**Interested in attending Expo in New Orleans** Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(circle) YES or NO (**Please Print)

**AORN OF GREATER KANSAS CITY**

Point System for Chapter 2601 Delegate Status

Activity dates between July 1, 2024-June 30,2025

Business Meeting Attendance (at location) (2 points per meeting)

Indicate Attendance: Sept\_\_\_Oct\_\_\_Jan\_\_\_Mar\_\_\_Apr\_\_\_(**write in 2 points for each meeting attended)**

Bonus Points: add 5 points total (not monthly) for perfect attendance for Business Meetings (Sept-Apr) **TOTAL ATTENDANCE POINTS\_\_\_\_\_\_\_\_\_\_\_\_**

**COMMITTEES** (Please write in number of points on each line)

**CHAIR/CO-CHAIR** (10 points)

**MEMBER** (5 points)

\_\_\_\_Award Entry

\_\_\_\_Member Care

\_\_\_\_Community Service

\_\_\_\_Fundraising

\_\_\_\_Educational Program

\_\_\_\_Newsletter/Communications

\_\_\_\_Vendor Fair

\_\_\_\_Communications

**EVENTS**

**CHAIR/CO-CHAIR** (6 Points)

**MEMBER**  (3 points)

\_\_\_\_Legislative

\_\_\_\_Scholarship

\_\_\_\_Social

\_\_\_\_Bylaws and Policies

\_\_\_\_Teller

\_\_\_\_Budget

\_\_\_\_Annual Meeting Celebration

(Points listed for each item, please circle each number that applies and document details on next page)

2 Ambassador for Communication (Location:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)

5 Periop Speaker

5 Chapter Delegate/Boston

5 Self-appointed delegate/Boston

5 Moderator/Ambassador at EXPO

5 Session Volunteer at EXPO

5 Attended Summer Planning Meeting

5 Attended Workshop/Vendor Fair

5 Attended Community Service/Bags of Fun KC

2 Attended Happy Hour with Ethicon at Rye

2 Attended Happy Hour with Paul Brizzi/November

Recruited New Members (see next page)

College Nursing Course (see next page)

10 Certification CNOR

5 Certification CSSM/CRNFA

10 Chapter Officer/Board Member

Position:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

15 National Candidate/Committee Member

10 Attended Legislative Activities

10 Speaker/Poster Entry at EXPO

10 Voted for National Officers

10 Published/Featured in Professional Journal/Magazine

**TOTAL POINTS**\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CREDENTIAL CHAIR INITIALS**\_\_\_\_\_\_\_

**DOCUMENTATION DETAILS**

Recruited New Members: (5 points/member, max 15)

College Nursing Course/ Name of University\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Working towards or graduated with: (circle) Bachelors/ Masters/ Doctorate

Credit Hours Earned Per Semester FALL \_\_\_\_\_ SPRING\_\_\_\_\_\_

Graduation Date (If applicable)

Full-Time Student (minimum 12 hrs/semester or 4 classes **10 Points Total (Max)**

Part-Time Student (less than 12 hrs/semester) **5 Points Total (Max)**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Professional OrganizationMember (in addition to AORN/ANA)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Surgical Conference Poster Entry Title/Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

National Candidate/National Committee Member\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Published/Featured in Professional Journal Magazine\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Surgical Conference (Expo) Moderator/Session Volunteer\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Periop Nurse Week Activity/Periop Speaker (gave Presentation) Date/Activity/Location/Audience

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Activities to Promote Perioperative Nursing/Chapter Incentive Activities/Legislative Activities

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mentor Other Chapters/National Conference Individual Award\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Completed forms must be postmarked/emailed by October 31, 2025**

**Mail to: CindyDavis 2600 SW Wintergarden Dr, Lees Summit MO 64081**

**Email thegreengoddess1@comcast.net**