

April 21, 2026

RWJBarnabas
HEALTH

**AORN MIDDLESEX
CHAPTER 3107
MEETING**



**ORGAN
TRANSPLANT
EDUCATION**

**PROVIDED BY:
DR. ADVAITH
BONGU**

1 CEU GRANTED

DINNER PROVIDED

**CHAPTER MEETING
TO FOLLOW**



**TUESDAY APRIL 21ST, 2026 - 6PM
1 ROBERT WOOD JOHNSON PLACE
NEW BRUNSWICK, NJ 08901
AUDITORIUM (1ST FLOOR, ADMIN BUILDING)
PLEASE VALET YOUR CAR, IT WILL BE VALIDATED**