

Understanding Submission

July 2, 2017

Oakbrook Community Church (PCA)

Colossians 3:18

Pastor Mark W. Turner

I. Wrong Views of Submission

- Sharia law – Islam = submit. Religion where women not valued.
- Completely passivity of wife – contrast husband's trust Prv 31:1
- Wife handles domestic duties only –
- Egalitarianism = no roles, complete equality
- Results: abuse, failure to love

II. How to Biblically Understand Submission

- Hypotasso – to arrange in military fashion under the command

Biblical Examples of concept:

- Jesus submitted to parents - Lk 2:51
- Flesh is not submissive to God's law - Rm 8:7
- Citizens to be submissive - Rm 13:1,5; Titus 3:1
- Church members to leaders - 1 Cor 16:15; Heb 13:17
- Church to Christ - Eph 5:24
- Wives to husbands - Eph 5:22,24; Col 3:18; Tit 2:5; 1 Pet 3:1

Our Struggles : God's Purpose

- None of us ever like the idea of submission to authority
- Good leaders are to serve those they lead as God's servants - Rom 13:1,4
- Husbands NOT commanded to exercise authority, only LOVE sacrificially
- Wives told to submit to honor (glorify) the Lord

Men & Women are Equal with Differing Roles

- Both created equal in God's image Gen 1:27 with differing roles
- Differing Roles of Husbands & Wives models Christ & the Church
- 3 persons of Godhead same in substance, equal in power & glory, but differing roles
- Marriage is a living picture of submission to display God's glory 1 Pt 3:1-6
- Beware of discontent and insurrection – Satan's tools! Mt 12:25

The Headship of the Husband & Submission of a Wife not a Cultural Construct

- Man created first, Woman created as helper fit for him Gen 2:18
- Consequences of Fall affected relationship: Gen 3:16
- A Godly marriage PROCLAIMS God's wonderful design to the world!

The Principle Applied:

- Respect is a key element of submission Eph 5:33; 1 Pet 3:2,6
- Difficulty a result of the Fall Gen 3:16
- Hope found only in Christ Eph 5:32; 1 Pet 2:22-24

To win the battle against sin and live victoriously, You must live in light of your identity in the risen Christ.

Understanding Submission

July 2, 2017

Oakbrook Community Church (PCA)

Colossians 3:18

Pastor Mark W. Turner

I. Wrong Views of Submission

- Sharia law – Islam = submit. Religion where women not valued.
- Completely passivity of wife – contrast husband's trust Prv 31:1
- Wife handles domestic duties only –
- Egalitarianism = no roles, complete equality
- Results: abuse, failure to love

II. How to Biblically Understand Submission

- Hypotasso – to arrange in military fashion under the command

Biblical Examples of concept:

- Jesus submitted to parents - Lk 2:51
- Flesh is not submissive to God's law - Rm 8:7
- Citizens to be submissive - Rm 13:1,5; Titus 3:1
- Church members to leaders - 1 Cor 16:15; Heb 13:17
- Church to Christ - Eph 5:24
- Wives to husbands - Eph 5:22,24; Col 3:18; Tit 2:5; 1 Pet 3:1

Our Struggles : God's Purpose

- None of us ever like the idea of submission to authority
- Good leaders are to serve those they lead as God's servants - Rom 13:1,4
- Husbands NOT commanded to exercise authority, only LOVE sacrificially
- Wives told to submit to honor (glorify) the Lord

Men & Women are Equal with Differing Roles

- Both created equal in God's image Gen 1:27 with differing roles
- Differing Roles of Husbands & Wives models Christ & the Church
- 3 persons of Godhead same in substance, equal in power & glory, but differing roles
- Marriage is a living picture of submission to display God's glory 1 Pt 3:1-6
- Beware of discontent and insurrection – Satan's tools! Mt 12:25

The Headship of the Husband & Submission of a Wife not a Cultural Construct

- Man created first, Woman created as helper fit for him Gen 2:18
- Consequences of Fall affected relationship: Gen 3:16
- A Godly marriage PROCLAIMS God's wonderful design to the world!

The Principle Applied:

- Respect is a key element of submission Eph 5:33; 1 Pet 3:2,6
- Difficulty a result of the Fall Gen 3:16
- Hope found only in Christ Eph 5:32; 1 Pet 2:22-24

To win the battle against sin and live victoriously, You must live in light of your identity in the risen Christ.