

# SAVE THE DATE



**ALABAMA**  
HOSPICE & PALLIATIVE CARE ORGANIZATION

**32 ANNUAL CONFERENCE**  
OCTOBER 5TH - 7TH



**SAILING**  
**TOWARD SUCCESS**

**10% Discount for Returning Vendors\***

**10% Discount Early Bird Discount\*\***

**Call for 15 minute new product / service presentations\*\*\***

\*Returning vendors paying before July 1st, receive a total discount of 15%

\*\* Early Bird discount must be paid in full before July 1, 2016

\*\*\* Up to 4 vendors to be selected for 15 minute new product demonstration

# Platinum Sponsor \$5,000

Limited to 5 companies

- Sponsor Keynote Speaker or Lunch
- Board Meeting Sponsor
- 2 Tickets to board meeting
- 5 minute board presentation
- 4 Conference Tickets
- Premium Booth Space
- Prominent signage
- Logo & link on AHPCO website for 1 year
- Logo on t-shirt
- Full page ad in program
- Promotional item with logo in registration gift bag
- First rights to premium promotional item\*



# Gold Sponsor \$3,000

Limited to 8 companies

- Breakfast or Break Sponsor
- 4 Conference Tickets
- 1 Ticket to board meeting
- Premium Booth Space
- Prominent signage
- Logo & link on AHPCO Website for 6 months
- 1/2 page ad in program



# Silver Sponsor \$2,000

Limited to 10 companies

- Joint General Reception Sponsors
- 2 Conference Tickets
- Booth Space
- Signage
- Logo on & AHPCO Website for 3 months
- Logo on t-shirt
- 1/4 page ad in program



# Bronze Sponsor \$1,000

Unlimited

- \$800 for AHPCO Members
- 2 Conference Tickets
- Booth space
- Listing in program



Additional advertising space available at \$100 per 1/4 page  
\*Premium promotional items are provided at an additional cost to sponsorship.  
Platinum sponsors have the first rights to these items. If not purchased by  
platinum sponsors items will be offered to other vendors.





# SAILING

## TOWARD SUCCESS

Regulatory • Clinical • Financial • Professional



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Company Name	
Contact Person	
Address	
City, State, Zip	
Telephone	
Email	
<b>Vendor Level</b>	

Platinum - \$5,000

Gold - \$3,000

Silver - \$2,000

Bronze - \$1,000 - (\$800 members)

Vendor set-up 8-11 a.m. and 1:00 - 5 p.m.

Please provide information on additional attendees in an attachment to the email. Use the sponsorship as your guide. \$50 for each additional attendee beyond what is allowed at your sponsorship level.

<b>Payment Information</b>		
<input type="radio"/> Check Enclosed	<input type="radio"/> Mastercard	<input type="radio"/> Visa
<input type="radio"/> American Express	<input type="radio"/> Discover	
Name on credit card		
Credit Card #		
Security Code	Exp Date	
Mailing address for credit card		

Please complete this form an mail, email or fax with your payment to:  
 Suzie Greer | PO Box 26131 | Birmingham, AL 35260 | [suzie.ahpco@gmail.com](mailto:suzie.ahpco@gmail.com) P: 205-201-2006 | F: 205-224-9967

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## Call for Product / Service Demonstration:

AHPCO is looking for new products and services to enable hospices to provide better care and opportunities to save money. If you would like to be part of a 4 person panel to demonstrate new products and services, please fill out the information below and submit to AHPCO. Time limit for presentations is 15 minutes. This is open to all Vendor Sponsors who are members of AHPCO. Presentation choices will be made by the conference committee. Please provide the following information and submit to [suzie.ahpco@gmail.com](mailto:suzie.ahpco@gmail.com)

Company Name _____
Product /Service Description
Contact: _____
City, State, Zip _____
Telephone _____

## Call for Presentations

If you have a suggested speaker or topic for the AHPCO Annual Conference, please provide a topic, outline of goals and objectives, speaker bio and copy of the presentation, if available. Submit the above information to Suzie Greer at [suzie.ahpco@gmail.com](mailto:suzie.ahpco@gmail.com)



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