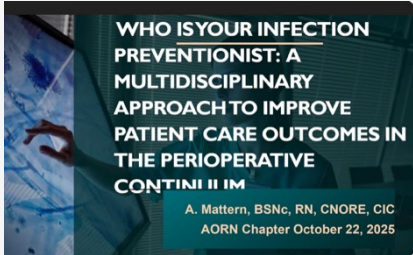
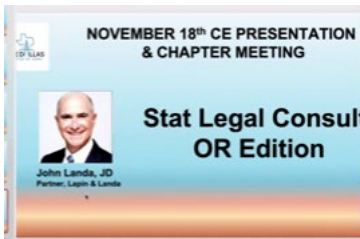







# AORN DALLAS CHAPTER MEETING MINUTES

|                               |   | AORN DALLAS CHAPTER<br>MEETING MINUTES   |  |
|-------------------------------|---|--|--|
| <b>Date</b>                   | October 21, 2025  | Started 1856 (6:56pm).                   |  |
| <b>Recorder</b>               | E. Evans DNP, RN, CNOR, NPD-BC  |  |  |
| <b>Present</b>                | E. Evans, Howard A. Swanfe...,<br>J.D. Buchert, Sherah Jackson,<br>Tamara Ludwig, Terri Goodwin,<br>Kari Griffin, Pei Chen Wong,<br>Christine Helgemo, Anne Mattern,<br>Kari G., thekirmom@me.com | This may not be a comprehensive<br>list. |  |
| <b>Education Presentation</b> | Who is your Infection<br>Preventionist: A multidisciplinary<br>Approach to Improve Patient Care<br>Outcomes in the Perioperative<br>Continuum   | Anne Mattern                             |   |
| <b>Education Presentation</b> | <b>Workplace Violence</b>   |  |  |
| <b>Meeting Agenda</b>         | <ol style="list-style-type: none"> <li>1. Welcome</li> <li>2. Speaker-Anne Mattern</li> <li>3. Discussion</li> <li>4. Announcements</li> <li>5. Next meeting,<br/>November 18, 2025</li> </ol>    |  |  |

# AORN DALLAS CHAPTER MEETING MINUTES

|                                  |   | AORN DALLAS CHAPTER<br>MEETING MINUTES  |                                  |
|----------------------------------|---|---|----------------------------------|
| <b>Recognition/Announcements</b> | <p>November 7, 2025-9a, 12p<br/>Facility tour 10a, 1p</p> <p>Dallas AORN Guidelines<br/>November 8, 7a-4p</p> |   |                                  |
|                                  | J.D. Buchert  | <p>Calum coordinator/Editor-Safety<br/>First AORN Journal Column<br/>Coordinator/producer-OR Manager<br/>Poster acceptance for AORN Expo</p>                            |                                  |
|                                  | Lauren  | 2 posters accepted for AORN Expo  |                                  |
| Treasurer's Report               | Terri   |   |                                  |
| Cookbook                         | J.D. Buchert  | Almost done-assistant typing up recipes   | I didn't get an update on this-? |
| Journal Club                     | E chapter webinar November 25   | eChapter.org  |                                  |

## AORN DALLAS CHAPTER MEETING MINUTES

|                                |  | AORN DALLAS CHAPTER<br>MEETING MINUTES   |  |
|--------------------------------|--|--|--|
| TCORN                          | 1/17/2025  | Last Texas state meeting<br>Will be regional moving forward<br>Great line up of speakers<br>5 CE's vendor fair<br>Register at<br><a href="http://com.nursingnetwork.com">com.nursingnetwork.com</a>  |  A poster for the TCORN Annual Symposium & Vendor Fair. It features a blue background with a globe on the right and a cityscape on the left. Text includes 'TCORN ANNUAL SYMPOSIUM & VENDOR FAIR', 'CLICK HERE TO REGISTER', 'Striving for Excellence in Perioperative Practice', and 'JANUARY 17, 2026'. A small logo for 'Clement Hospital DALLAS, TX' is in the bottom left. |
| Holidays                       | 12/6-Holiday Parade  | Need Volunteers  |  Two posters for the Dallas Holiday Parade. The left one is dark green with white text: 'Plan to be a part', 'December 6', and 'More details to follow'. The right one is festive with a red banner that says 'DALLAS HOLIDAY PARADE', 'Thanks To Our Presenting Partner', and the Verizon logo.  |
| Wreaths across America         | 12/14/2024   | Dallas Veteran's Cemetery<br>2000 Mountain Creek Pkwy<br>Dallas, TX 75211<br><a href="https://tvc.texas.gov/event/wreaths-across-america-tarrant-county-young-marines/">https://tvc.texas.gov/event/wreaths-across-america-tarrant-county-young-marines/</a> | Go early-ceremony, park on the street-lots of walking. If you park inside the cemetery, the lines to exit are huge-FYI.  |
| Adopted a Scottish Rite Family |  | Family is Ms. Bills and her son, Kameron   | Can give on chapter website  |
| Ways to get Involved           | 12/4-Perioperative service day at the state capital                                  | Meeting with representatives about Surgical Smoke legislation  | Contact J.D> Buchert for more info<br><a href="mailto:jdbuchert@att.net">jdbuchert@att.net</a>   |
|                                | Bunco night-Ronald McDonald House, Dallas- 4707 Bengal St, Dallas, TX 75235          | 3rd Friday of the Month-6:30-7:30 pm<br>On hold until January 2026   | E. Evans-<br><a href="mailto:nurselizbusiness@hotmail.com">nurselizbusiness@hotmail.com</a>  |

## AORN DALLAS CHAPTER MEETING MINUTES

|                       |                | AORN DALLAS CHAPTER<br>MEETING MINUTES |   |
|-----------------------|----------------|--|---|
| 2025 Meeting Schedule | Thursday Night | 6-8 pm                                 | 1/16/2024<br>2/20/2024<br>3/20/2024<br>4/17/2024<br>5/15/2024 |
| Adjourn               | 8:05pm         |  |   |