

# **Upcoming Legislative Hearings/Meetings**

## **House Criminal Justice and Public Safety**

Jan 31, 2025 10:00AM

LOB, Room 202-204

| - |       |         |  |            |
|---|-------|---------|--|------------|
|   | HB 59 | Dennis  | Title: relative to the assault of a firefighter, emergency medical care provider, or law | Introduced |
|   |       | Mannion | enforcement officer.   |            |
|   |       | Stephen |  |            |
|   |       | Pearson | Public Hearing 10:00 AM  |            |
|   |       | Proulx  |  |            |

# Senate Children and Family Law

Feb 03, 2025 10:00AM

SH, Room Reps Hall

| SB 72 | Lang         | Title: establishing a parents' bill of rights in education. | Introduced |
|-------|--------------|---|------------|
|       | Birdsell     |   |            |
|       | Keith Murphy | Hearing 10:00 AM  |            |

## **House Education Policy and Administration**

Feb 03, 2025 01:00PM

LOB, Room 205-207

| HB 677 | Drago            | Title: requiring schools to maintain a supply of EpiPen injectors for use in event of an | Introduced |
|--------|------------------|--|------------|
|        | Kuttab<br>Nelson | emergency.   |            |
|        |                  | Executive Session 01:00 PM   |            |

#### **Senate Education**

Feb 04, 2025 09:00AM

LOB, Room 101

| SB 102 | Ruth Ward<br>Avard | Title: making informational materials regarding type 1 diabetes available on the department of education website. | Introduced |
|--------|--------------------|---|------------|
|        | Lang               |   |            |
| 1      |                    | Hearing 09:30 AM  |            |

## ==AMENDED==Senate Executive Departments and Administration

Feb 05, 2025 09:00AM

SH, Room 103

| SB 185 | Pearl   | Title: relative to office of professional licensure and certification investigations. | Introduced |
|--------|---------|---|------------|
|        | Lang    |   |            |
|        | Reardon | Hearing 10:15 AM  |            |

#### Senate Health and Human Services

Feb 05, 2025 09:00AM

LOB, Room 101

| : 0.0 0 0, = 0 |                                 | ===1   |            |
|----------------|---------------------------------|--|------------|
| SB 244         | Rosenwald<br>Watters<br>Reardon | Title: relative to expanding access to primary health care services, increasing the number of direct health care providers, increasing Medicaid reimbursement rates, and making an appropriation therefor. | Introduced |
|                |                                 | Hearing 09:30 AM   |            |

# ==REVISED==House Judiciary

| Feb 05, | 2025 | 09:30AM |
|---------|------|---------|
|---------|------|---------|

LOB, Room 206-208

| Н | B 232 | Mark Pearson<br>DeSimone | Title: relative to the rights of conscience for medical professionals. | <u>Introduced</u> |
|---|-------|--------------------------|--|-------------------|
|   |       | Cordelli                 | Public Hearing 09:30 AM  |                   |

## House Health, Human Services and Elderly Affairs

Feb 05, 2025 09:30AM

LOB, Room 210-211

| HB 392 | Belcher<br>Corcoran<br>Alexander                    | Title: directing the dissolution of the department of health and human services' office of health equity, department of environmental services' functions for civil rights and environmental justice, and the governor's council on diversity and inclusion.  Public Hearing 09:30 AM | Introduced |
|--------|---|---|------------|
| HB 724 | Hakken-<br>Phillips<br>Prentiss<br>Perkins<br>Kwoka | Title: relative to lead paint poisoning prevention and remediation.  Public Hearing 01:00 PM  | Introduced |
| HB 756 | Heath<br>Howard<br>Meuse<br>Nancy<br>Murphy         | Title: relative to establishing a blood lead level testing requirement for children entering daycare and public schools.  Public Hearing 02:30 PM   | Introduced |

## **House Education Funding**

Feb 07, 2025 09:30AM

LOB, Room 205-207

| HB 659 | Manohar | Title: establishing the New Hampshire college graduate retention incentive program. | <u>Introduced</u> |
|--------|---------|---|-------------------|
|        |         | Public Hearing 09:30 AM   |                   |

# House Children and Family Law

Feb 11, 2025 10:00AM

LOB, Room 206-208

| HB 560 | Litchfield | Title: relative to parental access to a minor child's medical records. | <u>Introduced</u> |
|--------|------------|--|-------------------|
|        | Perez      |  |                   |
|        | Franz      | Public Hearing 11:00 AM  |                   |

# ==REVISED==House Judiciary

Feb 19, 2025 09:00AM

LOB, Room 206-208

|   | HB 584 | Granger | Title: relative to public health, safety, and state sovereignty. | Introduced |
|---|--------|---------|--|------------|
| - |        | Noble   |  |            |
| ١ |        | Sirois  | Public Hearing 10:30 AM  |            |