngabunye.”

<sup>18</sup> Ngatsi kuye, “Ngitotsi kutfolo lokunye kuphumula uma ngiphuma ngiya e-Arizona kulesikhatsi lesi kulomhlango lomncane. Ngoya kulawomabandla, labobazalwane. Anginawubajezisa labobantfu, ngitovele nje ngingene lapho futsi ngitovumela kuhlabela kwentiwe, ijubhili. Ngitotinciphisela sikhatsi, ngehlise emanotsi ami cishe abe lishumi nesihlanu, imizuzu lengemashumi lamabili, ngitsi ‘Ameni’ bese ngiya ekhaya.”

Watsi, “Useluhlwini lwetikhatsi na?”

<sup>19</sup> Ngatsi, “Yebo, s’thandwa, ngikulo; luhla lwetikhatsi lwanjalonjalo, kwenyukele ema-aweni lamatsatfu.” Bantfu labakahle kakhulu; incumbi yekubeketela.

<sup>20</sup> Yebo-ke, asikhotsamise tinhloko umzuzwana nje manje sisasondzela kuYe. Manje, ngicinisekile kutsi etetsamelini letikahle tebantfu labanjengaloku lokholwako, futsi ikakhulukati... Ngibona imibhedze lemincane lemibili lapha, bantfu logulako nalodzingile, ngiyati baneticelo letikhetsekile. Akungabateki kodvwa kutsi kukhona labanengi labanye lonaleticelo leti. Uma kunjalo, phakamisani tandla tenu nje futsi nje nikwente kwateke lapho uphakamisa sandla sakho. Futsi manje emkhulekweni ngitodzingeka kutsi ngiye ngale futsi ngikhulekele labantfu laba kulemibhedze lemincane, sise—siselapha, kuze siciniseke kukutfolo. Uma intfo letsite yenteka... Bebetsembeke ngalokwenele kutsi bangeriswe lapha, ngifuna nonkhe nikhuleke kanye nami.

<sup>21</sup> Babe wetfu loseZulwini, sibeka eceleni manje wonkhe lomunye umcabango, sihlanta imicondvo yetfu, futsi sita eBukhloneni baKho kuhlantwa kwemphefumulo wetfu. Futsi siletsa phambi kwetfu iNgati yeNkhosi Jesu. Siyavuma kutsi asikafanelwa nomangabe ngusiphi sibusiso Lotosinika sona, kodvwa ngoba Wafa kuze tsine sitfole letibusiso leti, futsi usitjelile kutsi site ngesibindzi embikweSihlala sebhukhosi, kutsi sinekungena kuletibusiso leti ngemusa weNkhosi yetfu Jesu, Loweta emhlabeni, Emanuweli, futsi watsatsa indzawo yesoni. Waba *ngitsi*, o, kuze tsine sibe *Nguye*.

<sup>22</sup> Kuntjintjiselana lokunje pho, Nkhosi! Lenesono, imphilo leboshwe sihogo lebesinayo, nekwati kutsi Munye wafika futsi utsetse loko kuphila watetfwesa Yena lucobo, futsi wahlambulula tono tetfu ngeNgati lecitsekile yekuPhila kwaKhe luCobo. Kungetulu kwekutsi tinhlitiyo tetfu betingake ticabange ngisho ngako, Nkhosi. Futsi-ke, ngaphandle kwako konkhe loko, Wenta indlela kutsi asuse bubi betfu nekutsi asiphilise ngemivimba yaKhe. Sinekubonga kakhulu kutsi Wetsembisa kutsi Uyosigcina kahle sisaMkhonta.

<sup>23</sup> Futsi manje kusihlwa, Babe, tinengi ticelo lesi...netandla tabo tiphakeme. Siyati kutsi Wena utokwatisa leso naleso sato, wati kutsi yini lengaphansi kwesandla, enhlityweni.

<sup>24</sup> Futsi ngiyacela, Nkhosi, kutsi Utokhumbula Livi kusihlwa njengoba siLifundza; futsi sizindla ngaLo njengesifundvo lesincane, njengaSontfo sikolwa, kuze sisuke lapha kusihlwa futsi—futsi sinaloku ngekhatsi kwetinhlitiyo tetfu, kutsi siva kutsi sitosondzela kakhulu kuWe, siphuma, kunalebesingiko ngesikhatsi singena. Kungako silapha, kuze kuletse imvuselelo eveni lonkhe, singati nje kutsi ingacala nini, kodvwa ngekulangatelela lokunengi siyibukile, Nkhosi. Sibeka phambili wonkhe umtamo wemuntfu lesatiko kutsi iletfa kanjani imvuselelo leletsa wesilisa nebesifazane, bafana nemantfombatane, ekwatini kwaKhristu lokusindzisako.

<sup>25</sup> Sifuna kuKubonga ngalelibandla, ngemelusi walo lokahle nemndeneni wakhe, nangawo onkhe emadikhoni, emagonsa, nangabo bonkhe lelibamele. SiyaKubonga ngalabo labangemachawe kutsi beme ngemumo. Futsi, Nkhosi, sikhuleka nje tibusiso taNkulunkulu kutsi tiphumule etikwabo. Busisa yonkhe imitamo. Kwangatsi lesi kungaba siteshi, Nkhosi, lapho sonkhe sigodzi lapha singangena khona futsi sitfole kuphumula. Siphe kona, Babe. Kwangatsi imikhuleko yemelusi ingaphendvulelwa labagulako. Kwangatsi imikhuleko yakhe ingaphendvulelwa insindziso, yawo wonkhe lowo loya ngekhatsi—eluhlwini lweliVangeli. Kwangatsi tibusiso taKho tingabasetikwakhe. Futsi kwangatsi libandla lingete lasilela esiphiweni sakamoya, kwangatsi lingaba yindzawo, libandla lelisibonelo kuwo wonkhe umango. Siphe kona, Nkhosi.

<sup>26</sup> Manje, Babe, lalabalele latikwemibhedze lemincane lapha kusihlwa, labangakhoni kuhlala ngetibunu futsi bajabulele lomhlangano, ngulabo labangenayo lenhlanhla. Futsi batfwelwe bangeniswa lapha ngalenywe indlela, kusihlwa. O Nkulunkulu, bani nesihawu! Ngiyacabanga, “Kube ke lowo bekungumkami noma umnaketfu, noma lomunye umuntfu lobekasihlobo, lebengimati kahle impela na?” Nguwalomunye umuntfu, futsi ngiyakhuleka, Babe, kutsi umusa waNkulunkulu, nemandla aKhe, kutofinyelela phansi ekukhululweni kwabo kwebuNkulunkulu kusihlwa, futsi kubakhulule kulemibhedze lemincane. Kwangatsi bangete basaba kulemibhedze lemincane nhlobo kunalomhlangano kusihlwa. Kwangatsi, uma sebahamba, lemibhedze lemincane ingasala ngemuva. Kwangatsi lamandla, lavusa Jesu kulabafile, angaphilisa imitimba yabo emphilweni lensha nekucina futsi. Siphe kona, Babe wetfu. Manje, siyati kutsi Wetsembisa kukwenta.

<sup>27</sup> Ngako-ke, kubhaliwe emiBhalweni, “Letibonakaliso leti titobalandzela labakholwako. Uma babeka tandla tabo etikwalabagulako, batosindza.”

<sup>28</sup> Manje, Babe, kutsi kungahle kungabikhona muntfu ekufinyeleleni kwabo, ngesikhatsi labanye bangafinyelela kulomunye nalomunye, ngitokwehla ngesikhumbuto salomyalo. Futsi, Nkulunkulu, ngitolindzela kutsi ngibe nencwadzi levela kubo, kutsi kwentiwe, ngoba ngihamba ngeliGama laJesu Khristu.

<sup>29</sup> [UMnaketfu Branham uyehla futsi ukhulekela labo labasemibhedzeni lemincane libandla lisahlabela lelitsi *Kholwa Kuphela* kane, soyabuya ke futsi uyahlabela—Umhl.] . . . ? . . .

Nkhosi, ngiyakholwa, O Nkhosi, ngiyakholwa,  
Konkhe kungenteka, Nkhosi, ngiyakholwa;  
Nkhosi, ngiyakholwa, Nkhosi, ngiyakholwa,  
Konkhe kungenteka, Nkhosi, ngiyakholwa.

Kutsi labodzadze bobabili bebanetimila, umdlavuzana ngamunye.

<sup>30</sup> Futsi ngingahle nje ngekushesha nginikete lobufakazi lobuncane, uma ngitodzingeka ngifinyete lokunye kwengcogco yami. Ngaphambi kwekusuka nje ngiye ekhaya, ludzaba lwekugcina lenganginalo ngaphambi kwekusuka, lolo kwakuludzaba lolugcamile, kwakunadzadze neligama lakhe nguDyer; bekanguye, ngiyalikhohlwa ligama lakhe manje. KwakunguDokotela Dyer, lengaphandle eLouisville. James, Dokotela James Dyer, dokotela logogogdzele ekwelapheni timila, nakanjalonjalo, eLouisville.

<sup>31</sup> Indvodzakati yakhe yayidlala ipiyano ebandleni le The Open Door, Dokotela Cauble ngumelusi kulo; nje le (o) lelikhulukati lisinagogo lelidzala lemaJuda. Nalendvodza lucobo lwayo yayiyase Church of Christ, iChurch of Christ lelihlelo, futsi yaphendvukela ekukholweni livangeli leliVangeli leligcwele, indvodza lenemoya lomuhle. Futsi beyishaya emhlanganweni wami ngesikhatsi nginawo eLouisville, eMemorial Auditorium. Futsi wamangala kubona lokwakwentekile, futsi wetama kutjela uyise ngako.

<sup>32</sup> Watsi, “Yisayensi yengcondvo nje. Labobantfu usagula nje njengoba bebasolo banjalo.” Futsi ngako—ngako bekangeke aKukholwe.

<sup>33</sup> Ekugcineni waphuma ebandleni, washada nemfana wakusemina yeBaptisti, futsi ekugcineni wesuka enkholelweni yakhe. Bekaceceshelwe kuba ngumfundisi, futsi njengoba iBaptisti ikwenta ngaleyondlela. Futsi ngako ba . . . Ekugcineni wesuka, bekangasafuni kushumayela. Futsi batfutsela ngale kubantfu bakubo eRockford, e-Illinois.

<sup>34</sup> Ekugcineni lowesifazane, Jean, wacala kuba nenkhatsato yebesifazane letsite. Waya kuyise kutsi ayohlolwa, wabuyela eLouisville kutsi ayohlolwa. Futsi, ngesikhatsi benta, batfolo loko lokubitwa nge “simila lesiyishokholethi,” sisemadlaleni ebesifazane. Asusa lelo, uyise, ngekuhlindvwa lokukhulu,

futsi ufanele kutsi wacitsela lelinye la—lalelitfumba kuye. Futsi ekugcineni... Futsi bamnika lenye iX-reyi lejulile ne—nekwelapha.

<sup>35</sup> Futsi ngako-ke ngesikhatsi ba... ngesikhatsi abuyela ekhaya, futsi wachubeka kuba nenkhatsato.

<sup>36</sup> Cishe sekungumnyaka kamuva bambuyisela kulokunye kuhlola, futsi babanekuhlindza lokuphelele kukhishwa sinye. Futsi ngesikhatsi benta njalo, babe, anaDokotela Humes, longulomunye wabodokotela labakhulu baseNingizimu, bahlindza, futsi kwase kuhambe kakhulu, umdlavuza wase uvele usongeleke etfunjini lelikhulu. Ngako bamshiya lapho ngalesosikhatsi sikhashana. Wabese-ke utama kwelapha ngeX-reyi futsi, nababona kutsi ayisitanga ngalutfo, ngako nje bambuyisela esibhedlela ku... Ababange basamnika umutsi wekuhlambulula sisu kwenta tibilini takhe tinyakate, ngako batama kumgeza ngekumcatseka. Futsi loko kwefika ekutseni emanti angasakhoni kutsi angene etibilinini.

<sup>37</sup> Ngako-ke umyeni wakhe bekaluhlobo lwalomunye webagecki bami. Futsi ngako ekugcineni ngalelinye lilanga wehlela lapho wase utsatsa incwadzi futsi ucala kuyifundza. (Nendvodzana yami lapha neMnaketfu Sothmann, ungulelinye lemagonsa, usekhatsi lapha ndzawanatsite.) Futsi wavele nje wacambalala etitebhisini temnyango wendlu yekukhontela, leni, cishe tinsuku letinengana, kwaze... Nga—ngangingekho ngisemhlanganweni. Ngibuya nga—ngaya kuyombona lowesifazane. Wase uyangitjela lowesilisa, watsi, “Manje, akati kutsi unemdlavuza.” Watsi, “Hamba nje ucoce naye futsi ukhuleke naye.”

<sup>38</sup> Futsi ngako ngesikhatsi sengimbonile, watsi, “Mnaketfu Branham,” watsi, “umyeni wami utokwemukela kuphilisa kwaNkulunkulu,” utsi, “ngoba angikakhoni kumtfolo kutsi abuke lenye yetincwadzi, manje ungifundzela likhasi nelikhasi nsuku tonkhe, lenye yaletincwadzi.”

<sup>39</sup> Ngase ngitsi, “Ngiyakucondza loko, Jean.” Ngase ngitsi, “Manje, Jean, ake sicoce futsi sibone kutsi iNkhosi itotsini.” Kungekho muntfu egumbini, lonesi watiphumela yena. Futsi ngako sacoca sikhashanyana, futsi emvakwesikhashana nako kufika umbono. Ngi... Utsi akabe neminyaka lengemashumi lamane budzala, usengakabi mphunga, kodvwa besakhulakhulile futsi sekamphunga. Ngatsi, “Jean, manje, uke waba semihlanganweni.”

“Yebo, Mnaketfu Branham.”

<sup>40</sup> Ngatsi, “Bakufihlele kona, futsi bangitjela kutsi ngingakusho, kodvwa unemdlavuza.” Ngase ngitsi, “Babe wakho na... Noma umyeni wakho watsi, ‘Ungasho lutfo ngawo.’ Kodvwa unemdlavuza, Jean. Kodvwa, manje, ngifuna kukutjela, ngoba uke waba semihlanganweni. Umbono awukaze wehluleke.

Manje ngitokutjela, Jean, ngu ISHO KANJE INKHOSI! Uyabona na?" Uyabona na?

<sup>41</sup> Manje, ufuna kuciniseka impela ngaloko, uyabona, kutsi i . . . kutsi yiNkhosi. Hhayi kucabanga; uyakubona. Uyabona na?

Ngase ngitsi-ke, "Utophila. Bona ba . . . Yena . . ."

<sup>42</sup> Watsi, "Mnaketfu Branham, bengisolo ngikusola loko sonkhe lesikhatsi." Wase utsi, "Ngekutsi ngakhulela ekhaya nababe wami angudokotela," watsi, "nga—nga—ngakusola." Watsi, "Ngakucabanga loko sonkhe lesikhatsi, nguloko nje lokwakungiko." Sakhuleka.

<sup>43</sup> Ngelusuku lolulandzelako, lusuku lwesibili emvakwaloko, bebatomenyusela kutsi ayohlindwa litfumbu lelikhulu kufakwe liphayiphi. Loko kutsi, niyati, bajuba litfumbu bese babeka sikhwama eceleni bese ke sigulane nje . . . baze bafe, lomdlavuza ekugcineni uyababulala, batfululele tibilini esikhwameni. Futsi nje ngesikhatsi sebamlungisile, futsi sebavele balungisile futsi balungele litafula lekuhlindzela, weva intfo lecake sibili. Futsi ba . . . wabita nesi kutsi ete futsi amsite aye e—endlini yekugezela. Futsi, ngesikhatsi enta, waba nekutikhulula lokuphelele lokwejwayelekile. Nemyeni wakhe—wakhe nje kwakulukhuni kutsi endlule kuko. Futsi ngelusuku lwesibili . . . Abamenyusanga. Lusuku lwesibili, ngalokwejwayelekile, emvakwekudla kwasekuseni nje, lokunye kutikhulula lokuphelele. Ngako u . . .

<sup>44</sup> Dokotela wakhe wabitelwa enhla. Emkhatsini wekufinkhita nekukhala, watsi, "Angicondzi nje, asitfoli ngisho nalolulodvwa luphawu lwawo nhlobo. Awusekho."

<sup>45</sup> Manje, manje, bodzadzewetfu labaligugu, anginasizatfu sekuma lapha njengenceku yaKhristu futsi ngisho intfo letsite leliphutsa, ngoba ngiyokwahlulelwa ngalolosuku, futsi ngilahlwe, njengemzenzisi.

<sup>46</sup> Manje, neLivi laNkulunkulu livuliwe, angibange ngisamkhulekela Jean futsi kungekho bucotfo njengoba nje nginentele nani, niyabona. Savele sabetsela phansi lesosigcobo lesincane, sati kutsi umkhuleko wekukholwa wase ukhulekiwe. Loko kuyakucatulula khona lapho. Livi laNkulunkulu lasho njalo, niyabona, "Umkhuleko wekukholwa uyomsindzisa lolulako."

<sup>47</sup> Manje, Nkulunkulu lofanako lowaphilisa indvodzakati yaDokotela Dyer, lenguJean . . . Angisati kutsi ligama layo lingubani manje. Kodvwa leyondvodza ilemukele sibili liVangeli leligcwele. Inshumayelo yekugcina ebandleni, nayi yayihleti khona lapho ikufaka konkhe, idla sidlo kanye natsi, nayo yonkhe lenye intfo, sifundziswa lesiyiBaptisti sasite eNkhosini sifuna umbhabhatiso waMoya loNgcwele. Manje, kuyakhombisa nje kutsi Nkulunkulu uhlala anguNkulunkulu.

48 Nadokotela, uyise, indvodza letsandzekako, kodvwa bekangakaze nje abone noma yini lenjengaleyo yenteka.

49 Manje, Nkulunkulu unesikhatsi sato tonkhe tintfo. Futsi kusukela ekukholweni, nobabili ningemakholwa. Ngako ngaletinye tikhatsi letintfo leti tenteka kutsi kube ngulokuhle. Niyati, liBhayibheli latsi, “Kusebentelana kube ngulokuhle.”

50 Manje, niyamkhumbula Jobe, tonkhe tivivinyo takhe na? Manje, lowo kwakungesuye Nkulunkulu ajezisa Jobe, kodvwa kwakunguNkulunkulu afakazela inceku yaKhe. Ngako ke konkhe kwasebentelana kwaba ngulokuhle, niyabona. Kwase kutsi-ke iNcwadzi yaJobe yabhalelwa tonkhe titukulwane, kutsi kube bufakazi. Manje, Nkulunkulu ukusebenta kube ngulokuhle.

51 Khumbulani nje, ngikhulekile, ngayo yonkhe inhilitiyo yami, umkhuleko wekukholwa. Wukholweni, futsi lapho, loko kutoba ngiko, loko kutoba ludzaba, nje—nje bukisisani imiphumela.

52 Manje, kucondza ngco nje e—emlayetweni, (labanengi bemile), umlayeto lomncane wakusihlwa.

53 Futsi—futsi nje khumbulani manje, lapho e—eRamada, kutoba naletinye tikhulumi letikahle kakhulu kulengcungcuthela yaseRamada kulesikhatsi lesi, emaDvodza labosomaBhizinisi, ngako ni...entasi eRamada. Ngako cinisekani kutsi nitame kwetsamela lomhlango. UMNaketfu Oral Roberts utoba lapho kwebusuku nje belidzili.

54 Futsi, manje, ngitsi kuba yincenye lencane yaseTucson, ngitobambela iTucson. Sinamunye entasi lapho, futsi, ngebusuku bangeMsombuluko lotako, ngako uma kwenteka uba ngalapho, yebo—ke, wehlele lapho futsi. Futsi nitodzingeka ni... ningahle ningibeketelele sikhatsi lesincane, ngoba ngifanele kukhuluma kulowo. Ngako yehlani uma ningaphumelela ngaLesibili lotako...ngebusuku bangeMsombuluko lotako eRamada Motel, eRamada Inn, eTucson. Futsi, kusobala, sonkhe siyati kutsi iPhoenix isemaphetselweni nje aseTucson. Sonkhe siyakwati loko, niyabona, ngako—ngako yehlani futsi nibone kutsi bafobasetintsabeni baphila kanjani.

55 Manje asivule emaBhayibhelinini etfu kuZakhariya we 14, sahluko se 6 nese 7, ngifisa kufundzela i...kukhipha kulengcikitisi lencane kwesihloko lengifisa kusitsatsa.

*Futsi kuyokwenteka ngalolosuku, kutsi kukhanya akuyuba ngulokucacile, kungabi mnyama:*

*Kodvwa kuyoba lusuku ngekwalo loluyokwatiwa yiNKHOSI, kungabi yimini, kanjalo kungabi busuku: kodvwa kuyawukwenteka, kutsi ngesikhatsi sakusihlwa kuyoba nekhanya.*

56 Manje ngifisa kukhipha kuloku, *Sitfunywa Sakusihlwa*, kwe con-...kwesihloko: *Sitfunywa Sakusihlwa*. Kusobala,

singabanato titfunywa lusuku lonkhe, futsi bekunetitfunywa lonkhe lolusuku Lakhulume ngato, kodvwa kuta uMlayeto wakusihlwa. Futsi sifuna kubuka loko kusihlwa nekutsi kube luhlobo lwendlela yaSontfo sikolwa, sicoce ngako sikhashana.

<sup>57</sup> Manje, sonkhe siyati kutsi Zakhariya lapha bekakhuluma ngani, ngenca yekutsi watsi, “Kuyakubakhona lusuku loluyotsatfwa ngekutsi eNkhosini, kungabi yimini kungabi busuku; kodvwa kusihlwa kuyoba nekuKhanya.” Manje, kube besati kutsi kwakungesiyo imini kungesibo busuku, kwakuyodzingeka kube luhlobo lwe—lwe—lwelususuku loluhwalele, lusuku lolutsite kuba nenkhungu.

<sup>58</sup> Futsi sonkhe siyati kutsi imphucuko ihambe isuka emphumalanga iya enshonalanga. Imphucuko lendzala kunayo yonkhe lesinayo yiChina. Futsi imphucuko ihambe isuka emphumalanga yaya enshonalanga, ngoba ilandzele lilanga, futsi manje sihambe yonkhe indlela saze sayofika eluGwini lwaseNshonalanga. Uma sichubekela embili, sibuyela eMphumalanga futsi, niyabona. Ngako sisekupheleni kwemgwaco.

<sup>59</sup> Siyakholwa, njengeliBandla, kutsi liVangeli bese litsi nje alipheleliswe. Siyakholwa kutsi titfunywa letinkhulu eminyakeni si, kuletinsuku leti tekugcina, iminyaka lengemakhulu lamanengana leyendlulile, silwele letintfo leti letinkhulu; kulungisiswa ngekukholwa, Luther; kungcweliswa, ngaWesley; umbhabhatiso waMoya loyiNgcwele, ngemaPhentekhostali. Sikhola kutsi letotincenye ihamba yenta umtimba lophelele, njengekwemvelo nakamoya.

<sup>60</sup> Uma umntfwana atalwa ngalokweywayelekile, yini intfo yekucala na? Intfo yekucala lebhobokako, ngemanti; intfo lelandzelako, yingati; nentfo lelandzelako, kuphila.

<sup>61</sup> Johane wekuCala 5:7 watsi, “Batsatfu labafakazako eZulwini, uYise, Livi, naMoya loNgcwele: nalaba labatsatfu bamunye.” Bona *baMunye*; ungeke ube neYise ngaphandle kwekutsi ubeneNdvodzana, ungeke waba neNdvodzana ngaphandle kwekuba naMoya loNgcwele. Niyabona, *baMunye*. “Kodvwa batsatfu labafakazako emhlabeni, emanti, ingati, neMoya: futsi bavumelana entfweni yinye.” Abasimunye, kodvwa *bavumelana* entfweni yinye. Niyabona na?

<sup>62</sup> Manje, ungalungisiswa ngaphandle kwekungcweliswa; ungangcweliswa ngaphandle kwekuba naMoya loNgcwele. Niyabona na? Moya loyiNgcwele kuhlala ngekhatsi kweBukhona bemandla aKhristu, eMoyeni. Manje, siyabona kutsi kwemvelo kufanekisa kwakamoya, ngako liBandla lisekuvutfweni kwalo lokuphelele manje: kulungisiswa, kungcweliswa, umbhabhatiso waMoya loyiNgcwele. Sisandza kucedza nje imiNyaka yeliBandla lesiKhombisa, ekhaya, sifanekisa loko kahle.

<sup>63</sup> Futsi, kambe, ngabe nomangubani wake waweve lawo matheyiphu ngeminyaka yelibandla na? Ngesikhatsi sekugcina nganginalayominyaka ledv wetjwe khona lapho ebhodini lelimnyama, naBabe loseZulwini uyati kutsi loku liciniso, ngesikhatsi sengiyicedzile ngalokuhle konkhe lengangikwenta, ngaphansi kwekuphefumulelwa nguNkulunkulu lebekangipha kona, kutsi iNgelosi yeNkhosi leniyibona esitfombeni (labanengi basibonile leso sitfombe, anikasiboni na, loko kuKhanya?), Kwehlela ngco endlini, embikwebantfu cishe labangemakhulu lamatsatfu noma emakhulu lamane, kwaya ngco ngale eluhlangotsini lwelubondza (njengekuKhanya lokunjalo) futsi kwadvweba leyominyaka yelibandla cobo lwaKo. Sonkhe sema lapho siKubuka, saKubukisisa kudvweba umnyaka wekucala welibandla, wesibili, wesitsatfu, newesine, wesihlanu, wesitfupha, newesikhombisa.

<sup>64</sup> Manje, kunebantfu labahleti lapha longufakazi waloko. Phakamisani sandla senu uma loko kunjalo. LiBhayibheli latsi, “Ngemlomo wabofakazi lababili noma labatsatfu.”

<sup>65</sup> Wonkhe umuntfu ahleti lapho, amemeta nayo yonkhe lenye intfo, ngatsi, “Lapho! Manje, benifuna kuKubona, wonkhe umuntfu angaKubuka ngco.” Ngensimbi yelishumi nakunye emini, kume lapho ngco elubondzeni, futsi kwadvweba leyominyaka yelibandla, kutsi nje ngukuphi kakhulu kwaMoya, bese-ke kuba bumnyama kukhombisa kutsi uMoya wafutselaniswa wakhishwa futsi wendlula esikhatsini semNyaka webuMnyama futsi wabuya uyehla futsi, ngendlela nje lengangi wudvwebe ngayo. Futsi sinaso, titfombe tako, nayo yonkhe intfo idv wetjiwe, ilenga elubondzeni. Futsi nako kwakulapho nje impela. Kufanele kutsi uMoya weNkhosi weneliseka kutsi loko kwagcwaliswa, ngoba Uyabuya futsi wacinisekisa kutsi loko kwakuliciniso.

<sup>66</sup> Futsi siphila emNyakeni weliBandla laseLawodisiya, umnyaka welibandla lelinjingile lelicabanga kutsi abesweli lutfo, kantsi abati kutsi bangcunu, balusizi, baphumphutsekile; kantsi futsi abati, niyabona. Manje, konkhe loko, kufanekisa.

<sup>67</sup> Manje, lelilanga lelifanako lelikhanya e...liphuma eMphumalanga lilanga lelifanako lelishona eNshonalanga. Manje, ake sime nje umzuzu kutsi sendlalele lomlayeto. Siyati kutsi lilanga, lelo l-i-l-a-n-g-a, kuhamba kwelilanga nenyeti netinkhanyeti. Kodvwa i N-d-v-o-d-z-a-n-a yaNkulunkulu yehla, enhlakanipheni yaNkulunkulu nekuKhanya kwaNkulunkulu, eMphumalanga. Futsi sesibe neminyaka letinkhulungwane letimbili manje, lenakwa yiNkhosi, Yatsi, “Kuyoba sikhatsi lesingayuba yimini futsi lesingayuba busuku, luhlobo nje lwelusuku loluhwalele; kodvwa ngesikhatsi sakusihlwa kuyoba nekuKhanya.”

<sup>68</sup> Manje, uma nicaphela, Moya loyiNgcwele wehlela etikwebantfu baseMphumalanga kucala. Futsi-ke sesibe nesikhatsi sekujoyina libandla nje netiphetfo letincane kutsi titsatfwe, netimbangela letincane kutsi tilwelwe. Kodvwa-ke ngesikhatsi sakusihlwa, kuhhafu wemhlaba longaseNshonalanga, kuyoba kuKhanya. Futsi sikulesosikhatsi manje! Imphucuko seyifike njengelufa lolukhulu lelivela eMphumalanga, utsatsa sono ngaso sonkhe sikhatsi lapho lufika, futsi ifike eWest Coast njengesivimba-msindvo, futsi uwe sinyova, nendzawo lenekonakala kakhulu kunato tonkhe lengatiko ngayo iseWest Coast. Nomayini lofuna kucabanga ngayo, banayo, sono, inkhohlakalo, idivosi, kushada, iHollywood, wona kanye nje umgodzi wesihogo! Loko kunjalo impela.

<sup>69</sup> Ngiyakholelwa ebungcweleni belucobo beliBhayibheli. Futsi angikholelwa kulenkohlakalo nentfo lebolile lebeka sibonelo embikwebantfu bakitsi, lebitwa ngeHollywood. Futsi bengihlala njalo ngiphambene nayo. Futsi ngicabanga kutsi indvodza leneMoya waNkulunkulu kuyo beyingaphambana nayo, ngoba Moya waNkulunkulu bekatokufakazela kutsi “kuliphutsa” kuyo.

<sup>70</sup> Manje ngicabanga kutsi loko ngulokunye kwe... Sasivamise kuwelela eParis kuyotfola labakhangisako labangcunu bekutsi bahlubule besifazane betfu, manje iParis seyita ngalapha kutotfola letetfu. Niyabona na? IHollywood ihola umhlaba. Futsi emafashini ebungcunu lesinawo anamuhla, ngesheya eFransi (cabangani nje ngaloko!), leyo ledzakiwe, lehhawulako, indzawo leyonakele, kepha noko iHollywood ikwendlula ngako konkhe loko.

<sup>71</sup> Futsi bonkhe bomabonakudze betfu, yonkhe intfo labanayo kuye ayikahlolwa kutsi ifanele yini, emahlaya langcolile nje, nekonala lokubolile, kungenelele kuyo yonkhe intfo. Futsi bantfu, develi... Bekangeke asivumele sitfumele bantfwana betfu ku—kubhayisikobho eminyakeni leyendlulile, tsine maPhentekhostali asekucaleni, kodvwa manje develi unyeniyisa sinye ngale futsi wasifaka ngco endlini etikwetfu. Niyabona na? Ngako nje ungenise bhayisikobho ngco.

<sup>72</sup> Manje, futsi kuyi—kuyintfo le—lesabeka kakhulu ku—kucabanga kutsi live lingene kuloku konakala, ngenca yawo onkhe lamafuhlufuhlu, niyabona, futsi nje lintante langena ngalendlela, lita nemphucuko.

<sup>73</sup> Kodvwa ngaso sonkhe sikhatsi... Ngitoshumayela ngalolunye lwaletinsuku leti, iNkhosi itsandza, etinsukwini letimbalwa, ngekutsi *KuBala Uyemuva*. Niyati, ngi—ngiyati nitungeletile, futsi ngako si—siyabona nje lapho kutsi kwentekani. Nkulunkulu ukhonile kwenta intfo letsite ngeliBandla laKhe, futsi, ngaso sonkhe sikhatsi, niyabona,

ngesikhatsi letintfo leti tisachubeka. Futsi manje sisesikhatsini sekugcina, ayibongwe iNkhosi!

<sup>74</sup> Umnyaka ngamunye ubenemlayeto wawo nesitfunywa. Nkulunkulu wente siciniseko ngaloko. Wonkhe... Ngisho eminyakeni yelibandla, siyatfola kutsi ngamunye wawunesitfunywa, futsi ngamunye waso saphila umnyaka wato; nalomunye uyangena, nalo yo waphuma; nalomunye uyangena; kwehle njalo kuze kufike emnyakeni welibandla wesikhombisa; inkhanyeti ngayinye, ingelosi ngayinye yelibandla, sitfunywa ngasinye.

<sup>75</sup> Futsi siyatfola, emnyakeni wekugcina welibandla, ngale eSambulweni se 10, kutoba nekukhala kwelcilongo, futsi kwakunemaphimbo lasikhombisa lavakalisa e... Awavunyelwanga kubhala. Kodvwa kwanamekwa luphawu lingemuva leNcwadzi, timphawu letisikhombisa lwalu ngemuva kwaleNcwadzi. Emvakwekuba leNcwadzi seyibhaliwe, khona-ke Seyinamatseliswe emuva lapho ngetimphawu letisikhombisa. Manje, akekho lowatiko kutsi tiyini. Kodvwa Yatsi, "Ngetinsuku tengelosi yesikhombisa ivakalisa uMlayeto wayo," leyo yingelosi *yasemhlabeni*, manje.

<sup>76</sup> Ngoba leNgelosi yehla ivela eZulwini; futsi *lena* yayisemhlabeni; *ingelosi* i "sitfunywa," sitfunywa emnyakeni.

<sup>77</sup> Futsi-ke siyacaphela kutsi Yabeka lwaYo... yayinemushi wenkosazana etikwenhloko yaYo futsi yaphakamisa sandla saYo futsi yafunga Yena lophilako kuze kube phakadze naphakadze, kutsi sikhatsi asisayubakhona (ngesikhatsi lamaphimbo lasikhombisa avakalisa, imidvumo lesikhombisa yevakalisa emaphimbo ayo). Futsi Yawatjela, "Ningakubhali, kodvwa Kunamekeni ngeluphawu." Futsi sitfole kutsi kwakungemuva kweNcwadzi.

<sup>78</sup> "Kodvwa uma ingelosi yesikhombisa seyiwucedzile uMlayeto wayo, kuprofetha kwayo kwelusuku, khona-ke imfihlakalo yaNkulunkulu iyobe seyicedziwe," wonkhe umuntfu uyati kutsi liBhayibheli liyakusho loko. "Imfihlakalo yaNkulunkulu, kutsi Nkulunkulu uyini, kutsi Nkulunkulu unguBani, nako konkhe mayelana nendlela embhabhatisweni netintfo, loko kufanele konkhe kucatululwe ngalolosuku."

<sup>79</sup> Sitfunywa ngasinye sasinemlayeto waso, ne-nemlayeto nesitfunywa semnyaka. Futsi kuyintfo lemangalisako kakhulu impela kutsi sitfunywa ngasinye... Sitfole ngisho nekutsi eminyakeni yelibandla (futsi kusihlwa sitobuyela emuva eThesamentini leLidzala futsi sitfole kutsi kuyintfo lefanako) kutsi Nkulunkulu utfumela sitfunywa salowomnyaka ekugcineni kwesikhatsi; sonkhe sikhatsi ekugcineni, hhayi ekucaleni. Ekugcineni!

<sup>80</sup> Manje, njengoba umnyaka waLuther wafiphala waphuma, wase-ke Wesley uyangena. Futsi ngesikhatsi kungcweliswa

kwaWesley kwafiphala kwaphuma, umnyaka wePhentekhostali uyangena. Niyabona na? Kuhlala njalo kusitfunywa sivula umlayeto lomusha ekupheleni kwalomdzala. Ngumnyaka ngamunye lowo lowentiwe. Siyakwati loko kutsi kuliciniso.

<sup>81</sup> Loku kuyaphindvwaphindvwa ngesikhatsi ngasinye eBhayibhelini lonkhe. Sitfolo kutsi emiBhalweni lengcwele, kusuka le kwendlule, kutsi nje ekugcineni kwemnyaka lomdzala nalomusha uyangena, lowomnyaka uyafiphala uphume nemnyaka lomusha ungene, Nkulunkulu utfumela sitfunywa.

<sup>82</sup> Futsi njengoba njalo—njalo, ngaso sonkhe sikhatsi esitfunyweni siyafika, njalo kukubitela ekubuyeleni eVini, akwehluleki. Khumbulani, Lesi sambulo lesiphelele saJesu Khristu, kungeke kubekhona lutfo lolungetwako kuSo noma kususwe kuSo. Sambulo lesiphelele saJesu Khristu. Nendlela lenguyona kuphela lesingake siciniseke ngayo: uma kuvuka nomayini emkhatsini wetfu lephambene nalesambulo lesi, khona-ke iliphutsa. Niyabona na? “Hazani nibuyele eVini!” Futsi njalo kubitela ekubuyeleni emuva.

<sup>83</sup> Futsi kulolonkhe ludzaba emBhalweni, lonkhe ludzaba, Nkulunkulu usebentisa umprofethi kubita lowomnyaka ubuyele emuva, sonkhe sikhatsi. Kute ex- . . . Cha, akwehluleki nakanye, Uhlala njalo atfumela u—umprofethi! Futsi manje Ukwentelani loko na? Kungoba liBhayibheli litsi, “Ngumprofethi Livi laNkulunkulu lelita kuye,” umembuli weLivi.

<sup>84</sup> Manje, ngi—ngi—ngiyetsemba kutsi angisuye longacondvwa kahle. Niyabona na? Angikacondzi kona kungacondvwa kahle, kodvwa ngicondze kuba cotfo nekwetsembeka elubitweni. Sifuna kuba nguloko.

<sup>85</sup> Manje, Nkulunkulu sonkhe sikhatsi usebentisa u—umprofethi, indvodza. Uma usebentisa sicuku sendvodza, utfolo imicondvo leyehlukene; niyabona, indvodza ngayinye, indvodza lamabili. Akakaze Abe nebaprofethi labakhulu lababili emhlabeni ngesikhatsi sinye. Utsatsa munye, kuze lolomunye akhone kutsatsa indzawo yawo yalololunye lusuku, lomunye umlayeto. Akabinabo lababili, Unamunye ngesikhatsi sinye.

<sup>86</sup> NaNkulunkulu longenasiphetfo akaliguculi nhlobo luhlelo lwaKhe, Ufanele ahlale njalo naloko Lacale ngako. Kungalesosizatfu singaba nelitsemba kuloko Lakushoko, Angeke agucuke. Uma Asindzisa umuntfu etikwetisekelo tekukholwa kwakhe kuNkulunkulu, umuntfu lolandzelako utofanele asindziswe ngendlela lefanako.

<sup>87</sup> Ngesikhatsi Nkulunkulu enta indzawo lapho Bekangahlanganyela khona nesidalwa saKhe, Adamu wetama kwenta indlela cobo lwakhe, futsi watentela emacembe emkhiwane nemkakhe, kwenta tidziya. Nkulunkulu wakwala. Futsi Nkulunkulu wancuma kutsi hlelo luni noma kutsi

tisekelo tini Lebekatohlangabetana nato nemuntfu futsi ahlanganye naye, naloko kwakuyingati lecitsekile. Futsi Akakaze akugucule.

<sup>88</sup> Manje, njengeMethodisti kuBaptisti, singachawulana tandla. Kodvwa etisekelweni tekuba yiMethodisti neBaptisti asinatintfo lesingahlanganyela kuto, ngidvonsela iBaptisti nani nidvonsela iMethodisti, noma ngalapha nangalapha. Kodvwa tinye tisekelo lapho onkhe emakholwa angahlangana khona, loko kungaphansi kweNgati lecitsiwe. Ngulapho la sihlangukhona futsi sibeke eceleni tonkhe letintfo leti. Ngako ngeke sonkhe sangena enhlanganweni yinye, singeke sakwenta loko.

<sup>89</sup> Letinhlangano letincane, ngicabanga kutsi Nkulunkulu bekakuyo, yonkhe intfo. Kodvwa bantfu...ngoba sehlukile. Indvodza ngayinye ibona lokwehlukile, umuntfu ngamunye ubona lokwehlukile, akukho imicondvo lemibili lofana ncamashi. Akukho bantfu lababili lofana ngalokuphelele, basho njalo; akukho timphumulo letimbili, akukho minyatseliso yetitfupha lemibili. Niyabona, sentiwe ngalokwehlukile, ngaleyondlela sifanele sibe nemacembu lehlukile.

<sup>90</sup> Kodvwa Nkulunkulu njalo usebenta ngemuntfu ngamunye. Akakusindzisi ngoba uyiMethodisti; Akakusindzisi ngoba uyiBaptisti; Akakusindzisi ngoba uyiPhentekhostali. Ukusindzisa ngoba Asebentane *nawe* sicu sakho! Futsi usindziswa etikwaletotisekelo, kutsi ukwemukele loko. Ngako ngako-ke, Nkulunkulu, wakhona kusebentana nawe. Akasebentani nawe ngekweluhlelo lwelibandla laKhe, Usebentana nawe njengemuntfu ngamunye.

<sup>91</sup> Ngako-ke ngesikhatsi Nkulunkulu atfumela baprofethi baKhe, titfunywa taKhe teliThestamenti, Wakhuluma nendvodza yinye, naleyondvodza yadzingeka iletse uMlayeto. Lamanye esuka kuyo, ndzawo tonkhe, iletse uMlayeto lofanako. Kodvwa kwadzingeka kube khona inhlokohhovisi yinye. Nkulunkulu bekahlala njalo anayo. Nginekubonga Unayo kusihlwa; lowo nguMoya loNgcwele, kusobala, sonkhe siyati. Manje, hhayi licembu lelitsite, kodvwa Moya loyiNgcwele uyiNhlokohhovisi yaNkulunkulu. Leso Sitfunywa saNkulunkulu saleli-awa.

<sup>92</sup> Manje, lokukuye, umprofethi Livi njalo lelita kuye, uma angumprofethi weliciniso weLivi, Nkulunkulu ucinisekisa Livi laKhe ngalowomprofethi.

<sup>93</sup> Manje, bekunebaprofethi bemanga labanengi, sibe nabo yonkhe lemimnyaka. Sibuyela eThestamentini leLidzala, sibabone bavuka futsi bakhulume eGameni leNkhosi, futsi kwaku—kwakungesilo liciniso. Nkulunkulu bekangatihlanganisi ngalutfo nako. Akacinisekisi lutfo ngaphandle kweLivi laKhe luCobo kuphela. Nomangayiphi

indlela, Bekangeke awuphatse umsebenti waKhe kanjalo. Niyabona na?

<sup>94</sup> Khumbulani nje, Nkulunkulu ucinisekisa kuphela Livi laKhe! Futsi ngumprofethi welicinisio kuphela lo... Nendlela kuphela longasho ngayo kutsi ucinisile noma cha, kungeLivi. Nguleyondlela yekumehlulela.

<sup>95</sup> Manje uma nicaphela, njengasetinsukwini ngesikhatsi—ngesikhatsi Mikhaya, nako kume baprofethi bemaHebheru labangemakhulu lamane, embikwa-Ahabi naJehoshafati, wase utsi, “ISHO KANJE INKHOSI, ‘Chubeka wenyuke futsi uphumelele.’” Ngekwemtsetfo bebacinisile. Wase-ke Mikhaya ubitelwa enkhundleni, loyo bonkhe bebamtondza. Manje, kwakubukeka kwangatsi uma...Emakhulu lamane (A—angikacondzi bona baprofethi baBhali) baprofethi bemaHebheru basukuma nganhlitinye, base batsi, “Chubeka wenyukele eRamothe-gileyadi, iNkhosi itokubusisa futsi utophumelela.” Nalawo indvodza kwakungesibo bazenzisi, bekaphfumulelwe ngekwelucobo! Kodvwa kwawo...

<sup>96</sup> Manje-ke kungani lomfo lomncane munye angene ligama lakhe lingu—linguMikhaya, lobekayindvodzana ya-Imla, futsi abuye futsi aprofethe lokuphambene nabo na? Manje, loko kutsetse umtsambo, kulahlwa ngunembeza. Niyabona na? Kodvwa wati kanjani kutsi bekacinisile na? Kube bewume lapho, wawuyokwati kanjani na? Indlela kuphela longenta ngayo, kutsatsa loko lendvodza lekushoko bese ukucatsanisa neLivi. Niyabona na? Manje, Mikhaya bekaseVini ncamashi, ngoba Eliya, lowomprofethi lomkhulu lobekaneLivi leNkhosi, bekacalekise nje Ahabi naJezebeli nabo bonkhe. Niyabona na? Futsi Nkulunkulu bekangajika kanjani bese ubusisa loko sicalekiso lesasichubeka na? Niyabona, ngako kwakungeke nje kusebente.

<sup>97</sup> Manje, sitfoli kutsi Nkulunkulu ucinisekisa Livi laKhe. Livi lemprofethi, uma angumprofethi, khona-ke ku... ukhuluma ngekwelLivi. LiBhayibheli latsi endzaweni yinye, latsi, “Uma bangakhulumi ngekwemtsetfo nebaprofethi, kute kuKhanya kubo.” Khona-ke babita...Khona-ke lesitfunywa lesi sibitela ngaphandle lababitelwe ngaphandle. Ucinisile ngeLivi laNkulunkulu, ufakazela kutsi ucinisile.

Caphelani, caphelani, manje sitobita balingiswa labambalwa bese siyalalela.

<sup>98</sup> Nowa bekangufakazi waNkulunkulu ngesikhatsi sekugcina selive lasendvulo ngaphambi kwazamcolo. Manje, bukani kutsi umlayeto wakhe wawuphambene kanjani nalolonkhe live lasemandvulo ngaphambi kwazamcolo. Leni, lendvodza yayitsatfwa ngekutsi iyindvodza leluhlanya. Leni, kwayo... Kodvwa, noko, yayineLivi leNkhosi ncamashi. Manje, Nkulunkulu bekakhulume kutsi Beka “ngeke asibeketelele

sono,” ngako U...uma bantfu bacala kona, wase-ke Nkulunkulu uyehla futsi Nowa washumayela umlayeto wesikhatsi sekugcina. Kwakukunini na? Ngaphambi nje kwesikhatsi sekugcina, lesitfunywa savuka. Nkulunkulu watfumela lomprofethi anemlayeto wesikhatsi sekugcina. Futsi wahlekwa, wahhalatiswa, kwahlekiswa ngaye, futsi kusindziswa kuphela kubendlu yakhe labasindzisa. Kunjalo. Akukho namunye lobekamkholwa. Kodwa bekanemlayeto wesikhatsi sekugcina. Manje, wonke lowo longakholwa balahlwa, nalabo labawukholwa umlayeto wasindziswa. Nkulunkulu wabapha kuPhila futsi basindziswa, nalabo labangaKukholwanga walahlwa.

<sup>99</sup> Manje, ngifanekisa intfo letsite. Caphelani Nkulunkulu, kutsi Ukwente kanjani loku emahlandla lamatsatfu.

<sup>100</sup> Futsi kutsatfu yinombolo yaNkulunkulu lephelele. Nkulunkulu upheleliswa ebutsatfwini, njenga, “Yise, iNdvodzana, naMoya loNgcwele,” ne “kulungisiswa, kungcweliswa, umbhabhatiso waMoya loNgcwele.” Uyapheleliswa, ngoba kutsatfu ku “phelela” kwaKhe. *Sihlanu* yinombolo ye “musa.” Sikhombisa yi...Inombolo ye “kukhonta,” *lishumi nakubili*. *Emashumi lamane* yinombolo yeku—yeku “hlushwa.” Futsi *emashumi lasihlanu* yi “jubhili,” kukhonta. “Iphentekhosti” kuchaza *emashumi lasihlanu*. Futsi, tinsuku letingemashumi lamane Mosi walingwa, tinsuku letingemashumi lamane Khristu walingwa, niyabona. Nato tonkhe leto sifanekiso. Manje, Nkulunkulu uphelele ebutsatfwini.

<sup>101</sup> Kunetimbubhiso letintsatfu. Lenye yato, ngesikhatsi Nowa *angena* emkhunjini; sikhatsi sesibili, Loti *waphuma* e—eSodoma. Bukisisani, Jesu watsatsisela kubo, “Njengoba kwakunjalo etinsukwini taNowa nasetinsukwini taLoti, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” Bukisisani! Lomunye wangena, lomunye uyaphuma, nalolandzelako uyenyuka. Uh-huh. Niyabona na? Uh-huh. Uyangu, uyaphuma, uyenyuka! Manje, lolo luhlelo lweNkhosi. Niyabona, Jesu watsatsisela kulabobaprofethi lababili. “Njengoba kwakunjalo etinsukwini taNowa,” niyabona, “futsi njengoba kwakunjalo etinsukwini taLoti,” Abraham angumprofethi, “njengoba kwakunjalo, kuyobanjalo ekubuyeni kweNdvodzana yemuntfu.” Niyabona, atsatsisela emuva kubo.

<sup>102</sup> Manje, Mosi, lomunye umprofethi, ekupheleni kwemnyaka waseGibhithe. Sitfolo kutsi ngesikhatsi Nkulunkulu atokhulula bantfu baKhe, nebaseGibhithe bebabahluphe kabi kabi, futsi benta bacindzeli etikwabo, tindvuna etikwabo, njalo. Futsi ngako ke ngaphambi nje kwembubhiso yabo, Nkulunkulu, njengasosonkhe sikhatsi, Watfuma umprofethi aneLivi leNkhosi. Khumbulani, lomprofethi bekakhomba impela loko Nkulunkulu (emakhulu eminyaka ngaphambi

kwaloko, iminyaka lengemakhulu lamane nentfo ngaphambi kwaloko) lebekakwetsembise Abrahamama, kutsi intalo yakhe iyoba sihambi eveni lebetive, kodvwa Uyobakhipha ngesandla lesinemandla. Niyati, esihlahleni lesivutsako ngesikhatsi Mosi ahlanguana naNkulunkulu, futsi Watsi kuye, “Ngikuvile kububula kwebantfu baMi, Ngitibonile tinhlupheko tabo, futsi Ngiyasikhumbula sivumelwano saMi.” Akhumbula Livi laKhe!

<sup>103</sup> Khumbulani, Usalikhumbula Livi laKhe! Niyabona na? Akehluleki, Ufanele ente intfo lefanako ngaso sonkhe sikhatsi. Sizatfu sekutsi ngisho letintfo leti, kute sikwesekela emcondvweni wenu futsi nicabange. Ngisho nani bantfu lobewugula; nicaphelile ngitsite “lobe” ugula.

<sup>104</sup> Manje, caphelani manje, ninebantfu nonkhe nifanele nikhumbule loku, kutsi Nkulunkulu angeke agucuke! UnguNkulunkulu longaguculeki. Tikhatsi tiyantjintja, bantfu bayantjintja. Nkulunkulu ungulongenasiphetfo, Angeke agucuke! KwaKhe...Ufanele Ahlale anguye, itolo, namuhla, naphakadze, Ufanele ahlale njalo. Futsi uma sikukholwa loku kutsi kuLivi laNkulunkulu, singabeka litsemba letfu etikwanoma yini Layisho. Niyabona na?

<sup>105</sup> Manje, niyabona lapho kutsi umlayeto waKhe ufika kanjani, kutsi Uwutfumela kanjani umlayeto waKhe. Angeke akugucule loko, Ukwente njalo. Utofanele ahlale afana njalo. Nguleyondlela Layohlala akwenta ngayo. Manje, khumbulani, Ukwenta nini na? Ngaphambi nje kwetimbubhiso, ekupheleni nje kwemnyaka. Kungalesosikhatsi Latfumela ngaso umlayeto waKhe kubitela ngaphandle bantfu baKhe, (bahlala njalo babacova), futsi naba befika.

<sup>106</sup> Manje, ngetinsuku taMosi, labakhholwako basindziswa, labangakhholwako babhubha.

<sup>107</sup> Loyo lowakhholwa ngumlayeto waMosi uvela kuNkulunkulu, manje, bebangeke bakwente ngaphandle uma Mosi bekayobe acinisekiswe ngekwaNkulunkulu futsi afakazela kutsi Livi laNkulunkulu lalinaye. Loko kwamenta umprofethi. Waphumela lapho wase utsi, “Kusasa, cishe ngalesikhatsi lesi, nitobona lokutsite-tsite kwenteka.” Kusasa, kwenteka. Kwakunguloko kuphela. Noma ngumuphi umprofethi waNkulunkulu weliciniso lokhuluma eGameni leNkhosi uyokwenta. “Futsi kutofezeka kutsi lokunje-kanje kutokwenteka. Ngenyukela kuFaro, kodvwa utokwentiwa lukhuni, abe nenhlitiyo lelukhuni. Utotsi utosivumela sihambe kodvwa angeke akwente.” Futsi, kuyafezeka. Niyabona na? Ngani? Khona-ke bantfu bati kutsi lendvodza yayitfunywe ivela kuNkulunkulu. Futsi base-ke bacala kubona kutsi Nkulunkulu wambusisa, futsi bamhlonipha futsi, ngesikhatsi benta, tintfo letinkhulu tentekile.

108 Nalabantfu labahleka futsi bahlekisa futsi bangawemukeli umlayeto wakhe, babhubha kanye nabo bonkhe labangakhulwa.

109 Kodvwa emakholwa aphuma futsi bangena eveni leletsenjisiwe, bahamba ngaphansi kwemlayeto logcotjiwe wesitfunywa. Kwakungumlayeto wekukhululwa, Nkulunkulu letsembisa kutsi Bekatoletsa bantfu baKhe eveni leligeleta lubisi neluju. Futsi kwenteka, ngoba Nkulunkulu besavele ashito njalo, naMosi uyefika futsi bekangulocinisekisiwe njengesitfunywa salolosuku.

Manje, loko kukuletsa kucace kahle kitsi.

110 Kulungile, ngako-ke sitfolo kutsi Mosi wakhonjwa ngalokungiko.

111 Futsi-ke ekugucukeni kwemnyaka, sikhatsi siyafika se... emkhatsini wemtsetfo nemusa. Kwadzingeka kufike sikhatsi kutsi loMesiya lokukhulunywa ngaye bekatofika. Sitfolo kutsi sikhatsi bantfu labashwile ngaso umtsetfo, bakwenta konkhe ngaphansi kwelicembu lelikhulu lentfo letsite, futsi bebanato tonkhe tinhlobo te—temasiko emuntfu, bebajovele kuko. Ekuguculweni kwesikhatsi kwefika Jesu, lomunye umprofethi, Nkulunkulu-mprofethi.

Manje, wena utsi, “Bekangesuye umprofethi.”

112 LiBhayibheli latsi Bekanguye. “INkhosi Nkulunkulu wenu iyovusa umProfethi lonjengami.” BekanguNkulunkulu-mprofethi, ekugucukeni kwesikhatsi emkhatsini wemtsetfo nemusa, Lebekakhulume ngako yonkhe leminyaka. Emvakwekuba Sekanikete umtsetfo Mosi, kwase kutsi-ke ekugucukeni kwesikhatsi, ngesikhatsi Atsi kuyokwentiwa, wase-ke Ubuyela emseni. Futsi Watfumela umProfethi aprofetha ngesikhatsi. Manje—manje, labakhulwako, Wababutsisa; labangakhulwa babhubha elusukwini lwakhe. Bonkhe labakhulwa kuYe wasindziswa; wonkhe lowo longakhulwanga ngumlayeto waKhe walahlwa.

113 Nguloko impela lokwenteka ngetinsuku taNowa; nguloko lokwenteka ngetinsuku taLoti; nguloko lokwenteka ngaletinye tinsuku, tinsuku taMosi; nguloko lokwenteka ngetinsuku taJesu Khristu. Ngoba badzelela umlayeto futsi babhubha, nalabo labawukholwa umlayeto walahlwa... noma wasindziswa.

114 Manje, manje, kungena simiselo ke sesikhatsi selibandla. Saphila emuva esikhatsini saNowa, lelasemandvulo ngaphambi kwazamcolo; singena esimiseleni sesikhatsi semtsetfo; manje-ke sisesimiseleni sesikhatsi semusa, libandla. Futsi manje simiselo sesikhatsi selibandla siyaphela. Sonkhe siyakwati loko.

115 Manje, uma Nkulunkulu enta *kutsi-nekutsi* ngaleso simiselo sesikhatsi, kuleto letinye timiselo tetikhatsi letimbili, Utofanele ahlale afana futsi ente lokufanako ngalesimiselo lesi sesikhatsi, ngoba Watsi Uyokwenta. Ngitokufakazela

emizuzwini lembalwa, ngeLivi, kutsi Watsi Uyokwenta. Manje, Angeke alugucule luhlelo lwaKhe, UnguNkulunkulu. Caphelani kutsi Wentani ngaletotimiselo tetikhatsi.

<sup>116</sup> Manje sifika ekupheleni kwesikhatsi sesimiselo sesikhatsi selibandla. Nguloko lengikufundze kusihlwa:

...kuyoba kuKhanya ngesikhatsi sakusihlwa.

<sup>117</sup> Sibe nencumbi yesikhatsi lesihwalele, kodvwa kutofika kuKhanya. INdvodzana lefanako leyafika futsi yagucula simiselo sesikhatsi ngalesosikhatsi, iyafika futsi! Itosuka emhlabeni iye eNkhatimulweni. Siyohamba singene kuloko. Ngalesinye sikhatsi *sangena*, ngalesinye sikhatsi *saphuma*, futsi kulesikhatsi lesi siyen*yuka*! Niyabona na? Kulungile: ngena, phuma, yenyuka. Sita esikhatsini sekugcina. Futsi asiti kuphela, sesivele sifikile. Sisesikhatsini sekugcina!

<sup>118</sup> Nkulunkulu utfolani kulesikhatsi lesi sekugcina na? Nkulunkulu utfola kulesikhatsi lesi sekugcina kona kanye nje loko Lakutfola kuletinye tikhatsi tekugcina, kungakholwa! Bekahlala njalo anguloko nje, Yena, uma Efika, U—Utfola kungakholwa. Utfola kutsi luhlelo Lalwendlala kubantfu. . .

<sup>119</sup> Emuva lapho esikhatsini saNowa, kube bebaphile emvakwetimiso taKhe, banikela ngemihlatjelo. . .Besuka kuko. Uma Efika, Watfola loku, leyontfo isebenta ngalokungesiko.

<sup>120</sup> Intfo lefanako Layenta ngesikhatsi Efika emhlabeni, Watfola bantfu nebaFarisi, nakanjalonjalo, emvakwemtsetfo. Bebantani na? Bekungekho bucotfo nje kuko nhlobo, bachubeka nje futsi bakucitsa nganoma nguyiphi indlela lendzala, futsi “Kuphela nje uma bajoyina libandla, futsi nguloko kuphela lebebakudzinga.” Futsi nguloko Lakutfola.

<sup>121</sup> Futsi nguloko Lakutfolile futsi! Utfola intfo lefanako, bantfu akagucuki. Ngako uma Atfumela luhlelo lwaKhe nebantfu bangalukholwa lapho futsi babhubha, balukholwa futsi baphila, (manje, kulabo lababili), kutofanele kufane kulesikhatsi lesi. Kutofanele kufane. Cha. . .

<sup>122</sup> Bekuhlala njalo kukulwa esitfunyweni kwehlukhanisa lokudzala kulokusha. Bekuhlala njalo kunguloko kulwa, e—esitfunyweni singena kwehlukhanisa lokudzala kulokusha, naloku nje uhlala njalo umlayeto ufanele ube ngekwemBhalo, manje, ngoba sinye sibiketele ngalesinye lesitofika.

<sup>123</sup> Manje, akesitsatse, sibonelo, Jesu. Kwakulukhuni kanjani, Yena kutsi angene futsi agucule umlayeto usuka emtsetfweni uya emseni. Noko liBhayibheli latsi kuyofika ngaleyondlela, “Kuyofika u—uMesiya, nemhlatjelo wemihla ngemihla uyokuswa.” Futsi siyati kwaprofethwa ngebaprofethi. Kwakuyintfo lenkhulu kakhulu kuYe kwenta loko. Kodvwa sitfola kutsi Wakwenta. Nalona. . .Wakwenta ngoba umBhalo

washo, nalabakholwako bangalolosuku (lebebabitwa ngemakholwa) ngekwelucobo bebangavumelani naYe.

<sup>124</sup> Bukani labobaFarisi, baSadusi, bebanemasiko abo lucobo futsi akukho muntfu lotobanyakatisa kuko. Nguloko labakukholwa, unina wakukholwa loko, uyise wabo wakukholwa loko, namkhulu wabo, gogo wakukholwa loko, na “Mosi washo njalo!” Kodvwa yena loMosi lofanako loniketa umtsetfo bekanguMosi lofanako lowatsi loMfo uyofika, futsi behluleka kukucondza ngoba bebaneLivi laNkulunkulu leliciniso emasikweni futsi bebashiye umgomo lomkhulu wako. Futsi kwadzingeka kube ngaleyondlela.

<sup>125</sup> Caphelani, ngamunye washo ngaphambili lomunye kutsi uyofika. Ngamunye wetitfunywa, emvakwemlayeto, wakusho ngaphambili kutsi kuyofika. Manje, kodvwa bantfu njalo utsatsa umlayeto welusuku lebebakadze banawo, bawumise.

<sup>126</sup> Ake sikuhlatiye, sisondzele kancane ekhaya, ake sibuke Luther. Ngesikhatsi Luther ashumayela kulungisiswa ngekukholwa, bekasitfunywa, ingelosi yalowomnyaka welibandla, kulungile, yeMnyaka weliBandla laseSardesi. Manje, caphelani, ngesikhatsi ashumayela, wahlela kahle emaLuthela. Manje, ke, naku kuhamba Luther asabalalisa. Futsi ngesikhatsi Wesley angena, uMnyaka weliBandla waseFiladelfiya, nemlayeto wekungweliswa, ngani, kwakulukhuni kuLuther kubona loko. Lawo maLuthela bekangakukholwa.

<sup>127</sup> Futsi-ke ngesikhatsi Wesley abatintisa bonkhe kuPilgrim Holiness neFree Methodisti, nakanjalonjalo, ekungwelisweni, futsi naku sekufika umlayeto wemaPhentekhostali, leni, kwakulukhuni kuMethodisti kukholwa loko. Uh-huh, impela, kwakunjalo. Niyabona, yi. . .

<sup>128</sup> Noko munye ukhuluma ngalomunye, ngekukhuluma ngekwemBhalo. Enoke wakhuluma ngetimbhubhiso letitako, ngeluhlwitfo lwakhe, Nkulunkulu amyisa ekhaya; bekangufakazi. Abrahama wabatjela ngaMosi. NaMosi wabatjela ngaMesiya. Niyabona, basolo basho, lomunye kulomunye. Mesiya wakhuluma ngalesikhatsi lesi, asho kutsi lesi siyobanjani!

Wena utsi, “Ah, Mnaketfu Branham!”

<sup>129</sup> O, yebo, Wakwenta! Ake nje sesi. . . NginemiBhalo leminengi lebhahle phansi lapha, futsi nje ngitotsatsisela kulemibili noma lemitsatfu yayo. Ake sitsatse Matewu wema 24. Manje ake sitsatse Matewu, sahluko sema 24, futsi sifundze loko Lakusho lapho lokuyokwenteka, kutsi kanjani “Tive tiyovukela sive.” Kodvwa, khumbulani, manje-ke Wehlela phansi lapho futsi Utsi, “Njengoba kwakunjalo etinsukwini taNowa, futsi njengoba kwakunjalo etinsukwini taLoti, kuyobanjalo

ekubuyeni kweNdvodzana yemuntfu.” Wakusho ngaphambili, Wabiketela kutsi letintfo leti tiyokwenteka!

<sup>130</sup> Watsi, “Manje, uma konkhe loku kwakwenteka, sikhatsi asikefiki,” kanjalonjalo. Kodvwa watsi, “Fundzani umfanekiso wemkhiwa, uma usemncane uhluma emagala, nato tonkhe leletinye tihlahla, khona-ke niyati kutsi lihlobo selisedvute. Kanjalo futsi, uma nibona loku kufezeka, yatini kutsi sikhatsi sesisedvute, ngisho nasemnyango.” Manje, uma nibonani? Umkhiwane uhluma, nato tonkhe leletinye tihlahla ticala kuhluma, kwakusibonakaliso. Na-Israyeli bekahlala njalo angumkhiwane.

<sup>131</sup> Joweli waprofetha ngisho nangako, “Loko lokushiywe sibotfo, kudliwe yinkhasa futsi kwehlisa lentfo. Kodvwa Nkulunkulu wetsembisa, ‘Ngiyobuyisela, isho iNkhosi.’” Futsi Uyokwenta. Kodvwa ngaphambi kwekutsi Akwati kubuyisela loko emuva esimeni sako sakamoya, liBandla lebeTive litofanele likhishwe. Angeke abe nalamabili awo ngesikhatsi lesifanako. Manje, ungeke wenta imiBhalo itiphambanise yona lucobo kanjalo. Niyabona na? Akazange sekabe nabofakazi lababili ngesikhatsi lesifanako, bofakazi labakhulu, futsi Akazange abe—Akazange... Ute emaBandla lamabili ngesikhatsi lesifanako.

<sup>132</sup> Caphelani, uma...liBandla lebeTive litotsatfwa kucala, kwemaJuda, khona-ke kuphela kwemaviki langemashumi lasiKhombisa aDanyela bekwenteka. Leminyaka lemitsatfu nencenye Mesiya layiprofetha, wase-ke Uyancunywa, iNkhosana, ekhatsi neliviki lemashumi lasikhombisa. Futsi, ke, kunemaviki lamatsatfu nencenye lasesele. Futsi sitfola kutsi baprofethi lababili beSambulo (Akaliguculi libhantji laKhe futsi), leSambulo se 11, uyehla futsi uprofetha kumaJuda. Manje, liBandla liyosuswa ngalesosikhatsi.

<sup>133</sup> Futsi sibona Israyeli, kwekucala emakhulu eminyaka lamanengana, cishe impela ngetulu kweminyaka tinkhulungwane letimbili teminyaka, manje sewuba sive; imphi yakhe lucobo, imali yakhe lucobo. Israyeli sewuseveni lendzabuko; sive sakhe lucobo, umjeka wakhe lucobo, uwaMhlab’Uhlangene. Usive! Leni, ngalesinye setibonakaliso lesikhulu kunato tonkhe lebesingacabanga ngato, khona manje, Israyeli eveni lakhe lendzabuko. NaJesu watsi, “Lesitukulwane lesibona Israyeli abuyela eveni lakhe lendzabuko asiyundlula kuze kugcwaliseke konkhe.” Niyabona, Wakhuluma ngalolusuku.

<sup>134</sup> Ake nginikete lomunye nje. KuThimothewu wesiBili 3, Wakhuluma ngelibandla ngesikhatsi sekugcina, watsi, “Bayoba nemawala, labakhukhumele, labatsandza injabulo kunekutsandza Nkulunkulu.” Tsatsa libandla umhlaba, wonkhe jikelele, “labatsandza injabulo kunekutsandza Nkulunkulu,”

bahlala ekhaya futsi babukele luhlelo kumabonakudze ngaphambi kwekutsi betsamele umhlango wemkhuleko ngaLesitsatfu ebusuku.

Wena utsi, “Leyo yiBaptisti.”

<sup>135</sup> Loko ngemaPhentekhostali! Impela! Yebo, mnumzane. O! “Labanemawala, labakhukhumele, labatsandza injabulo”; beka Livi ngco phansi kwelikhala labo, abayuLibuka. Uh-huh. “Labatsandza injabulo kunekutsandza Nkulunkulu”; tjela besifazane kutsi abakafaneli kuphungula tinwele tabo, bayatiphungula nomakunjalo. Uh-huh. “Labatsandza injabulo kunekutsandza Nkulunkulu, labephula tivumelwano, bakhapheli, labangenabumnene, nalabangatsandzi lokuhle. Bane...”

Wena utsi, “Loko baphiki-Nkulunkulu.” Cha!

<sup>136</sup> “Banesimo sekumesaba Nkulunkulu, kepha Emandla ako bayawaphika,” Emandla langanikhulula kulokuvama kuhlushwa, inchubo yemhlaba wamanje. “...Emandla ako; labo-ke ubagweme.” Angikhatsali kutsi bonkhe labanye bantfu utsini, nguwe njengemuntfu ngamunye embikwaNkulunkulu, ufanele uphendvule. Akunandzaba kutsi lona wesifazane wentani noma lowo wesifazane wentani, noma, lona wesilisa wentani noma lowo wesilisa wentani, noma, lomshumayeli utsini noma loyamshumayeli utsini; nguwe naNkulunkulu. “Banesimo,” emvakwelisiko, “kepha Emandla ako bawencaba; labo-ke ubagweme.” Ngabe siphila kulolosuku na? Impela siphila kulo!

<sup>137</sup> Bukani futsi emnyakeni wekugcina welibandla. Moya loyiNgwele, Jesu cobo lwaKhe, “Mine Jesu ngitfumele ingelosi yaMi kutsi ifakaze ngaletintfo leti.” Futsi Sambulo, sahluko 3, sikhuluma ngalomnyaka welibandla, Jesu aniketa bufakazi bekutsi kuyokwentekani ngetinsuku tekugcina, Watsi, “Libandla liyoba ngulelicebile, iLawodisiya, lelisivuvu,” lingacuma nje ngalapha ngalokwenele uma kudlalwa kwemculo kumemeta. Niyabona na? Kunjalo. Kodvwa kwebufakazi nekuphila lokuyohlanta, kukhashane nako.

<sup>138</sup> Angeke ngi...Angeke nginilimatele lite, kodvwa ngibenembono kungesiko kadzeni wekuba sePharadesi yaNkulunkulu. Angeke nganitjela ngaphandle kweliCiniso. Nkulunkulu, asisite tsine bafundisi kuba cotfo kuletintfo leti futsi sikhulume liCiniso!

<sup>139</sup> Niyabona, “...?...kubandza,” liBhayibheli latsi bayoba ngaleyondlela, ngako batoba ngaleyondlela. Uma kwakushaya ngalokuphelele ngaLuther, kwakushaya ngalokuphelele nge... emNyakeni waseFiladelfiya ngaWesley, kufanele kukusho futsi kuphelele...Kuwushito, futsi impela kuyoba ngaleyondlela eLawodisiya.

<sup>140</sup> “Licebile, alidzingi lutfo!” Singafaka tigidzigidzikati temadola etakhiweni, singafaka yonkhe intfo kutsi lonkhe—kutsi lonkhe. . . kutijabulisa kwemhlaba, singakha emabandla lamahle kakhulu. Loko kulungile, akukho lutfo, loko kuphelele kahle kakhulu.

<sup>141</sup> Kodvwa ngitama kusho, ngako-ke ngesikhatsi uMlayeto ucala kugabancela ngetulu kwabo, abakufuni wena. “Ungumuntfu loyincaba! Uluhlanya! Ufanele ngabe waphila eminyakeni lengemashumi lasihlanu leyendlulile.” Niyabona na? O, ungahle ucabange kutsi, “Ngingeke ngaba nemelusi lonjalo.” Ngumelusi wakho, nomakunjalo! Jezebeli bekangeke avume kutsi lowo Eliya bekangumfundisi wakhe, kodvwa impela bekanguye. Impela bekanguye. Watfunywa, sibonelo, sitfunywa esiveni saka-Israyeli. Futsi namuhla Moya loyiNgcwele waNkulunkulu loligugu neLivi laNkulunkulu Sitfunywa ebandleni, kubacondzisa nekubabuyisela eVini. Sikhuluma ngaLo, kodvwa awuboni muntfu anyakata. Uh-huh, niyabona, sitfola letotintfo ticoveke tacoveka.

<sup>142</sup> Ngeva lomunye, njengasebufakazini, atsi, “‘Mphakamiseni,’ niMphakamisa kanjani na?” Futsi, o, utfola timfundziso letincane nje letigcamile! Lomunye umuntfu watsi, “‘Bukisisani nikhuleke,’ loko kuchaza kutsi gcina lelinye liso livulekile uma ukhuleka, buka ngalelelinye. ‘Bukani nikhuleke.’” (Leni, buka kuchaza kutsi “buka kufika kweNkhosi,” bese uyakhuleka.) Niyabona, kukugucula intfo nje.

<sup>143</sup> Ngako-ke, kuloko, sentani na? Senta lisiko lelincane letfu lucobo (bese-ke uma . . .) noma ngabe kwakhiwe nguNkulunkulu noma cha. Futsi siyaphuma, intfo yekucala niyati, sinelicembu lelincane lelisilandzelako, futsi siwadvonsela eceleni esuke emtimbeni lomkhulu welibandla. Kunjalo. Esikhundleni sekungena futsi sikhuleka futsi sicutulula lentfo, futsi sidedele umtimba uchubeke, senta leto tintfo noma ngabe kwakhiwe noma cha. Uma uneliCiniso, khona-ke hlala neliCiniso. Kunjalo impela. Kodvwa akube liCiniso leliBhayibheli kucala! Caphelani, nge . . . lomnyaka waseLawodisiya.

<sup>144</sup> Nebaprofethi, noma Moya loyiNgcwele akhuluma ngaPawula, lobekanguMesiya. Kwakungesuye Pawula, kwakunguKhristu! “Nkulunkulu, etikhatsini tasendvulo nanetikhatsi letehlukene wakhuluma kubobabe ngebaprofethi, ngalolusuku lwekugcina ngaJesu Khristu,” emaHebheru 1, caphelani, Moya loyiNgcwele, Khristu, liVangeli lelincike kuKhristu, Livi lelincike kuKhristu. Futsi uma Lincike kuKhristu, futsi licini- . . . Nkulunkulu uyoLicinisekisa kutsi liliCiniso.

<sup>145</sup> Kungalesosizatfu nine bantfu bemaPhentekhostali nemukela Moya loNgcwele ngekukholwa kweMethod- . . . buso bekungcweliswa kweMethodisti, ngoba wawuseVini ngco.

<sup>146</sup> Kungalesosizatfu nine Methodisti natfola kungcweliswa ngesikhatsi emaLuthela angakholelwa kuko, naniseVini.

<sup>147</sup> Nasindziswa kanjalo-ke nine maLuthela, nalungisiswa, ngoba sitfunywa senu sashumayela kulungisiswa, futsi sabhikishela libandla laseKhatolika lebelisisusa sawo onkhe. Bakholelwa ebandleni nje; buyelani eBhayibheli, futsi natsatsa lelociniso leliBhayibheli futsi nabambelela kulo.

<sup>148</sup> Futsi-ke naku sekufika Wesley nalelinye liciniso, futsi wabambelela kulo; naku sekufika iPhentekhosti nalelinye liciniso, futsi yabambelela kulo; manje-ke uma ningabambelela kuloko futsi nibone kutsi kucinisile, aniyitsatsi ngani yonkhe lentfo lefakazelwe kutsi icinisile na? Kukholweni konkhe!

<sup>149</sup> Manje, uma sibona letitfunywa leti, siyati-ke. Sibona Khristu, Nkulunkulu-mprofethi lomkhulu asho ngaphambili letintfo leti kutsi titokwenteka ngetinsuku tekugcina. Kwenta ini na? Kwetfula sikhatsi sesilimo. Kwetfula sikhatsi kutsi kudla lokusilimo kutovunwa, kutsi kutoba yini ngetinsuku tekugcina. Niyakubona na?

<sup>150</sup> Manje, letintfo leti titoba setinsukwini tekugcina. Siyati kutsi hlobo luni lwesilimo lesisibukile. Sibuke libandla lelake laba nekuKhanya, lesuka Kuko, laya ebukhatikhatini belive, konkhe kupholishiwe (kunjalo na?), lisuka, lingenisa noma nguyiphi inhlobo yelilunga, nanoma yini, futsi likubita ngemaPhentekhostali, babhabhatisa noma yini.

<sup>151</sup> Emanti akamsindzisi umuntfu. Kubita iNgati yaJesu Khristu. Kute kuPhila emantini. Kuphila kungena esakhini-Ngati; kubita kungcweliswa kuhlanta loko kuphila, kubulala sifiso sesono; bese-ke Moya loyiNgcwele ungena kuletotitja letinhlantekile bese usibeka eceleni kutsi sisebente, inkonzo. I-altari yangcwelisa sitja, kodvwa i...kugcwaliswa kwaso nguloko lokusifaka enkonzweni. Sabekwa eceleni *sentela* inkonzo, manje sitofanele sibekwe enkonzweni. NaMoya loNgcwele ubeka libandla enkonzweni. Ngangivame kulitsandza leluculo lelincane:

Bebabutsene ekamelweni lelisetulu,  
Bonkhe bakhuleka eGameni laKhe,  
Babhabhatiswa ngaMoya loNgcwele,  
Nemandla enkonzo efika. Yebo.

Nako konkhe lokunye kwalo kutsi:

Loko Labentela kona ngalolosuku  
Angakwentela lokufanako. Impela.

<sup>152</sup> Silimo; baprofethi; sema lapho kuKhristu. Manje sibuyela emuva nje kancanyana.

<sup>153</sup> Isaya, umprofethi, kutsi wafakaza kanjani, waprofetha ngesikhatsi sekugcina. Watsi, "Umtimba wonkhe uyogcwala tilondza letibolile, onkhe ematafula ayogcwala emahlanta!"

Ngani, wesilisa nebesifazane namuhla, badla sidlo, bahlala nemakhosikati lamabili noma lamatsatfu, noma lababili noma bayeni labatsatfu, (kunjalo) tonkhe tinhlobo te... babhema bosikilidi, nato tonkhe letotintfo; beta ebandleni, batsatsa sidlo!

<sup>154</sup> Manje, bengingahamba nje ngitsi kwehlela kancanyana kunaloko, kodvwa nje ngitolindza sikhathana, mhlawumbe nje akukalungi ngalesosikhatsi. Ngitsite nje kuva kuhlolwa lokuncanyana kuloko lebengitokusho. Kodvwa ngi... Ningayifundza ivaliwe. Niyakwati liBhayibheli lelikushoko, kutsi tiyini tintfo letijwayelekile naletingakejwayeleki.

<sup>155</sup> Tonkhe letintfo leti lesitibona tenteka ke, nesive... isayensi itsi ku... iminyaka lemine noma lesihlanu leyendlulile, “Yimizuzu lemitsatfu ngaphambi kwasekhatsi nebusuku.” Israyeli sewuseveni lakhe lendzabuko. Libandla liseLawodisiya. O, hhe! Yini lesiyifunako na? Yini indzaba na?

<sup>156</sup> Sibuke kuKhanya kwakusihlwa. O, ngiyatibuta, uma Kungeta, uma besingaKucondza na? Noma Kuyokweca etikwetinhloko tetfu njengoba bekunjalo emuva kuleminye iminyaka na? Abazange bakwati kwaze kwahamba kakhulu.

<sup>157</sup> Niyakhumbula, labobantfu labakholwako nguye lowabulala baprofethi lobekاتفunyelwe kubo. Jesu washo njalo. Watsi, “Nine bazenzisi!” Watsi, “Nihlobisa emathuna ebaprofethi, futsi bobabe benu lababafaka ekhatsi lapho bese-ke nakha lithuna labo.”

<sup>158</sup> Bukani libandla leRoma Khatolika, yahlobisa lithuna laPatrick loNgewe, ihlobisa lithuna la—laJoan wase Arc. Babulala lowo wesifazane, futsi bamshisa njengemtsakatsikati, ngoba bekanguwakamoya, ngoba wabona imibono. Bamshisela esigcotjeni, njengemtsakatsi. Iminyaka lengemakhulu lamabili kamuva bagubha umtimba webaphristi futsi babaphosa emfuleni, kwenta kutisola, bati kutsi bekayinceku yaKhristu. Kodvwa, ngelusuku, bebangati kutsi bekangubani, ngesikhatsi libandla lendlula.

<sup>159</sup> Futsi Kutohamba ngco ngetulu kwebantfu futsi angeke baKubone.

<sup>160</sup> Jesu, bebangati kutsi BekayiNdvodzana yaNkulunkulu kwate kwaba kunaSafile futsi wangcwatjwa futsi wavuka. Ngabe Phetro akababekanga yini licala ngeluSuku lwePhentekhosti na? “Wena muntfu lonetandla letingcolile utsetse iNkhosana yekuPhila, futsi waYibulala, waMbulala!”

<sup>161</sup> O, kubhanyata kwesibonakaliso lesibovu sekufika kwaKhe sehlile! Amen! Sisekugcineni. Amen. Lesosibonakaliso lesibovu sindzawo tonkhe, ndzawo tonkhe, “Ikhabhodi,” kwabhaliwe. Sikhatsi sesiphelile. Sikhatsi asisekho!

<sup>162</sup> Isayensi seyifike ekupheleni kwabo. Kunjalo. Bacambe intfo letsite manje labangachumisa umhlaba wonkhe ngayo, wonkhe umuntfu wesaba lomunye. Basesikhatsini sekugcina.

<sup>163</sup> Imphucuko, ifike endzaweni bantfu...sicongo siyajikita siyemuva. Bantfu abenti njengebantfu labaphucukile. Ungake ucabange nje indvodza ifuna kuba lilunga lalabamelane nemitsetfo, nemadzevu alenga *kanjalo*, nembilitjisi yayo ilenga etingculwini tayo, kucitsekela phansi kwendlula egcekeni lesikolwa *kanjalo* (kuhlakanipha kwelive lokutofika emvakwaloku, uma kusekhona lokunye kwako), ikhipha emantfombatane laneminyaka lelিশumi nakune budzala, wona ngephandle esitaladini na?

<sup>164</sup> Namuhla, ehhotela lami lalabahamba ngetimoto, lapho bekulele make ngephandle lapho angenato tingubo letenele latigcokile kuvika luhlobo lwesibhamu, nemyeni wakhe alele ngephandle lapho ngendlela lefanako, nalowomoya lobandzako. Bacabanga kutsi umtimba wabo muhle kakhulu bafanele bawukhombise. Anicondzi kutsi lowo ngudeveli na? Kunjalo. Bahlubula timphahla tabo, luhlanya kuphela lolwenta loko. Legiyoni wakwenta loko ngoba bekahlanya. Caphelani! Futsi sinako loko, kodvwa loko kubitwa ngekutsi “sitayela,” loko kubitwa ngekutsi “simodeni.” Sikubita ngekutsi “Ngudeveli!” NgineliBhayibheli kufakazela loko kutsi ngudeveli. Kukungenwa ngudeveli, kungenwa lidimoni (hhayi kucindzetelwa). Kungenwa, ukutfolile! Kunjalo. Ubatjele ngako? Bayochuma. Abafuni kwenta lutfo ngaKo! Cha, mnumzane. Banemicondvo yabo lucobo, ngoba emoshali yabo bayalapho labangakwekhuti khona. Kukhangisa kwetekulalalana kuyentiwa etikolweni nasemabandleni, nebelusi bayesaba kukwekhuta, noma yini lengakavami kakhulu.

<sup>165</sup> Ngeva umfundisi ngalelinye lilanga, watsi, “Ngesikhatsi bacamba lentfo leluhlata-sasibhakabhaka yemehlo, ne—netindzebe letibovu, benta live lelihle ngalokutse gcagca.” Umfundisi weliVangeli, epulpiti, uyokwenta kuphawula lokunjalo, udinga luhambo loluya eKhalvari. Kunjalo. Loko kunjalo impela, ngesikhatsi liBhayibheli likulahlala!

<sup>166</sup> Futsi licembu lePhentekhostali latjela dzadze kutsi (ufika endzaweni, akhala) ngoba bekanetinwele takhe tentiwe taphakama ngemuva kwenhloko yakhe, netinwele letindze, latsi, “Lithayi lakho lelisipele lingahle libohliswe.” Latsi, “Ufanele uhhule letotinwele, ngenca yekutsi liBhayibheli lasho kutsi bekane...ku-Isaya, sahluko 5, bekanemathayi layindingilizi njengenyeti.” Manje, lingakusho kanjani liBhayibheli kutsi “wesifazane wenta intfo lengakejwayeleki,” akafaneli kuhlala nako uma ahhula tinwele takhe, uyafakaza kutsi uhlazisa inhloko yakhe, bese-ke tinwele letindze...?...Ungakwenta kanjani kutsi liBhayibheli lisho intfo lenjalo na? Yebo-ke,

yini indzaba ngalabesifazane betfu bePhentekhostali na? Nibone mabonakudze lomnengi kakhulu! Nibone lokunengi kwelive, futsi hhayi lokwenele kweLivi laNkulunkulu likwente ulijabulele. Manje, liBhayibheli lakusho loko. Nguloko liBhayibheli lelakusho. Lowo akusimi, manje, loko liBhayibheli!

<sup>167</sup> O, kukhanga kwetekulalana! Dzadze washo kimi kungesiko kadzeni, ngangichubeka ngabo bagcoka letikhindi leti, watsi, “Ngi—ngigcoka emavuthela.”

<sup>168</sup> Ngatsi, “Loko kubi ngalokwendlulele.” Nine... LiBhayibheli lasho njalo. Angeke agucuke.

<sup>169</sup> Wena utsi, “Leyo yiBaptisti.” Lawo maPhentekhostali. Ngikhuluma *nani*. Kunjalo. Lelo liciniso.

<sup>170</sup> Kodvwa yini indzaba na? Yini indzaba na? Umuntfu lotsite uwise imivalo ndzawanatsite. Umshumayeli lomdzala longumngani wami bekavamise kutsi:

Siwise imivalo, siwise imivalo,  
Sincemphetisile ngesono;  
Siwise imivalo, timvu taphuma,  
Kodvwa timbuti tingene kanjani na?

<sup>171</sup> Yini indzaba na? Uma uwisa imivalo, imivalo yeLivi laNkulunkulu! Khumbulani, kwakuluhlelo lwaNkulunkulu kucinisa liBandla laKhe ngeLivi laKhe, ekucaleni.

<sup>172</sup> Futsi ngesikhatsi Eva azindla futsi atsi, “Yebo-ke, manje, akunamcondvo yini, bengingahlala nje kahle njengoba ba...?” Ah! Loko kwakwenta.

<sup>173</sup> Futsi loko bekuhlala kukwenta. Kungalesosizatfu alelwa kuba ngumshumayeli. Niyabona, nje kuwisa imivalo. Ngulapho (libandla) timphandze tetjani tako tichoboselwa, ePhentekhosti, futsi loko timphandze tetjani. Kute umBhalo wako. Niyabona na? Manje, wentani-ke manje? Utfola umfela ndzawonye lowawunawo emuva lapho e-Edeni. Caphelani, manje, khona-ke uma sita eVini, wena utsi ngaLo... .

<sup>174</sup> Kute umuntfu longamelana naLelo! Ngiphonsela insayeya noma ngubani kutsi akusho. Kwashunyayelwa ngekutsi *Intalo YeNyoka*, labanengi kakhulu bachunyiswa ngako. Ngicele umuntfu lotsite kutsi ete angibukise buso phansi kuko. Angibatfoli.

<sup>175</sup> EChicago kungesiko kadzeni, ninawo ematheyiphu, bacabanga kutsi bebangiciphile entfweni letsite. BebaneNhlango leNkhulu yebafundisi baseChicago, Mnaketfu (Yini yona?) Tommy Hicks, uMnaketfu Carlson bekalapho. Futsi busuku lobubili ngaphambi kwaloko, iNkhosi yangivusa ebusuku, yatsi, “Hamba ume ngakulelo fasitelo.” Ngahamba, futsi kwakunesiphepho. Watsi, “Manje, kunelugibe labakubekele lona.” Watsi, “Kulokudla kwasekuseni, ungesabi. Chubeka, Ngitoba nawe.” Manje, loku kuseGameni leNkhosi.

Ungababuta futsi utfole. Kusematheyiphini, kwashiwo kungakenteki: Watsi, “Manje, ungesabi kuhamba, kodvwa hamba ume,” watsi, “Ngitoba nawe.”

<sup>176</sup> Futsi ngelusuku lolulandzelako ngahlangana neMnaketfu Carlson, inhloko yesigungu setikhulu telisontfo lapho, naTommy Hicks. Futsi Wangitjela kutsi ngiyohlangana nabo futsi sitoya endzaweni lebitwa nge “Town and Country” ekudleni kwasekuseni. Ngahlala phansi lapho impela nje. Ngatsi, “Mnaketfu Hicks, ungudokotela wetebuNkulunkulu futsi sitohlangana nelicembu lelikhulu lebafundisi lapha, inhlangano yabo yaseChicago, kungani ungayi futsi ungikhulumele na? Ngikwentele tintfo letinengi.” Ngangimhlola nje.

Watsi, “O, angeke ngikwente loko, Mnaketfu Branham.”

<sup>177</sup> Ngatsi; “Yebo-ke, kungani ungachubeki na?” Ngatsi, “Ngitokwentela noma yini, manje kungani nje ungangenteli loko na?”

<sup>178</sup> Watsi, “O, angeke ngikwente, Mnaketfu Branham. Angeke bakumele loko.”

UMnaketfu Carlson watsi, “Cha, angeke bakwente.”

<sup>179</sup> Ngatsi, “Uyati kungani.” Ngatsi, “Ake ngikutjele intfo letsite, kungenca yekutsi nine, nobabili, niyati kutsi banelugibe lwembuto lolubekelwe mine.” Futsi ngatsi, “Ninalo.” Manje, loku kusetheyiphini. Uma niyifuna letheyiphu, singaba nayo. Futsi niyawati onkhe lawa indvodza. Ngako ngatsi, “Busuku bangaphambi kwakutsanti, ngibone umbono kutsi siyobe sihleti lapha manje ekuseni naTommy utokwala loku.” Ngatsi, “Manje bukisisani, nine ni . . . ninaleyondlu yasehhotela leniyicashile.”

“Yebo.”

“Irenti ibhadelwe kuyo.”

“Yebo,” Mnaketfu Carlson.

<sup>180</sup> “Kodvwa ngeke niyigcine. Lowo ngu ISHO KANJE INKHOSI!”

“Leni na?”

<sup>181</sup> “Nitoya kulenye indzawo. Leyo yi—leyo yindlu leluhlata-satjani; siya endlini lensundvu. Ngitoba sekoneni; Dokotela Mead uthlala ngesekudla sami; futsi lowo mfundisi lomdzala lolikhalatsi nemkakhe batohlala ngalapha ngesencele,” indlela nje lokutoba ngayo kanjalo. Futsi ngatsi, “Bukisisani manje, wotani nje. Nimbonile Nkulunkulu aphilisa labagulako, Mbukisiseni emphini ngalesinye sikhatsi!” Ngatsi, “Mkhulu, uyamangalisa.” Ngatsi, “Bukisisani nje lemibuto futsi nibone kutsi kuthuliswa kanjani.”

Futsi ngesikhatsi sifika lapho ngaloko kusa . . .

<sup>182</sup> Uma ufuna itheyiphu...Jim, unayo, awukayiphatsi na? Khona lapha, khona lapha, ungaba nayo itheyiphu uma uyifuna, emhlanganweni.

<sup>183</sup> Ngatsi, “Yini leninayo lemelene nami na? Yini indzaba ngani bafo?”

<sup>184</sup> UMnaketfu Carlson watsi, “Yebo-ke, uMnaketfu Branham ungitjelile etinsukwini letimbili letendlulile kutsi sitoba ne...” Futsi abakasitfoli lesakhiwo, basiyekela. Ababavumelanga babenayo ngenca yesicuku lesitsite semculo sasiyitfolile futsi bebangati kutsi bebanesibambiso kuyo, khona-ke badzingeka bahocise emaDvodzeni labosomaBhizinisi. Futsi mhlawumbe niwuvile umlayeto wako, uMnaketfu Williams lapha, nalapha, futsi. Futsi—futsi—futsi watsi, “UMnaketfu Branham ungitjelile ngco kutsi wonkhe umuntfu utobe ahleti kuphi, futsi wangitjela ngco lokutokwenteka.” Watsi, “Intfo yinye,” watsi, “Mine... incumbi yetfu sonkhe ingahle iphikisane neMnaketfu Branham eMlayetweni wakhe, kodvwa,” watsi, “sitofanele sivume intfo yinye, akesabi kuWusho,” ngako—ngako-ke watsi, “akesabi ngaWo.” Watsi, “Manje, sewukhona, Mnaketfu Branham.”

<sup>185</sup> Ngatsi, “Manje, ngaphambi kwekutsi sicale, ngifuna indvodza letsite, entfweni letsite lengiyishito, kutsi itsatse leloBhayibheli futsi ime lapha eceleni kwami.” Futsi lelo kwakulicembu lelithule kakhulu lowake waliva. Ngatsi, “Ngako-ke, uma ningeke nakusekela, khona-ke sukani emvakwami! Yebo. Banaketfu, ngilapha kubeka emahlombe ami nani, kodvwa sifanele sibuyele emuva emacinisweni eliBhayibheli.”

<sup>186</sup> Watsi, “Kungani unga—awubayekeli leni labesifazane na? O, ya, nine ni...bantfu bakukholwa kutsi ungu—ngumboni waNkulunkulu.”

Ngatsi, “Angikaze ngikusho loko.”

<sup>187</sup> Watsi, “Kodvwa bantfu bakholwa nguloko.” Watsi, “Kungani wena—kungani wena ungayekeli labo besifazane na?” Watsi, “Futsi uyekele kubatjela ngendlela labafanele bagcoke ngayo nekuhula tinwele tabo netintfo labafanele batisebentise. Awubayekeli ngani na? Kungani ungabafundzisi kutsi temukelwa kanjani tiphiwo ne—nekwenta intfo letsite kwenkhatimulo yaNkulunkulu na?”

<sup>188</sup> Ngatsi, “Ngingabafundzisa kanjani kulomhlaba tibalo tabongwaca babe bangeke bafundze bo ABC babo na?” Kunjalo. Nifanele nibuyele emuva ekucaleni kwesisekelo.

Nkulunkulu, bani nesihawu kitsi manje. Yebo, mnumzane.

<sup>189</sup> Naku lapho sikhona, sikhatsi sekugcina! Lilambu lelibovu liphansi, liyabhanyata! Kubuya kweNkhosi sekusedvute. Yebo, mnumzane. Lalelani! UMLayeto wesikhatsi sekugcina ufanele uhlangane netimo tesikhatsi sekugcina. Lapho basuke khona,

loMlayeto ufanele ukubuyise. Sonkhe sikhatsi, uMlayeto wesikhatsi sekugcina uhlangana netimo tesikhatsi sekugcina. Kusukela le kudzabule emBhalweni. Kutofanele kukwente kulesikhatsi lesi, kubita emuva eVini lasekucaleni. O, hhe! Njengaletinye tifunyuwa tenta ngelusuku, loMlayeto lona utofanele ufane. Setsenjiswa loko! Nkulunkulu wakwetsembisa eVini laKhe! Malakhi 4, washo kutsi kuyokwenteka, “Futsi kubuyisela kuKholwa kwebantfwana emuva kubobabe.” Kwetsenjiswa, futsi siphila kulolosuku!

<sup>190</sup> O, bekuhlala kunjalo, sikhatsi ngasinye, licembu lebaholi lelitfola bantfu badideke ngako konkhe. Akusibo bantfu kakhulu kangako; baholi lababadidako. Manje asi . . .

Wena utsi, “O, Mnaketfu Branham!”

<sup>191</sup> Yebo-ke, manje, umzuzu nje manje, sifanele sikwente loku kube kwemBhalo. Uma kungesiwo umBhalo, khona-ke akukuhle. Ngemavi abo ekuhlakanipha, ebuholini babo lobungakaphefumulelwa, emavi ekuhlakanipha kwelive, bona . . . Ngani, kunalabanye baletotihlakaniphi labangahlela loko ndzawonye, kodvwa ucabanga kutsi Sathane akahlakaniphi kuko, naye? Akazange yini yena, yebo-ke, asondzele kuJesu Khristu futsi aMnike umzindlo, futsi ngisho wacaphuna umBhalo kuYe? Wakwenta! Usihlakaniphi kuko. Kodvwa Jesu akazange aphikisane naye, Watsi, “Kubhaliwe, futsi! Suka kiMi, Sathane.” Yebo, buholi lobungakaphefumulelwa.

<sup>192</sup> Bukani Khora, ngetinsuku ngesikhatsi Nkulunkulu bekatfumele Mosi nemlayeto, futsi Khora naDathani bacabanga, beta kuMosi, futsi batsi, “Manje, umzuzu nje, utefwesa lokunengi wena cobo lwakho! Ucabanga kutsi nguwe kuphela imbhokodvo ebhishi; lidada echibini, nguwe kuphela. Ngitokwatisa kutsi kunalabanye bantfu labangewe, futsi!” Mosi bekangakasho kutsi bebangasingewe. Kodvwa bekanekutfunyuwa, wadzingeka kutsi akwente. Futsi bahlale licembu futsi lalita limelana naMosi.

<sup>193</sup> Futsi Nkulunkulu wamtjela, “Hamba uyoma ngale emnyango.” Lawo indvodza bekanesitja semphepho esandleni sawo, futsi niyati kutsi lesositja semphepho sasiyokwentani. Nkulunkulu wavula umhlaba futsi wabagwinya. Futsi bebakadze banemlilo e-altari, kuko. Nemlilo esitjeni semphepho, njengemtsetfo njengoba kwakunjalo, bahluleka kucondza umlayeto.

<sup>194</sup> Nkulunkulu watsi, “Ngiyakutfuma, Mosi, entasi lapho kwenta loku. Baletse ngalapha.”

<sup>195</sup> Niyabona, behluleka kukucondza. Mosi beka “cotfo kakhulu” ngabo. Njengoba Eliya bekanjalo, eSikolweni sebaProfethi, “acotfo kakhulu,” wahlala neLivi.

<sup>196</sup> Nguloko leningiko bantfu bePhentekhostali, bewufanele utehlukalise eveni lonkhe, ubecotfo neLivi. Manje ungafiphaleli emuva kuyo kanye nje lentfo lowaphuma kuyo, uyashushumba! Ungalijubi lihhuka lakho eKhalvari. Bamblela eVini laNkulunkulu, ngoba “Etikwalelidvwala Ngiyawulakha liBandla laMi,” hlala naLo.

<sup>197</sup> Manje, Dathani futsi bacabanga kutsi beba... kwakungaba khona lomunye umuntfu. Niyabona, loko kuhlakanipha kwemuntfu etama kujovela imicondvo yabo ecebeni laNkulunkulu. Loko ngulokuhle. Kuhlakanipha kwemuntfu etama kujovela imicondvo yabo eVini laNkulunkulu. Ngeke kusebente! Akunawusebenta. Akukaze kusebente futsi akuyuze kusebente.

<sup>198</sup> Bukani Jesu ngesikhatsi Eme lapho, watsi, “Ngumuphi kini longaNgilahla ngesono na? Ngumuphi kini longakhombisa kutsi aNgentanga ngco loko lokwashiwo yimiBhalo kutsi Ngiyokwenta na? Ngitisho kutsi nginguMesiya. Futsi uma Ngingenti imisebenti yaBabe waMi, khona-ke ninga, ningaNgikholwa. Kodvwa uma Ngenta lemisebenti futsi ningaNgikholwa, kholwani ngulemisebenti leNgiyentako, ifakaza ngaMi.” Impela. Futsi abakukholwanga, bafuna tindlela tabo lucobo.

<sup>199</sup> Bangahle kube abakacondzi kukwenta loku futsi babeneliphutsa. Abakacondzi... Angikholwa kutsi umuntfu ucondze kwenta loko. Ngitfolo bantfu labahle ngephandle kulawomabandla lamakhulu emahlelo. Ngitfolo umuntfu lokahle. Kodvwa kunjengoba nje lommeli ashito emsakatweni, nangita lapha, “Intfo lengakejwayeleki, kutsi bafundisi benkholo bangema kanjani epulpiti, futsi babone letikhatsi leti tifika, futsi bangatfoli intfukutselo lelungile itamatiswa, yetono telive!” Futsi uma ummeli atodzingeka eme futsi asho loko! “Futsi kutsi lucucaba belungasebentisa kanjani imali yabo kutotonkhe tinhlobo tema-zoo netindzawo tekungebeleka, netintfo, futsi angasiti ngetimali luhlelo lwetitfunywa tenkholo, kuyisa liVangeli emhlabeni.”

<sup>200</sup> Tibe titfunywa tenkholo tilambile, kungekho ticatfulo etinyaweni tato... Haleluya. Akukho hlelo kubasekela, ngenca, yekumela kwabo Livi laNkulunkulu. Akukho lutfo kubasekela. Ubatfolo nentfo letsite kubasekela ngalapho, khona-ke banani na? Sicuku lesikhulu nje semibhedesho. Sangempela, sitfunywa senkholo seliciniso, tibonakaliso tilandzela, sifanele setsembele kuwesifazane lotsite lowashako kubongela bopeni labambalwa. Caphelani, nako ke.

<sup>201</sup> Bangahle bangacondzi kukwenta... Yebo-ke, kodvwa yini indzaba ngabo na? Baphumphutsekile. Jesu washo njalo. Khumbulani, khumbulani, Jesu washo intfo lefanako. Futsi kubukeka kwangatsi, namuhla... .

<sup>202</sup> Manje lalalani, ngiyetsemba kutsi angisuye logcekako. Uma wenta liCiniso, unga—ungativeli kutsi ngiyageceka. Ngitama nje ku...Ngi—ngiyatsandza...Futsi uma unga... Ngi—ngishisekela liBandla. Loku, mhlawumbe balibandla le-Assembly of God, noma ngabe kuyini, noma—noma a—angati kutsi kuyini. Ini...Akweni mehluko kimi. Libandla laNkulunkulu. Nguloko lokungiko, ngiyakholwa, libandla laNkulunkulu. Yebo-ke, manje, sonkhe sifanele sibe nguloko, hhayi libandla lelihlelo laNkulunkulu, kodvwa sifanele sibe maKhristu enhlityweni. LiBandla laNkulunkulu lihlala emkhatsini wemabondza, hhayi ligama, nalokunye.

<sup>203</sup> Manje, namuhla kungulokunengi kakhulu kuloku, lobo bulunga nguloko kuphela lokubalulekile kubantfu. Manje, bukani iBaptisti inemvuselelo. O, babenayo yinye. Bebanesicubulo nga '44, "Sigidzi ngetulu nga '44." Imilayeto yaBilly Graham ichubekela embili. Ngani, impela, wente intfo lenkhulu. EmaMethodisti, emaBaptisti, iPresbyterian, bekuyintfo lenkhulu, kodvwa sinani na?

<sup>204</sup> Jesu watsi kubaFarisi, "Nine baholi labatimpumphutse betimpumphutse. Nihamba tilwandle kwenta lophendvukile webetive munye, futsi ungumntfwana wesihogo ngalokuphindziwe kunaloko bekanjalo ngesikhatsi acala." Futsi nguloko lesinako namuhla.

<sup>205</sup> Billy Graham, ngesikhatsi ngingenele kudla kwakhe kwasekuseni eLouisville, eKentucky, wenyukela lapho, lonemandla njengoba lomvangeli bekanjalo, watsi, "Ngiyahamba...Pawula watsi...Nasi sibonelo." Watsi, "Pawula waya edolobheni futsi wenta lophendvukile munye, nakabuya emvakwemnyaka futsi bekanemashumi lamatsatfu kusukela kuloyo munye." Watsi, "Ngiya edolobheni futsi ngente labaphendvukile labatinkhulungwane letingemashumi lamatsatfu, futsi nangibuya ngemnyaka angibatfoli labangemashumi lamatsatfu." Watsi, "Yini indzaba na?" Futsi ngasincoma sibindzi salomvangeli. Washaya umuno wakhe ngephandle lapho, cishe indvodza langemakhulu lamatsatfu ihleti lapho, watsi, "Ngini nine sicuku sebashumayeli lesivilaphako." Watsi, "Nihlala ehhovisi netinyawo tenu etikwelitafula, futsi nibite umuntfu ngelucingo, futsi nimcele kutsi ehle futsi—futsi ajoyine libandla lakho. Nifanele nimvakashele."

<sup>206</sup> Ngahlala lapho, ngacabanga, "(O Nkulunkulu!) Uyati, uMvangeli Billy, uyindvodza lenkhulu. Mine ngi—mine ngisithipha. Kodvwa ake ngikubute lokutsite." Ngafisa kwangatsi ngangangajika futsi ngasho loku; kodvwa ngi—ngi—ngiyamncoma lomnaketfu, ngicabanga kutsi uyinceku yaNkulunkulu. Kodvwa ngangiyotsandza nje kutsi ngisho loku, "Manje-ke, Billy, hlobo luni lwemshumayeli Pawula lebekadzingeke alandzele lona?" Kwentenkani na? Pawula

akamvumeli kutsi aphakamise sandla sakhe kuphela kutsi ente sincumo, wamchubela embhabhatisweni waMoya loNgcwele, wokhela umphefumulo wakhe, futsi bekangakhoni kuthula.

<sup>207</sup> Nguleyo indzaba namuhla, bulunga. Yebo. [Akucoshwanga etheyiphini—Umhl.] . . . emalunga, bulunga lobukhulu, emaklasi lamakhulu aSontfo sikolwa, babhadala imiklomelo wemuntfu longenta webetive aphendvuke futsi aletse lomunye umuntfu ete ngalapha esuka kulelinye libandla lelitsite, babone kutsi ngubani lobekanalabanengi kakhulu. Niyati, lobo buFarisi! Bese-ke benta lokukhulu kuchosha ngako, “Sibehlulile ngeliSontfo lelendlulile.” Uma ufike endzaweni lapho utokwenta khona libandla laNkulunkulu libe ngumjako wemagundwane, khona-ke sekusikhatsi sekuvala iminyango futsi kuyiwe ekhaya.

<sup>208</sup> LiBandla laNkulunkulu liyincwadzi lephilako yaNkulunkulu emhlabeni, libonakalisa Jesu Khristu. Ngiyati kutsi aLitsandvwa bantfu, ungeke walilindzela kutsi libenjalo. Silindzele kutsi kube liciniso.

<sup>209</sup> Benta lokukhulu kuchosha ngako . . . Kodvwa, benati yini, imisindvo lemikhulu ayimtsintsanga umprofethi Eliya. Weva umlilo nentfutfu kwendlula, nekudvuma nekumanyata, nengati nemafutsa, nayo yonkhe lenye intfo, akuzange kumkhatsate. Niyati, iMerica ihlala njalo ibuke intfo letsite lenkhulu lenencumbi yemsindvo kuyo. Kodvwa Nkulunkulu u “liPhimbo lelincane lelihoshotako” lelikhanga umprofethi.

<sup>210</sup> Niyati, incola yake yaphumela ensimini, futsi iyabhampa, ibanga lomkhulu umsindvo ngesikhatsi iphumela ensimini. Futsi uma seyibuya, ita etikwemabhampi lafanako futsi ayizange yente ngisho nalomncane umsindvo, yase ilayishwe tintfo letinhle. Niyabona na? Ya.

<sup>211</sup> Kodvwa siphumuta lwati lwetfu etikwesikhehle semsindvo. Singakwenta kanjani loko? Singatenta kanjani letotintfo letinjalo na? O, hhe! Bese-ke sinamatselisa bukhatikhatsi beHollywood ekhatsi, sibe nebesifazane etulu epulpiti, netimphahla tekugcoka letimpintja kakhulu naletibukeka tikhanukisa, badansa emoyeni. Angati kutsi hlobo luni lwamoya lekungilo!

<sup>212</sup> Angikacondzi kona kuba ngulogcekako manje, ngi—ngi—ngi . . . Ngi—ngiyanitsandza. Uma nginganitsandzi, khona-ke Nkulunkulu uyongehlulela uma nginanoma nguyiphi lenye injongo kunaleyo. Niyabona na?

<sup>213</sup> Kodvwa nitfolo loko, niyabona. Ngulapho la emaPhentekhostali ashushumbele khona. “Sinalokungetulu kwaloko umnaketfu ekoneni lebekanako.” O! “Sinalokungetulu kwema-Assemblies, ngoba siBakamunye, noma sibakaMtsatfu amunye, futsi siyi. . . ” o, *loku, lokwa*, noma *lolokunye*, tonkhe—tonkhe letinhlobo letehlukene labanato, niyabona. O, mnaketfu,

loko akuchazi *loko* kuNkulunkulu. Usebentana nemuntfu ngamunye. Kunjalo.

214 Caphaleni, imisindvo lemikhulu, kodvwa akumkhanganga umprofethi. Lomprofethi bekangenandzaba nemisindvo lemikhulu. Kodvwa ngesikhatsi eva leloPhimbo lelincane lelihoshotako, wati kutsi lelo kwakuLivi, wambonya buso bakhe wase uyaphuma uyeta.

215 Niyati, lilanga lingamunya emanti lamanengi ngemizuzu lelishumi nesihlanu, ngaphandle kwemsindvo nhlobo, futsi tsine...lomnengi umsi-...futsi senta lomnengi umsindvo sibe simunya ligaloni lemanti kunaloko lilanga lelikwentako emiphongolweni lesigidzi. Kunjalo. Sonkhe sikhatsi sibuka intfo letsite lenalomkhulu nencumbi ya “hhule,” nencumbi yemsindvo kuko. Futsi uma sekwehlela ecinisweni lekutsatsa Livi, khonake naku kuvela intfo. Niyabona na? Wota, futsi batsi, “Yebo-ke, akabusiswe Nkulunkulu, ngiyakutjela...”

216 Ngahlangana nendvodza lapha kungesiko kadzeni... Angikusho loku kutsi ngibe ngulongahloniphi lokungcwele, ngicela ningitsetselele uma ngi...kucabanga kwami kutsi kwenta kungahloniphi lokungcwele. Ngangisenkonzweni yelithende futsi, umfundisi, umfundisi wePhentekhostali weta nemkakhe lapho kutsi ashaye ipiyano. Futsi ngesikhatsi angetfula kumkakhe, liciniso, ngacishe impela ngaculeka. Lowesifazane bekanetinwele letimfishane mbamba, tentiwe umphemo, futsi bekanalamakhulu, emacici lamakhulu, nekuenta tingalo lokwenele etindzebeni takhe, noma ngabe tintfo tini, tingalo tipendiwe. Bekabukeka kwangatsi beka... Kwakubukeka kabi kabi; lemikhulu, imikhwemba lemikhulu yetingalo, nakanjalo. Futsi ashengetisa ngemtimba; lencane, lencanyana, ingubo lemfishane lebekayigcokile, bekangakhoni ngisho nekuyehlisela ngentasi kwemadvololo ngesikhatsi ahlala phansi. Yebo-ke, ngema lapho kancanyana, ngase ngitsi, “Mnaketfu, ngingayilimata imizwa yakho uma ngisho intfo letsite na?”

217 Watsi, “Ngani, impela ngeke.” Indvodza lekahle, futsi beka bonakala anguwesifazane lokahle.

Ngatsi, “Utsi umkakho ungulongcwele na?”

Watsi, “Yebo.”

218 Ngatsi, “Ngiyacolisa ngalesisho, kodvwa ubukeka njengalo ‘ngesuye’ kimi,” ngatsi, uyati, “noma intfo lefana naleyo.” Ngatsi...

219 Watsi, “Uchaza kutsini, Mnaketfu Branham na?” “O,” watsi, “uwesikolwa lesidzala.”

220 Ngatsi, “Ngiwasesikolweni semBhalo. Kunjalo, sikolwa semBhalo.” Angikholwa kutsi longcwele utiphatsa kanjalo,

ngeke nje ngakwenta, libe liBhayibheli likugceka kangaka. Niyabona na?

221 Kulungile, kubonakala kwangatsi, ngasosonkhe sikhatsi, yonkhe intfo lesiva ngayo, “bebanetincumo letingemashumi lamane,” “tincumo letingemashumi lamane nakune,” “sabanetincumo letingemakhulu lamatsatfu.” Yebo-ke, loko kuvuma. *Tivumo* nge “matje.” Kunjalo, ngoba Phetro, etikwekuvuma kwakhe, wabitwa nge “litje, lidvwala lelincane.” Phetro, kuvuma kwakhe. Manje, ematje lilungile, kodvwa lisita ngani noma linaliphi linani litje endlini uma angekho umbati wematje weliciniso lapho nelithulusi lelikhaliphako leLivi kuwasika nekuwenta emadvodzana aNkulunkulu na? Niyabona na? Kusitangani kuvuma na?

222 Ngulesosizatfu nibuya futsi ningawatfoli emashumi lamatsatfu etinkhulungwaneni letingemashumi lamatsatfu. Nivele nje nigicite ematje esuke elutfulini, futsi niwagicitele ngephandle lapho, futsi akalilungeli lithempeli kwamanje. Afanele asikwe, akalwe etulu eVini laNkulunkulu, abekwe lapho, ahlanguiniswe ndzawonye, akhelwe etikwesisekelo seMfundziso yebaphostoli, Jesu Khristu litje leliGumbi. Futsi Watsi, “Loyo lokholwa ngiMi, lemisebenti leNgiyentako mine naye utoyenta.” Kunjalo.

223 Singaba kanjani liBandla sibe sidzelelana na? Watsi, “Ngaloku wonkhe umuntfu uyokwati kutsi nibafundzi baMi, uma ninelutsandvo lomunye kulomunye.” Uma senta webetive lophendvukile futsi sibhidlike, futsi ngenca yekungavumelani ngekwwebuhlelo... Angikubeki kubantfu, ngikubeka ehlelweni. Kunjalo. Hhayi bantfu nhlobo. Niyabona na? O, kubi kakhulu, noko ngi... .

224 Nitofanele nibe nalelithulusi lelikhaliphako, Livi laNkulunkulu, kuwalolongela ekubeni maDvodzana eNdlu. O, hhe! Umkhuleko wami ukutsi, “Nkulunkulu, sheshisa ngaMalakhi 4. Siphe uMlayeto etinsukwini tekugcina. Siphe lomunye, tfumela lokutsite kuhlenga lelibandla lemaPhentekhostali.”

225 Hlobo luni lwesitfunywa Nkulunkulu lebekangasitfumelela sona kulolu tinsuku tekugcina na? Ngitokutjela loku, mnaketfu, dzadze, njengemnakeni nenceku lengumfo lebuke lesosikhatsi kutsi sifike, besiyoba luhlobo lolufanako lwesitfunywa lesifika ngalelesinye sikhatsi. Luhlobo lolufanako! Besiyobuyisela libandla eVini. Nkulunkulu, asibeke sisekelo salo ngaphambi kwekutsi lifike lapha. Ngaphambi kwekutsi sifike, asibeke sisekelo ngaphandle futsi sibe matje, sisikwe, silungele kuma lihlobo nelihlobo naso uma Nkulunkulu asitfuma, ngoba Wetsembisa kutsi Uyokwenta.

226 Manje, ngiyati, ngiva loko kubuya. Futsi, khumbulani, ngalesiphiwo lesincane ngingakubamba ngekuhlola kwamoya,

niyabona. Manje, kuyanicansula loko, ngesikhatsi ngitsi Malakhi 4. Kodvwa ake nginitjele lokutsite. Nitsite, “Jesu watsi, ‘Uma ningakwemukela, lona ngulo-Eliya lekwakhulunywa ngaye.’”

227 Kodvwa uma nibona loko Lakusho ku—ku—kuMatewu loNgcwele, sahluko se 11 nelivesi le 6, “Uma ningakwemukela, lona nguye lokwakukhulunywa ngaye, futsi watsi, ‘Ngitfumela sitfunywa saMi phambi kwebuso baMi.’” Lowo kwakunguMalakhi we 3, hhayi Malakhi 4.

228 Ngoba, kuMalakhi 4, Watsi, “Ngaphambi kwekutsi lolusuku lufike, umhlaba uyoshiswa nebantfu bayohamba baphumele etikwawo; ushiswe njengemabibi.” Kunjalo. Bekakhuluma-ke ngesitfunywa ngaphambi kwebuso baKhe, lokwakungu-Eliya, loko kutsi. . .

229 A—angikholelwa kuyo yonkhe lentfo lapha ihamba ijikeleta namuhla ngengubo ya-Eliya nayo yonkhe leyontfo. Mine. . . Tonkhe tinkhohliso ifanele ifike, kusobala, kucitsa intfo sibili uma ifika. Kodvwa, ake nginitjele, kuyovuka sitfunywa ekupheleni kwalomnyaka wePhentekhostali futsi uyophetsa lentfo. Kuyoba ngumuntfu. Hhayi licembu, hhayi lihlelo; kodvwa umuntfu. Bekuhlala kunjalo, futsi Nkulunkulu angeke alugucule luhlelo lwaKhe, UnguNkulunkulu loPhakadze.

230 Khumbulani, uma lesositfunywa (Johane) kwakusitfunywa saMalakhi 4, khona-ke imiBhalo yehluleka, ngoba Yatsi, “Kuyo. . .umhlaba uyosha njengemabibi, nalabalungile bayohamba etikwemilotsa yalababi.” Ngako Wufundzeni, futsi nibone kutsi loko akunjalo yini. Niyabona na? Kodvwa Jesu akazange akusho loko, Bekasho kuMalakhi 3, “Ngiyotfuma sitfunywa saMi phambi kwebuso baMi, kuNgilungiselela indlela.” Loko kunjalo impela.

231 Manje, kodvwa khumbulani, lesi lesinye sasitobuyisela kukholwa kwebantfwana emuva kubobabe, sibuyisela kukholwa kwebantfwana emuva ekuKholweni kwabobabe, liBhayibheli lasekucaleni.

232 Nguloko impela Mosi lakwentile. Nguloko impela Jesu lakwentile. Nguloko impela sonkhe sitfunywa lesikwentile kusukela phansi eBhayibhelini, esikhatsini sekuphela kwaleso simiselo sesikhatsi, tabuyisela emuva umlayeto. Bantfu, ngetinhlangano netintfo, batfola konkhe kuhlangahlangana nayo yonkhe intfo, ngaletso tinsuku.

233 Bente intfo lefanako namuhla! Ngako sibuke sitfunywa. (Nkulunkulu, sitfumele!) Nicabanga kutsi sitosemukela na? Cha, mnumzane! Siyoba “ngulesingakabhadli enhloko neluhlanya,” sibili impela, kodvwa Nkulunkulu utosifakazela. Likholwa sibili, labo labamiselwe kuPhila lokuPhakadze, Jesu watsi, “Wonkhe loyo Babe laNgiphe yena utokuta, futsi akekho longeta

uma Babe waMi angakamdvonsi. Nawo wonkhe loyo Babe la” (sikhatsi lesengcile) “Ngiphe yena, batokuta.” Kunjalo, beba . . .

<sup>234</sup> Angikholelwa kuloku lapha kufundzisa kweBaptisti kwe—kwekuphepha kwaPhakadze. Ngikukholwa ngaleny indlela, kodvwa ngikholwa kutsi uphephile kuphela uma useBandleni. Kodvwa waphuma e . . . uphume usuka ngaphansi kweNgati yaJesu Khristu, awukaphephi. Ngiphephile emvuleni kuphela uma ngisekhatsi lapha.

<sup>235</sup> Futsi uma ubhabhatiselwe kuMoya loNgcwele futsi *utsi* unaMoya loNgcwele, kepha uphike Livi laNkulunkulu? *Utsi* wakholwa futsi wemukela Moya loNgcwele, bese-ke uphika leloLivi kutsi lilicinisile? Ngako-ke loko kungaba kanjani nguMoya loNgcwele abe Anguye lowabhala liBhayibheli na? Moya loNgcwele aphike Livi laKhe luCobo, atsi, “Be—bengineliphutsa, ucinisile”? Cha, lowo akusuye Nkulunkulu. Cha, mnumzane.

<sup>236</sup> INkemba lekhali phako! (Nkhosi, sitfumelele uMlayeto lomkhulu.) Nguloko lesikubukile. Ngako-ke, kusobala, uma efika kutolungisa lawomatje nekuwasika awakhiphele indlu, kuyokwentekani na? Labanengi babo abayukukumela kuvivinya kweLivi. Bayotsandza inhlango yabo kancono kunendlela labatsandza ngayo Livi laNkulunkulu, nomangabe leloLivi lingacinisekiswa ngulowomuntfu. Uyoba ngumprofethi loyota ngeliGama leNkhosi, futsi uyoba nguye loyofika etikwemhlaba. Ngiyakukholwa.

O, wonkhe umuntfu utsi, “Kuyoba licembu lebantfu.”

<sup>237</sup> Ngifuna nomangubani kutsi angikhombise eBhayibheli lapho khona kuyoba licembu lebantfu; Nkulunkulu uyobe abhidlita Livi laKhe luCobo, Angeke akwente loko. Cha, mnumzane. Wakwetsembisa loku. Kuyoba ngumuntfu munye. Futsi manje-ke uyoba nalabanye labakanye naye, kusobala, tinkhulungwane, lonkhe liBandla lemakholwa liyoba naye, ndzawo tonkhe.

<sup>238</sup> Njengoba kwenteka emihleni yaNowa, akuyuba khona labanengi kakhulu babo labasindziswa, ngoba Jesu watsi, “Njengoba bekunjalo emihleni yaNowa.” Niyakwati loko na? “Njengoba kwakunjalo emihleni yaLoti,” (babale) “kuyoba njalo.”

<sup>239</sup> “Emazulu nemhlaba kutawendlula, kodvwa Livi laMi alinakwendlula.” Niyabona kutsi ngicondze kutsini na? O, mnaketfu, kuncono sitihlole, kungahle kube sekwephuteke impela kunalelesikucabangako. Kungahle kube siyophaphama ngalelinye lilanga futsi sibone kutsi siphutselwe yintfo letsite. Bhasobhani! Bukisisani, nikhuleke, nihlole, nifune, ningaLivumeli lendlule ngetulu kwenu. Futsi, khumbulani, ngesikhatsi Livi laNkulunkulu lishunyayelwa, Nkulunkulu ubophelelekile kuleloLivi futsi uyoLicinisekisa.

<sup>240</sup> Niyati kutsi Watsini lapho, kwentekani etinsukwini taLoti na? Watsi, “Njengoba kwakunjalo etinsukwini taLoti.” Kwentekani lapho ngaphambi nje kwekutsi umlilo wehle na? Kutsi kuyokwentekani futsi ngaphambi nje kwekutsi kwehle umlilo, hlobo luni lwemlayeto liBandla leliyowutfofa na? Hhayi iSodoma manje, liBandla lelikhetsiwe. Bagcine nje labo labatsatfu: nabo baseSodoma; futsi kwakunaLoti nelicembu lakhe, libandla lelibophekile nje; kwakuna-Abrahama, labaKhetsiwe. Bonkhe bobatsatfu babo batfofa umlayeto, yebo, ngetitfunywa letehlukene. Bukisisani kutsi hlobo luni lolwaya eBandleni lelikhetsiwe, Lalakwenta ku-Abrahama. Jesu watsi, “Kuyobanjalo ke ekufikeni kweNdvodzana yemuntfu.” Manje, ngeke sikuphike loko, nguloko impela Jesu lakusho. Ngako-ke, kusobala kuyoba ngaleyondlela.

<sup>241</sup> Manje, labanengi...ngesikhatsi Jesu efika futsi waletsa kuvivinywa futsi watsi, “Hlolani imiBhalo, ngoba kuyo nitsi ninekuPhila lokuPhakadze, futsi ngiyo lefakaza ngaMi,” bebangakumela kuvivinywa na? Cha. Futsi noma ngubani uyati, tonkhe tivumo temadvwala letingeke tikumele kuvivinywa kweLivi kuphonswa endvundvumeni. Kuba nelufa, emanti abhoboka, angeke likumele kuvivinywa. O, ndvodza, bese-ke kutfunyelwa endvundvumeni yetikrebha! Nkulunkulu sonkhe sikhatsi bekabala similo esikhundleni setinombolo.

<sup>242</sup> Sengiyavala. Ngiyacolisa nginihlalise sonkhe lesikhatsi lesi, bengingakahlosi kwenta loku. Ake ngitsi nje u—umzuzwana, lemibili, ngente loku kuphawula kwekugcina, ngitobese-ke ngiyayekela nje emzuzwini. Ngiyetsemba kutsi ngi—ngi—ngishito into letsite kunisita, niyabona, kutsi nginidadishise. Niyabona na?

<sup>243</sup> Nkulunkulu bekahlala njalo abala similo, hhayi emalunga. Futsi namuhla senta ngekuphambanisa. Sibala emalunga, ingubo lenhle, banikeli labahle, esikhundleni sesimilo. Uh-huh.

<sup>244</sup> Eliyeza wakujulukela, waze watfofa similo. Kunjalo. Bekatoffofa bani na? Futsi wetsemba Nkulunkulu. Similo sani na? Similo sa-Isaka, umlobokati, liBandla lelingumfanekiso wakhe. Niyakwati loko. Leyo kwakuyintalo yemvelo ya-Abrahama; lena yiNtalo yebukhosi ya-Abrahama. Yebo-ke, uma Eliyeza, sitfunywa sitingela umlobokati futsi sitama kutfofa similo, uma leyondvodza ifika, sitfunywa selusuku lwekugcina, sitama kutfofa uMlobokati waKhristu, akanawubuka bulunga belihlelo. Utobuka similo lesivumako.

<sup>245</sup> Bukisisani! Similo lesihle kucala, bese-ke umlungiselela kuhlangu na-Isaka. Emvakwekuba sekatfole similo, bese-ke ummisa athule sikhatsi lesidze ngalokwenele kutsi alalele umlayeto wakhe wa-Isaka.

<sup>246</sup> Leso sitfunywa setinsuku tekugcina, kuKhanya kwakusihlwa, kutsi kucala tfofa leloBandla (bayowukholwaphi

loMlayeto na?), silifunisise. Ningakufundza lelengikhuluma ngako na? Lifunisiseni lapho leloBandla likhonakhona leliyokuvumela ngisho ungene, lelingeke lavalala umnyango ebusweni bakho. Bese-ke uma wenta lapho, khona-ke sewutfole similo. Manje uma litoma lithule sikhatsi lesidze ngalokwenele kulitjela kutsi lowoMlobokati ufanele agcokiswe kanjani! Utofanele agcokiswe. Eme athule! Uma angatfolala . . .

<sup>247</sup> Bukani Rebheka lomncane alalele lonkhe livi, inhlitiyo yakhe lencane yayishaya. Yena . . . Be—bekamtjela. Manje, ukujulukele, “Ngitoyaphi na?” ngite ngitfole similo. Bese-ke uma ngitfolala similo, bese-ke ngimmisa athule sikhatsi lesidze ngalokwenele kumlungisela kutsi ahambe ayohlangana naye. O, hhe, intfo lemangalisa kanjena pho! (Ngifisa kwangatsi ngabe besinesikhatsi lesinengana kulelawashi.) Ngimlungiselele; eme athule kutsi alalele umlayeto wakhe ngaye. Eliyeza bekangatikhulumeli yena, kodvwa bekakhuluma ngalowo lebekatfunywe avela kuye. Futsi bekanetipho kufakazela kutsi bekatfunyiwe avela kuye. Ameni! Bekafuna kumembatsisa ngaletintfo leti. Niyati kutsi wamlungisa kanjani.

<sup>248</sup> Kube nje bengingamtfola kutsi ageze buso bakhe! Niyabona na? Niyati, nje ngi—ngitive ngihloliwe kuloko, ngako kuncono ngitsi kuthula. Empeleni, ngishito lokwenele, niyati kutsi ngikhuluma ngani. Kulungile, lalalani, manini nithule nje.

<sup>249</sup> Caphelani, sitfunywa sesikhatsi sekugcina, umsebeni waso utoba kwenta labangcwele balungele, uMlobokati ulungiselele uMyeni. Lowo kutoba nguMlayeto waso. Manje nifuna kufundza bo ABC kuze nikhone kudadisha tibalo tabongwaca kamuva na? Ngesikhatsi leti letinye timphawu ngemuva luvulwa tiyokwembulwa kuphela kubo. Kunjalo. Fundzani bo ABC kucala. Yini bo ABC na? “Kholwa Khristu ngasosonkhe sikhatsi [Nesingisi kusho kutsi “Always Believe Christ”—Umhum.],” (hhayi sivumokholo sakho), Khristu. Niyabona na? Kholwani loko Lakushoko, hhayi lokushiwo ngulomunye umuntfu.

<sup>250</sup> Uma kuphambene, uma umuntfu akutjela kutsi, “Kulungile nje kuwe kutsi uhhule tinwele takho, besifazane,” niyati ucamba emanga. LiBhayibheli latsi kuliphutsa. Uma atsi, “Ungaba lidikhoni futsi ubenebafati labane noma labasihlanu,” ucamba emanga. Loko kuphambene neLivi. Niyabona na? Tonkhe leti letinye tintfo lesikhuluma ngato, kubitele eVini bese ubona kutsi ngabe Livi kahle yini.

<sup>251</sup> Buyisela libandla eVini. Manje, sitokwentani lesitfunywa saMalakhi 4? Sibuyisela emuva kuKholwa kwasekucaleni, kuKholwa kweluvuko. Loko, bambonile Jesu emvakwekuba Sekavusiwe kulabafile, baMbonile asebenta emkhatsini wabo.

<sup>252</sup> Bebangemadvodza emavi lambalwa. Baphuma futsi bashumayela Livi. O, bashumayela sikhatsi lesidze, Pawula washumayela busuku bonkhe ngesikhatsi sinye. Niyabona na?

Indvodza yawa yaphuma endlini, yatibulala. Wabeka umtimba wakhe etikwayo, wayibuyisela ekuphileni futsi, niyabona. Niyabona na? Niyabona, wachubeka nekushumayela.

<sup>253</sup> Manje, caphelani bebayindvodza leyehlukile kunaloko iPh., L.L., Q.U.S.T., nanoma ngukuphi lofuna kukubita ngako, lengiko namuhla. Ini na? Kwehlukana sitfunywa ne... UMlayeto, njalo, ngesitfunywa, siyokwehlukana labakhohlwako kulabangakhohla. Labanye babo bayolayina kuLo, nalabanye bangeke bakwente. Labanye beLuthela... Labanye beKhatolika balayina kuLuther, labanye abazange. Labanye bemaLuthela balayina kuMethodisti, labanye abazange. Labanye ulayina kuPhentekhosti, nalabanye bangeke balayine. Labanye bayolayina nekuKhanya kwakusihlwa, labanye abayulayina.

<sup>254</sup> Utokwati kanjani kutsi ngabe kukuKhanya kwakusihlwa yini noma cha? Kuhlole ngeLivi (hhayi nje Livi *linye*, *lonkhe* Livi lihlanganiswe ndzawonye), ubone kutsi licinisile yini noma cha. O, yini lesekhatsi? Ngako-ke uma lomlayeto utsela kucinisekisa kwaNkulunkulu kwenta loko Latsi Uyokwenta, futsi kulayina neLivi, khona-ke Livi licinisekiswa njengoba kwenta leletinye tikhatsi naletinye tetiprofetho.

<sup>255</sup> Caphelani ngesikhatsi uMlayeto... ngesikhatsi... Caphelani uma uMlayeto waliwa bantfu, nesitfunywa sibonakala sehluliwe ngalokuphelele, singeke siwutfole lomunye umnyango, singeke siyitfole indzawo.

<sup>256</sup> Njengoba iNkhosi yetfu yayinjalo. Khumbulani, ngesikhatsi I... O, ngesikhatsi Iphilisa labagulako, umprofethi lomncane, "O, hhe! UnguMfo lomkhulu!" "Helo, Rabi, unjani?" Kodvwa ngalelinye lilanga Wahhala phansi futsi wacala kubatjela liCiniso. Watfola umusa ebandleni, bantfu. Tinkhulungwane taMlandzela. Bekanebashumayeli labangemashumi lasikhombisa baMtungeletile, ngaphandle kwalabalishumi nakubili. Kodvwa ngalelinye lilanga emvakwekuba Sekagucule sinkhwa saba... noma wagucula i... wandzisa emalofu, kufakazela kutsi BekanguNkulunkulu, ngoba nguNkulunkulu kuphela lowanisa tinkhwa tehla tiphuma eZulwini. Ya. Niyabona na? Wandzisa emalofu. Futsi masinyane emvakwaloko... Bekahambe etikwemanti, wenta imimangaliso, futsi wente letintfo Lebekatentile, kufakaza kutsi Bekanguye.

<sup>257</sup> Kwase kutsi-ke, ngesikhatsi Enta, Wahhala phansi futsi wacala kutjela bantfu ngalokucinile. Bantfu besuka bahamba. Nalamashumi lasikhombisa atsi, "Uh! Ngubani longeva loku na? Lena yinkhulumo leluKhuni. Udzabudzabula loko lebesicabanga kutsi impela kwakungulenywe intfo letsite. Manje, ungubani Wena kutsi usitjela letintfo leti na?" Futsi besuka bahamba.

258 Wase ke Jesu ujikela ecenjini laKhe lelincane, njengasetinsukwini taNowa, njengasetinsukwini taseSodoma, watsi, “Nifuna kuhamba yini, nani?”

259 Wase ke Phetro usho lawomavi lamakhulu, “Nkhosi, besingaya kuphi na?” (Nkulunkulu, sisite.)

260 Caphelani uma uMlayeto waliwa nesitfunywa sibonakala sehluliwe, kungalesosikhatsi Nkulunkulu langena ngaso enkhundleni, uMlayeto waso sewuphelile.

261 Nowa, (sengivala manje), Nowa washumayela emnyango wemkhumbi wakhe iminyaka lelikhulu nemashumi lamabili, kwaze kwatsi, ngesikhatsi ekugcineni bahleka ngekumhhalatisa, Nowa wangena emkhunjini acabanga kutsi i... kwakutolunga nje. Nkulunkulu wavala umnyango. Nebantfu bayingayinga ngakhona kubona kutsi kwakutokwentekani. Tinsuku letisikhombisa wahlala lapho futsi wakujulukela, futsi ngelusuku lwesikhombisa imvula yefika. Uh-huh.

262 Mosi, bekakukuphi? Wona kanye nje endzaweni yekusebentela, aholo bantfu. Lwandle loluBovu lwangena endleleni yakhe. Bekasekupheleni kwemgwaco wakhe. Kwakungalesosikhatsi ke kutsi Nkulunkulu wefika ngemoya lovungutako waseMphumalanga wase wehlukana lwandle, ekupheleni kwemgwaco.

263 KwakunguDanyela, eme emlayetweni wakhe, “Anginawutingcolisa ngalelive lenkhosi.” Emi etsembekile kuNkulunkulu, bekasentasi ngco ekupheleni kwemgwaco wakhe, kwakubonakala kwangatsi kuphela kwesikhatsi sakhe kwase kufikile, bamphonsa emgodzini wemabhubesi. Nkulunkulu wangena enkhundleni.

264 Futsi ngalokunye kusa, entasi le eBhabhiloni... Amen! Sengibuka etulu eZulwini, sengiyasibona si—siHlalo sebukhosi, tiNgelosi time titungeletile. Abuke phansi lapha eBhabhiloni, sengiyasibona si—sithando lesivutsako. Sengiyababona labantfwana labatsatfu beme lapho, batsi, “Nkulunkulu wetfu unemandla ekusikhulula.” Niyabona na? “Kodvwa, asisikhotsameli sitfombe sakho, ngoba siphambene neLivi.” Niyabona na? “Sime lapha.”

265 “Kulungile,” kwasho inkhosi, “yenyukani ngetitebhisi, nitoshiswa.” Indvodza lenkhulu lesidlakela, ekugcineni kwalesikhali, nankha eta akhuphuka ngetitebhisi, sitebhisi ngesitebhisi, kuya ngekushisa ngekushisa.

266 Sengiyayibona iNgelosi ime ngale, yinye, ngaseceleni kwesiHlalo sebukhosi, yatsatsa inkemba yase iyayihoshula, yatsi, “Babe, buka phansi laphaya, kutsi kwentekani! Asengehle, nginguGabriyeli, ngitoyintjintja inkhundla.”

267 “Buyisela inkemba yakho esikhwameni sayo, Gabriyeli. Ngikubukile loko.”

268 Naku kuta lenye, yatsi, “Babe, nginguMhlonyane, ngingumbhubhisi ngemanti. Ngesikhatsi sasendvulo ngaphambi kwazamcolo, umuntfu wona futsi waphatsa kabi bantfu baKho, futsi nga—ngalintjintja lonkhe live laba yibhola yemanti. Ngitoyesula iBhabhiloni emephini manje ekuseni. Ngivumele ngihambe.”

269 “Ngiyati bewungakwenta, Mhlonyane, uyiNgelosi letsembekile. Uyabona na? Kodvwa, Ngingeke ngakuvumela uhambe, lona ngumsebenti waMi. Ngiyahamba, Mine lucobo.”

“Naku, Ubabonile?”

270 “Ngibacaphela busuku bonkhe. Ngiwuvile umhlangano wabo wemkhuleko. Ngikubonile kumela kwabo Livi laMi. Ngitoba lapho ngesikhatsi.” O, hhe! SengiyaMbona asukuma netembatfo taKhe tebukhosi tiwa ngakuYe, kanjalo, futsi atsi, “Wota lapha, moya lovungutako waseMphumalanga, iNyakatfo, iNingizimu, iNshonalanga. Gibela etulu ngaphansi kwalesosihloko semdvumo ngaleya, Ngitogibela wena njengencola manje ekuseni. Ngehlela phansi eBhabhiloni, Ngitoyintjintja inkhundla.” O, mnaketfu, Bekakhona lapho ngesikhatsi!

271 Liso laKhe likuncedze futsi ngiyati Uyangicaphela. Usasicaphela nakusihlwa, angicaphela, Unicaphela. Ucaphele kutsi ngabe sitokuma noma ngeke sime, kutsi tincumo tini lesitotenta, noma kutsi sitokuma setsembeke yini eVini noma sikhweshe kuLo. Sekwephutekile kunalolokucabangako.

272 Jakobe, asesendleleni yakhe leya ekhaya, waphefumulelwa kutsi abuyele ekhaya, umnakabo bekamhlangabeta. O, kodvwa ngalobunye busuku wabambana naNkulunkulu. Bekesaba kuhlanguana nemnakabo, kodvwa ngekusa lokulandzelako bekangasesabi, inkhosana lechutako. “Angimdzingi Esawu kanjalo futsi angiyidzingi nemphi yakhe, ngisho nakunye nje,” Nkulunkulu wefika enkhundleni. Niyabona, Wenta ngendlela leyincaba.

273 Jesu, waliwa, emvakwekuba yiNdvodzana yaNkulunkulu lecinisekisiwe, watsi, “Uma Ngingenti imisebenti yaBabe waMi, ningaNgikholwa.” BekakuKhanya kwelusuku (UsesekuKhanya!), wefika enkhundleni. Nebantfu, kuphela nje uma Bekanga...tinkhwa netinhlantini nemalofu, baMlandzela. Kodvwa ngesikhatsi Acala kubatjela liCiniso leLivi, loko kwabehlukanisa, bebanemasiko abo lebebabambelele kuwo. Kwakuphambene, noko niyati Bekakanye neMbhalo impela. Kodvwa emehlo laphumphutsekisiwe elive akakhonanga kuWubona; kanjalo akawuboni namanje, kanjalo awabonanga kunoma ngumuphi umnyaka, ngicondze kusho njalo, njengayo yonkhe. Kwentekani na? Kwabukeka kwangatsi Wehluliwe.

274 Niyacaphela, kusukela ngaso lesosikhatsi, kutsandvwa kwaKhe bantfu kwaMshiya. Nini na? Ngesikhatsi Acala

kubatjela Livi. Ngesikhatsi Akhona kuhamba futsi abe—abenetinkonzo tekuphilisa nemikhankaso, wonkhe umuntfu bekaMfuna, “O Rabi, wota ngalapha!” futsi, “Rabi, wota lapha!” Kodvwa ngesikhatsi iMfundziso yaKhe seyicalile; “O, kuFundzisa kwaKho kuphatamisa bantfu.” O, nkhosiyami! “O, ngingeke ngisaba naWe ebandleni lami, Rabi, ngoba, leni, Udida bantfu betfu, kuFundzisa kwaKho kuphambene kakhulu naloko lesikukholwako.” Akukantjintji. Niyabona na? Akukantjintji. Ya. “Ngeke sibe naWe, Rabi!” Kepha noko Yena angulocinisekisiwe, afakazelwe yimiBhalo kutsi BekanguBani, noko bebangeke baKukholwe.

<sup>275</sup> Ekugcineni Wachubeka kwaze kwaba ngumzuzwana wekugcina, ngesikhatsi Sathane acabanga “NgiMtfolile,” waMbetsela esiphambanweni. Kwehla, kwehla, kwehla, kwehla, kwaze kwatsi ekugcineni bacabanga kutsi bese baMtfolile, baMfaka ethuneni. Kodvwa kungalesosikhatsi Nkulunkulu lefika ngaso enkhundleni. Washo Avuka ethuneni! Leni na?

<sup>276</sup> Intfo lefanako, Pawula, watsi, “Bonkhe... Demasi ungishiyile. Bonkhe bantfu bangishiyile ngenca yeLivi.” Angikholwa kutsi Demasi waya kumaklabhu asebusuku netintfo. Kodvwa Demasi bekafuna kuhamba, Demasi bekayindvodza lenjingile. Futsi bekafuna kuhamba nelicembu lelitsandvwa bantfu, futsi ngako wesuka lapho la bonkhe labanye babo benta khona. Wase-ke Pawula utsi, “Bonkhe bantfu bangishiyile.” Leni na? Inkonzo yakhe, beseketa etjeni lekuvala ngetulu layo, ehlela ekugcineni.

<sup>277</sup> Sifiso sakhe sasikutsi abe ngulofela inkholo ngoba bekabulele Stefane, watibonela ngemehlo kufa kwakhe futsi wakuvumela. Bekafuna kufa. Ngesikhatsi i... Agabusi, lowomprofethi lodvumile, wema ngakuye futsi wantjela kutsi angenyukeli eJerusalema, watsi, “Ngiyati kutsi ngifanele ngingahambi. Kodvwa angivumi kuhamba nje kuphela, kuhamba ngisemaketaneni futsi ngiboshiwe, kuya eJerusalema, kodvwa ngikulungele kuhamba futsi ngifele iNkhosi Jesu.” Kwakuyini na? Bekabeka luphawu inkonzo yakhe.

<sup>278</sup> O Bandla laNkulunkulu lophilako, besingakhuluma busuku bonkhe. Sitowubeka kanjani luphawu uMlayeto wetfu na? Sitokwenta kanjani? Nkulunkulu, sisite kutsi sitsatse leLivi leli, sime singemachawe. Angife ngaseVini; ngiphile ngeLivi, ngife ngeLivi. Ngisabalalise kuKhanya, ngoba kuyoba kuKhanya ngesikhatsi sakusihlwa. Sikulelo-awa, bangani. AsiLikholwe, sisakhotsamisa tinhloko tetfu.

<sup>279</sup> Kwekucala, ngiyacalisa ngekunihlalisa sonkhe lesikhatsi, ema-awa lamabili ngco, li-awa nemizuzu lengemashumi lamane nesihlanu, ngiyacabanga, impela. Ngiyetsemba kutsi akukho lutfo lolulimatile. Asikafanele sikhubeke. Loko, uma loko kukuyetfu—uma loko kusenhlityweni yetfu nemphefumulo,

khona-ke sineliphutsa, cobo lwetfu, uma tsine bafundisi sisho letotintfo nje, bazalwane bami lapha, lawa indvodza lagcwaliswe ngaMoya loNgcwele. Niyabona na?

<sup>280</sup> Ngesikhatsi ngisindziswa futsi ngatjela umelusi wami loyiBaptisti kutsi ngangemukele Moya loNgcwele, nato tonkhe letintfo leti, leti...neNgelosi yeNkhosi yangitjela kutsi angenteni, watsi, “Ufanele kutsi ube neliphupho lelesabisako, Billy.”

Ngatsi, “Dokotela Davis, ngibone iNgelosi.”

<sup>281</sup> Watsi, “O, ngumbhedvo!” Watsi, “Loko kwa-loko kwadeveli.” Niyabona na? O, hhe, kwangilimata kanjani pho! Watsi, “Utoshumayela emakhosini nemakhosi labondlovu-kayiphikiswa?”

Ngatsi, “Nguloko Lekushito.”

Watsi, “Unemfundvo yelibanga lesikhombisa?”

Ngatsi, “Nguloko Lekushito.”

<sup>282</sup> Watsi, “Ucabanga kutsi ngubani loyolalela? Uphuma uyoshumayela kuphilisa kwaNkulunkulu elusukwini lolunjengalolu, nalo lonkhe lucwaningo loluhle lwetekwelapha netintfo na?”

Ngatsi, “Ngeke kwangisita kutsi bangakhi boGoliyathi lebeme lapho.”

Watsi, “Ucabanga kutsi ngubani lotokuva?”

<sup>283</sup> Ngatsi, “Uma Nkulunkulu angitfuma, utobakhona lotongiva.”

<sup>284</sup> Ngangingakati ngani bantfu ngalesosikhatsi. Futsi ngesikhatsi ngifika kini, kwakufana nje nekufaka liglavu esandleni, ngenela kahle kini. Nginyanitsandza. Nginyanitsandza. Ngiyabatsandza banaketfu lababelusi. Nicabanga kutsi iPresbyterian, iMethodisti, noma iLuthela, bebayovula libandla labo njengoba lomnaketfu entile kusihlwa, kutsi tsine sihlale lapha futsi sishumaye lelohlubo lwemlayeto na? Cha, mnumzane, lutfo nhlobo. Lawa yindvodza lelichawe lelikholwako liCiniso. Manje layinani neLivi nawo, niyabona, sukani etintfweni telive.

<sup>285</sup> Bodzadzewetfu, yekelani tinwele tenu tikhule. Gcokani tingubo tenu, nibe bahle futsi nihlanteke. Lihlazo kini. Susani lowopende ebusweni benu. Niyabona na? Ninalomnengi umBhalo kutsi nifake pende kunaleninawo wekuhhula tinwele tenu. Kunjalo. Ningakwenti. Ningakwenti. LiBhayibheli latsi kuyintfo lehlazisako kutsi wesifazane akwente. Tinwele tiludvumo lwakhe. Manje wena utsi, “Leyo yintfo lencane.” Kunjalo, asisuse letintfo letincane endleleni futsi khona-ke singakhuluma ngetintfo letinkhulu. Asicale kahle.

<sup>286</sup> Manje, bazalwane. O, hhe! Ake ngisho intfo yinye endvodzeni. Mnumzane, mnaketfu, uma utoyekela umkakho ente intfo lenjengaleyo, nginemahloni ngawe, kepha ube utisho kutsi uyindvodza legcwaliswe ngaMoya. Lihlazo kuwe, uyekele umkakho ahambe esitaladini.

<sup>287</sup> Nengubo yakho lekhanukisa yonkhe nayo yonkhe intfo lenjengaleyo, futsi uyati yini kutsi liBhayibheli latsi, Jesu watsi, “Loyo lobuka wesifazane amkhanuke sewuphingile naye vele?”

<sup>288</sup> Wena utsi, “Manje awume umzuzu, mnaketfu, ngimsulwa.” Ngiyakholwa unjalo nawe, dzadzewetfu, umsulwa esentweni sekwemvelo. Kodvwa uma utiveta wena futsi soni sikubuke, futsi ube utivete wena kanjalo, ngubani lonelicala ke? Nguwe lonalo, ngekutiveta kanjalo. Khona-ke ngelusuku lekwaHlulelwa, ngesikhatsi lesosoni sesiphendvula ngekuphinga, ngubani lesakwenta naye enhlitiyweni yaso na? Nguwe! Leni na? Ngoba wativeta wena. Manje, lelo liCiniso nje.

<sup>289</sup> Ungeke yini, ungeke yini, dzadze, ngiyacela, eGameni laJesu, asengikucele njengemnakeni, ucondze na?

<sup>290</sup> Mnaketfu, lihlazo kuwe ngekuphatsa indlu yakho kanjalo, condza. Ngi—nginematsemba lancono akho njengendvodza. Uyabona na?

<sup>291</sup> Belusi labavumela labobantfu bangene, batsatse emadikhoni nayo yonkhe lenye intfo nemisebenti lenjalo, bahlala nebafati lababili noma labatsatfu, netintfo, awunamahloni, mshumayeli na? Awunamahloni ngaletotintfo na? Futsi nifake lawomalunga lapho abe ahlala ngekuphinga, futsi abhema bosikilidi, futsi enta konkhe, futsi angakuphatsi ngisho nalangembili. Lihlazo kuwe! Ngi—ngi—ngiyakukhulekela, mnaketfu.

<sup>292</sup> Nkulunkulu anibusise. Ngiyanibonga ngekubeketela kwenu kwekungibeketelela. Manje, angati noma . . .

<sup>293</sup> KuKhanya kwakusihlwa sekufikile. KuKhanya kwakusihlwa kulapha, buyelani eVini.

<sup>294</sup> Manje, netinhloko tenu tikhotseme, tinhlitiyo tenu tikhotseme, tibute lombuto, “Ngabe ngiyalinganiseka naleLivi na? Ngabe nginjalo na?”

<sup>295</sup> Umkhuleko wami ukutsi, losuka langembili, “O Nkulunkulu, juba yonkhe intfo kimi lengafani naWe. O Nkulunkulu, susa kimi.” Sisentasi lapha ekupheleni kwemgwaco.

<sup>296</sup> Kulungile, ningaba cotfo kangako kutsi niphakamise tandla tenu futsi nitsi, “Nkulunkulu, juba kimi yonkhe intfo lengafani naWe. Ngente, Nkhosi, ngibumbe futsi ungente?” INkhosi inibusise.

<sup>297</sup> Uma akhona noma ngubani longakalungi, futsi usoni futsi uphambukile ekhatsi lapha kusihlwa, futsi longakaze

emukele Khristu njengeMsindzisi, noma umhlubuki noma lokutsite, futsi lofuna kubuya, uyamenywa kutsi ute ume lapha e-altari. Uma ukholwa kutsi Nkulunkulu utoyiva imikhuleko yami yalabagulako, ngiyakholwa Utongiva. Futsi nine kanye nami sindzawonye njengoba sibeka kukholwa kwetfu etikweMhlatjelo, Jesu Khristu, iNdvondzana yaNkulunkulu, futsi sinikela umkhuleko, ngikholwa kutsi Nkulunkulu utokuva. Niyamenywa kutsi nite futsi nimele umkhuleko.

<sup>298</sup> Manje, Babe wetfu loseZulwini, siKunika letetsameli leti, lamavi lephukile lokudvonse sikhatsi lesidze, Nkhosi. Ngisho nalabanengi ukhatsele futsi ukhandlekile futsi uye ekhaya, futsi mhlawumbe labanye bative batse kuba babi kancane, futsi, Nkhosi, ngingeke nje nga—ngasho kutsi ngubani losetetsamelini sonkhe sikhatsi. Futsi, empeleni, Babe, LiLivi laKho futsi Uyayati inhliyo yami. Ngako...futsi ngi...Maye kimi uma ngingakwenti. Futsi ngi—ngifanele ngikwente, Nkhosi. Ngako ngiyakhuleka manje kutsi bantfu lonekucondvwa kweLivi utocondza ngalokucacile, futsi ngicinisekile kutsi labo Lobabitele kuPhila batocondza, kutsi akusiyo noma yini eveni kodvwa inhliyo legcwele lutsandvo lwaNkulunkulu neliBandla laKhe lengilincusela letintfo leti.

<sup>299</sup> Babe, ngalokuphatsekako tonkhe tandla letisekhatsi lapha tiphakamele kusokwa, kutsi bajube konkhe lolosekweicile lokungesiko kwalapho. Nkulunkulu, sisite sonkhe. Ngima nabo ngco, Nkhosi. Ngingulomunye wabo, ngibuke kufika kwalolosuku lwenjabulo yesikhatsi seminyaka leyiNkulungwane lapho sono nelhlazo kuyobhujiswa kuze kube phakadze. Futsi, Babe, sisekulelive siyati kutsi sisengaphansi kwaletintfo leti, sisengaphansi kwemaphutsa, sisengaphansi kwesono, sisasolo sihamba, kepha noko asifisi kukwenta. Njengoba liBhayibheli latsi, “Ningadzangali uma nekhutwa.” Kodvwa ngiyakhuleka, Babe, kutsi lokwekhutwa kweLivi kungisika kalukhuni njengoba kusika bonkhe labanye. Futsi ngiyakhuleka, Babe, kutsi bayokucondza ngaleyondlela.

<sup>300</sup> Ngiyakhuleka kutsi Utobabusisa manje. Futsi kwangatsi loku, njengoba sikhulekile ngaphambili, Nkhosi, sati futsi sikucaphela loko lesikucelako, ngoba asifuni kucela lokungakalungi, asifuni kucela lokutsite lokukwenta nje emavi, ngoba sikhuluma naWe.

<sup>301</sup> NgiaKucela kutsi ubusise umnaketfu lomncane lapha lovule umnyango wakhe kutsi mine ngifike kusihlwa. Ngiyakhuleka kutsi Utobusisa libandla lakhe futsi kwangatsi wonkhe umuntfu wemalunga akhe, Nkhosi, nje...Kwangatsi leli lingaba yindlu yekukhanya, indzawo lapho tiphiwo taNkulunkulu tigeletela khona nje nayo yonkhe nje intfo ihamba kahle.

<sup>302</sup> Busisa wonkhe umshumayeli lohleti lapha, emabandla abo. Futsi kwangatsi kungabakhona kushukuma lokukhulu, noma kuhlokoma esihlahleni tebhalisamu, uMoya waNkulunkulu wendlula ePhoenix, futsi uletsa emabandla enhlanganyelweni nase—nasemvuselelweni lenkhulu, kutsi bafundisi angeke bakhone kushumayela, ngenca yeNkhatimulo yaNkulunkulu; kodvwa uma labangcwele beta ndzawonye kusenesikhatsi ntsambama, kukhala nekukhuleka nekufakaza nemilayeto, kutfululwa nje kwangempela kwaMoya, ngesikhatsi lidolobha lonkhe liyokhangeka kutsi lite, lilalele. Siphe kona manje.

<sup>303</sup> Philisa labagulako emkhatsini wetfu, Nkhosi. Baphe kukhululwa kwebuNkulunkulu, Babe, ngeliGama laJesu Khristu.

<sup>304</sup> Manje ngetinhloko tetfu tikhotseme, uma akhona lapha lofisa kuma ngco langase-altari manje, netinhloko tetfu tisakhotseme, futsi nje sitohamisha liculo lelincane, le—le—lelimnandzi, liculo leliVangeli lelidzala. Futsi sifuna kuhamisha lelo. Futsi uma sikwenta, uma akhona lofisako kutsi sikukhulekele, e—elwatini lolutsite kujula, kwemukela Moya loNgcwele, noma usindzisiwe futsi usengakangcweliswa, noma ngabe yini, sitojabula kwenta loko sisahamisha leliculo lelincane, *NgiyaMtsandza*. Futsi uma uMtsandza, asihloniphe Livi laKhe manje.

NgiyaMtsandza, ngiyaMtsandza  
Ngoba Wangitsandza kucala  
Futsi wangitseng'elinsindziso  
Esihlahleni saseKhalvari.

<sup>305</sup> Baseta, ngifuna ngamunye atsatse indzawo yabo lapha manje. Kulungile, dzadze.

...Mtsandza, ngiyaMtsandza  
Ngoba Wa...

Wotani manje, nitungelete i-altari, nine lenifuna kuta manje.

...mine  
Futsi wangitseng'elinsindziso  
KusaseKhalvari...

<sup>306</sup> Anenyukeli ngani lapha nine labanye bodzadze labanetinwele letimfishane futsi nitibophelele kuNkulunkulu na? Nifuna nginifundzele kona eBhayibhelini? Kulungile. Ningete neta, nitsi, “Nkhosi, ngifuna kuba kahle kutotonkhe tintfo, futsi ngifuna kucala kahle. Futsi ngifuna kutfola umgwaco lokahle futsi ngihlale lapho. Ngitokwenta sibophelelo kuWe kusihlwa, Nkhosi. Titokhula kusukela manje kuchubeke”?

<sup>307</sup> LiBhayibheli latsi kulihlazo endvodzeni kutsi ibe netinwele letindze, ibukeka ifana newesifazane. Nkulunkulu wenta tivumelwano letimbili, sinye na-Adamu nasinye na-Eva.

Wabembatsisa ngalokwehlukile. Behlukile, ngako konkhe. Bebahlala njalo behlukile. Kunetivumelwano letimbili ngco kwehle njalo eBhayibhelini. Ngingatsandza kushumayela ngalesosivumelwano lesikabili ngalobunye busuku, ngalesinye sikhatsi, nginikhombise kutsi umehluko uyini. O, hhe, kukhulu kakhulu. Kukhona ngisho nasemshadweni wetfu neludzaba lwedivosi, uma kuphela bewulati liciniso kuloko, loko bekuyocatulula yonkhe indzaba. Kunjalo. Kulungile, asiphindze manje, sisacinisekisa manje. Wota, ungete weta na?

NgiyaMtsandza, . . .

Uyamdinga Moya loyiNgcwele na? Yenyukani, ume lapha.

Ngoba Wangitsandza kucala

Futsi. . .

Ufuna kuhamba ngekusondzela kuYe na? Wota, yenta sifungo, mani ngakuYe futsi usigcine. Angeke kukusite kwenta sifungo ngaphandle uma utosigcina.

E. . .

Ungeta wente sifungo sakho. Nkulunkulu utosigcwalisa. Bambani nje sifungo sakho.

<sup>308</sup> Manje ngitocela banaketfu lababafundisi uma nitokwehlela phansi manje ngalapha, manini khona lapha nitungelete labantfu laba labaligugu sisakhuleka khona lapha, khulumani kumunye ngamunye, nibute tidzingo tabo manje siselapha.

<sup>309</sup> Wonkhe umuntfu akahloniphe nje ngangoba ungakhona. Manje, Nkulunkulu utokuhlonipha, hloniphani nje impela uze lomkhuleko wentiwe. Ningeta ngalapha ngco manje, ekhatsi lapha, nitungelete, enhla nasemvakwalabantfu laba lomele umkhuleko lapha.

Esihlahleni saseKhalvari.

<sup>310</sup> Manje asiphindze, lapho labafundisi basahlangana nhlangotsi totimbili.

NgiyaMtsandza, ngi. . .

Ngiyatsandza kubona loko, bafundisi betinhlangano letehlukene, bonkhe kuyinye manje; loko kungaphansi kweNgati.

Ngoba Wangitsandza kucala

Futsi wangitseng'elinsindziso

Esihlahleni saseKhalvari. (Hhe!)

<sup>311</sup> Manje hambani nenyuke banaketfu, kumuntfu wakho ngco lome ngakuye, beka sandla sakho etikwabo futsi nibabute kutsi bafunani kuNkulunkulu. Lesi sikhatsi lesimangalisako? Niyati, uma ngibona loku, bukani lapha, bafundisi bemabandla lehlukene, beme batungelete ndzawonye. Labodzadze lobesemibhedzeni lemincane sewusukumile,

waphuma, wahamba. Ayibongwe iNkhosi. Ngako siyabonga ngaloko, bemile ngeliGama leNkhosi.

<sup>312</sup> Manje, akutsi letetsameli manje, wonkhe umuntfu khotsamisa inhloko yakho. Ngamunye wenu manje, enhlitiyweni yakho, khuluma nje kuNkulunkulu njengoba bewungakhuluma kimi; njengoba bewungenyuka futsi utsi, “Mnaketfu Branham, ngi—ngi. . .” Uma wente intfo letsite lengakalungi, utsi, “Ngiyacolisa, Mnaketfu Branham. Nge—ngente loku, ungangitsetselela ngako na? Ngitokwenta setsembiso kuwe, Mnaketfu Branham, angeke ngiphindze ngikwente loko futsi loko kuwe.” Manje nje ntjintja usuke egameni lami, kimi, kuye eNkhosini yakho Jesu Khristu.

<sup>313</sup> Futsi uma udzinga kuphiliswa, njengoba uma ungeta utsi, “Mnaketfu Branham, a—anginalutfo, bengingenako kudla kwakusihlwa kusihlwa, futsi, ya, ngiyati uma bewunelidola bewutonginika lona.” Manje, niyabona, akudzingeki kutsi utsi kuNkulunkulu, “Uma Unemandla ekuphilisa.” Unawo, niyabona. Bewungakusho loko kimi utsi, “*Uma* unawo.” Kodvwa kuYe awudzingeki kutsi, “*Uma* Unawo.” Unawo! Niyabona na? Ngako uyasho, kanje, “Mnaketfu Branham, unganginika lidola na? Ng—ngi—ngidzinga lokutsite lengingakudla.” Leni, kusobala bengingakunika, niyakwati loko. Uma benginalo bengitokunika lona, noma ngasiphi sikhatsi. Bengitoba nenhltiyo lembi uma bengingeke ngikwente. Futsi mine, ngingulonelunya, indvodza lenesono, futsi bengingaba ngulonenhltiyo lenhle kumuntfu lonjengawe, Nkulunkulu bekayoba njani ke?

<sup>314</sup> “Uma wena umubi wati kutsi tiphiwa kanjani tiphiwo letinhle, ubapha kangakanani ke Babe wakho loseZulwini Moya, labo labaMcelako.” “Uma bewungacela inhlati, ngabe Bekayokunika inyoka na? Ucele sinkhwa, ngabe Bekayokunika litje na?” Impela cha!

<sup>315</sup> Ngani, uma nje Bewuyomcela ngaleyondlela, ngekuholwa, ukukholwa loko, bewuyokutfola kuYe ngekushesha lokuphindvwe katigidzi kunaloko bewungakutfola kimi. Futsi uyati bengingakusita, bengiyokwenta noma yini lebengingayenta. Noma ngumuphi walabanaketfu laba bekayokwenta, besiyogubha wonkhe peni aphume ekhukhwini letfu kukusita. Besiyokwenta noma yini lebesingayenta. Kodvwa lena yintfo letsite lotofanele uyikholwe ngelukholo.

<sup>316</sup> Manje, nine kholwani kutsi nitokwemukela sisakhuleka, futsi khulekani, netetsameli tikhuleke, futsi ngiyakholwa Nkulunkulu utokwehla futsi ahloniphe umkhuleko wetfu. Futsi wona kanye nje lomzuzu lova ngawo kutsi unaKo, kutsi Nkulunkulu utophendvula umkhuleko wakho, khona-ke wente sivumelwano, “Nkhosi, ngente liphutsa, angeke ngisaphindza ngilente. Ngitophakamisa sandla sami, ngiyaKwetsembisa

angeke,” Nkulunkulu utokutsatsa evini lakho. Futsi nje wena kukholwe ngaleyondlela futsi konkhe kutobe sekuphelile. Khona-ke nje phakamisani tandla tenu futsi niMbonge, “Nkhosi, ngente sifungo sami. Futsi ngiyati kutsi singesaKho, futsi Wetsembisa kusiphendvula, futsi Angeke wehluleke.”

<sup>317</sup> Babe loseZulwini, tsine, tinceku taKho, sime sengame lelicembu lelite ngembali lidzinga tibusiso taKho nekunaka kwaKho kulesikhatsi lesi. Babe, bayimiklomo yeMlayeto, sikhatsi sekuKhanya kwakusihlwa. Labanengi babo, Nkhosi, bayavuma. Labanye babo ngekushisekela bayadzinga. Ngiyakhuleka, Nkulunkulu, kutsi eGameni laJesu kutsi Awunawumcosha lomunye wabo, ngoba utoligcina Wena Livi laKho. Ngiletsa Livi laKho enkhumbulweni yaKho, Nkhosi, njengoba Phetro akwenta nebafundzi ngesikhatsi bakhuleka eTentweni 4, batsi, “Nkhosi, khumbula Livi! Kungani lamahedeni adlanga ngelulaka nebantfu bacabange lokulite na?”

<sup>318</sup> Manje, Babe, siletsa Livi laKho. Watsi, “Loyo lokholwa ngiMi unekuPhila lokungunaphakadze. Loyo lota kiMi angeke Ngimlahlele ngephandle. Loyo lova emaVi aMi futsi akholwe Nguloyo loNgitfumile unekuPhila lokuPhakadze, futsi akasayi ekwaHlulelweni kepha wendlulile ekufeni wangena ekuPhileni.”

<sup>319</sup> O, yenta ticelo tetfu tatiwe kuNkulunkulu, futsi Utosiphendvula. Uyacicima... “Loyo loyovuma tono takhe uyotsetselelwa. Loyo lofihla tono takhe angeke aphumelele.” Futsi siyawavuma emaphutsa etfu. Ngiyawavuma emaphutsa alabantfu. Ngivuma emaphutsa ami lucobo. Ngicela sihawu. Ngicela kuphiliswa. Ngicela umusa. Ngicela kutsi Utotfulula Moya loNgcwele, Nkhosi, khona manje etikwalabantfu laba labalindzile, kutsi timphilo tabo titoguculwa efolomini yekubumba yaNkulunkulu, futsi sitobunjwa ngemfanekiso weNdvdondzana yaNkulunkulu, kutsi loMoya lowaMvusa, lowo utota emitimbeni yabo futsi ubente emadvodzana nemadvodzakati aNkulunkulu. Siphe kona, Nkhosi.

<sup>320</sup> Siyakholwa kutsi Ukhona manje. Siyakholwa kutsi Utolihlonipha Livi laKho. Siyakholwa kutsi Utolihlonipha imitamo yeLivi. Manje tfumela letibusiso leti etikwalabantfu laba njengoba balindzele Bukhona baKho kutsi bubavakashele lapha e-altari. EGameni laJesu.

<sup>321</sup> Manje, uma nikholwa, futsi nikholwa kutsi nemukelile, phakamisa sandla sakho kuNkulunkulu. Uma ukwemukela njengemkhuleko wekukholwa nesifungo sakho njengoba manje uphendvukela kuNkulunkulu, phakamisa tandla takho.

<sup>322</sup> Futsi tetsameli atisukume. Wonkhe umuntfu, akeme, lofuna kwenta sibophetelo kuNkulunkulu, manje tsanini, “NgiyaKukholwa. NgiYakwemukela. NgiyaKukholwa.”

<sup>323</sup> Manje phakamisani tandla tenu futsi niMnike ludvumo futsi kutophela. Ludvumo kuNkulunkulu! NgiyaKubonga, Nkhosi Jesu, ngebuhle baKho nemusa waKho, nako konkhe loko Losentele kona, Nkhosi. SiKunika ludvumo ngaJesu Khristu. 🙏

*SITFUNYWA SAKUSIHLWA* SSW63-0116  
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SWATI

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REPUBLIC OF SOUTH AFRICA

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