Non Profit Organization Lexington, NE PERMIT NO.83

1501 Plum Creek Parkway

PO Box 827



40th Annual Nebraska School Health Conference



June 9, 10, 11, 2024

40th Annual Nebraska School Health Conference

## **Check out our Conference Website!**

- Link for Conference Registration
- Conference Agenda
- Breakfast & Lunch Menus
- Speaker Information
- Conference Materials
- And More!



Planned and Coordinated by Planning Committee Members from NSNA and CNSNA

Hosted by

Children's Nebraska www.childrensnebraska.org Register/Pay online: www.cccneb.edu/conferences

### **General Conference Information**

**Learning Outcome:** The purpose of this activity is to transform knowledge and practice to meet the needs of school age children.

Disclosure: Evaluations are opened at the end of each Conference Day. Evaluations must be completed before Certificates for Continuing Education are issued. Certificates will be emailed to participants within 30 days. Participants are responsible for signing in for each session. If you have questions or have trouble accessing evaluations, please email <a href="mailto:sarastevensstehl@cccneb.edu">sarastevensstehl@cccneb.edu</a>. The deadline to submit evaluations and obtain certificates is July 11, 2024. No conflict of interest has been disclosed by any presenters or members of the planning committee for this program.

**Emergency Phone:** 308.237.5971 (Hotel)

Dress Attire: Be comfortable, but dress in layers as room temperatures can vary.

Special Food Requests/Needs: Email to: schoolhealthconference@gmail.com

## **Registration Information**

**Conference Fees:** Registration includes breakfasts, lunches, handouts/printed material and contact hour units.

**Participant Directory:** Names and addresses of *pre-registered* conference participants will be compiled in a directory to be included with conference materials to all participants. Any person registering for the conference not wishing to be included in the directory must mark the appropriate field on the conference registration form.

**Memberships:** The Conference Planning Committee encourages you to join one or both of your state school nurses associations. Membership will be verified for this conference to receive the discounted member price. Membership must have been paid the previous year to receive the discounted price for this year's conference.

NSNA (Nebraska School Nurse Association) Membership: Annual dues are \$125.00. Membership to NSNA also includes membership to NASN (National Association of School Nurses). Payment for NSNA membership is online only on the NASN website. www.nasn.org (Click Renew at the top or Membership, then Become a Member.)

**CNSNA (Central Nebraska School Nurse Association) Membership:**Annual dues are \$25.00. New members, please make your membership checks payable separately to the CNSNA and they will be forwarded to the CNSNA treasurer. Current members, information on payment is in an email from CNSNA.

## **Continuing Education Contact Hours**

This activity has been submitted to Montana Nurses Association for approval to award contact hours. Montana Nurses Association is accredited with distinction as an approver of nursing continuing professional development by the American Nurses Credentialing Center's Commission on Accreditation.

There will be no virtual option for attendance.

# **Registration Form**

Register/pay online: <a href="www.cccneb.edu/conferences">www.cccneb.edu/conferences</a>
For questions regarding registration/payment, call 308.338.4071.
Purchase orders are NOT accepted. Credit Card and Electronic Check

(ACH) payments will receive a \$10.00 discount.

Circle the cost that applies to you.	NSNA/CNSNA	<u>d by May 19th</u> Non- Member	NSNA/CNSNA	Non- Mem
2 Day Conference (June 10 & 11)	Member <b>\$160</b>	_	Member <b>\$210</b>	
1 Day Conference (Either June 10 or 11) <b>Circle the day for 1 da</b>	\$130 ny conferen	<b>\$180</b> <b>ce:</b> (Mon) Ju	<b>\$155</b> ne 10 (Tues.)	<b>\$20</b> ! ) June 11
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#### **Cancellation Policy**

Written cancellations sent to <a href="mailto:schoolhealthconference@gmail.com">schoolhealthconference@gmail.com</a> and received by May 31, 2024 will be refunded less \$50.00 processing fee. All other cancellations received after May 31 are non-refundable, however, a substitute participant will be accepted at the original cost.

### **Announcements**

All times are listed in Central Standard Time (CST)

Room names and locations may have changed from previous years.

Please pay close attention to our schedule.

## **Audiometer Calibration Reminder**

Bring your audiometers for calibration! The calibration station will be located in the vendor room (Loper North). The fee for calibration is \$65 per audiometer.

## **Accommodations**

A block of rooms has been reserved at the Kearney Holiday Inn at the rate of \$124.95 per night (not including taxes and/or fees) for single/double occupancy for June 9th and 10th. Reservations can be made by calling 308.237.5971.

Mention the School Health Conference Group to receive the special rate.

Reservations made after May 13, 2024 are only accepted on a space and rate available basis. HOTEL CHECK IN TIME IS 3:00 PM

### Meals

Small individual desserts, fruit, and beverages will be available during Sunday Social. A grab and go breakfast, and lunch will be served Monday and Tuesday.

All food is served in Loper South.

# **Youth Drug Trends**

### Wes Tjaden, Safety Officer for Grand Island Public Schools

Wes Tjaden has served the Grand Island Police Department for 18 years as a patrol officer and as a school resource officer. In 2022, Tjaden began his career as a Safety Officer for Grand Island Public Schools and continues to work part time for the Grand Island Police Department. Tjaden became a certified Drug Recognition Expert in 2007. Tjaden specializes in drug, alcohol, and nicotine trainings for those working with juveniles.

Tjaden has presentations on Drugs In Society, Drug
Identification and Impairment with Juveniles, and Drug
and Electronic Nicotine Device Recognition.
Officer Tjaden is speaking on Youth Drug Trends. He is

Officer Tjaden is speaking on Youth Drug Trends. He is scheduled to speak Tuesday afternoon.



If you have questions or need additional information, please contact the Planning Committee: schoolhealthconference@gmail.com

# Keynote Speaker: Ethics in School Nursing

### Martha Dewey Bergren, PhD, RN, NCSN, PHNA-BC, FNASN, FASHA, FAAN

Dr. Martha Dewey Bergren is a Clinical Professor Emerita at the University of Illinois Chicago and the Executive Editor for the Journal of School Nursing.

Dr. Bergren is committed to demonstrating that healthy environments and a culture of health are the most cost effective and prudent investments for children.

Martha is our 2024 keynote speaker scheduled for Monday morning. She will be presenting on Ethics in School Nursing.



# School Nursing & Special Education

#### MaryAnn T. Strawhacker MPH, BSN, RN, SEN

MaryAnn is self-employed as a professional development specialist and consultant. She worked 30 years as a special education nurse consultant serving eleven counties in central Iowa. Job requirements included health evaluation, eligibility determination, program development, and reevaluation for special education. MaryAnn conducts training regarding health as a related service and Section 504 Compliance. She has presented sessions at NASN National Conferences and many state school nurse conferences.

MaryAnn published chapters in 3 editions of the IHP book for Sunrise River Press and authored many peer reviewed nursing journal articles. MaryAnn is formerly an Iowa Director for NASN, currently co-chair of the special needs school nurse SIG, and is serving a term on the editorial panel for NASN School Nurse. MaryAnn is speaking on the Role of the School Nurse in Special Education. She is scheduled to speak Tuesday morning.



# Sunday June 9, 2024

3:00-5:00 PM: Conference Registration- Near Loper North

6:00-8:00 PM: Vendors Open-Loper North

6:15 - 8:00 PM: Vendor Presentations- Loper South

Join us during our Sunday Social to visit vendor tables and hear from select vendors as they share about their organizations. Topics include audiology, the Nebraska Children's Vision Foundation, Common Ground Nebraska and School Health Supply. Be sure to indicate your attendance on your registration.

Monday June 10, 2024

7-7:45 AM: Breakfast- Loper South

**7-7:45 AM:** Registration- Hallway near Ballroom **7:45-8 AM:** Welcome/Housekeeping- Ballroom

8-10 AM: Ethics in School Nursing, Navigating Moral Dilemmas:

Martha Dewey Bergren, Clinical Professor Emerita at the University of Illinois Chicago and the Executive Editor for the

Journal of School Nursing-Ballroom

10-10:30 AM: Break and Vendors- Loper North and South Breakout Sessions- Choose 1 below to attend.

\*Location/room listed after each topic and speaker Common Teen Gynecological Conditions: Dr. Jesse

Barondeau, Adolescent Medicine Subspecialist, Division Leader of Adolescent Medicine at Children's Nebraska & UNMC- Ballroom Autism Awareness: Jennifer Burgard-Quaranta, Southeast Regional Coordinator (Nebraska ASD Network)- Stateroom D Emergency Response: Wendy Wells, University of Nebraska Medical Center, College of Nursing, West Nebraska Division, Nebraska Panhandle Area Health Education Center (NP-AHEC)

Education Coordinator- Stateroom E

School Health Dental Screening: Dr. Charles F. Craft, Nebraska

State Dental Health Director- Stateroom F

**Data Gathering Workshop:** Julie Frederick, NSNA State Data Coordinator, Health Services Coordinator at Lincoln Public

Schools- Executive Room (2nd Floor)

12-1 PM: Lunch and Vendors- Loper North and South
1-2:30 PM: Breakout Sessions- Choose 1 below to attend.

\*Location/room listed after each topic and speaker Common Teen Gynecological Conditions: *Dr. Jesse* 

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Education Coordinator- Stateroom E

School Health Dental Screening: Dr. Charles F. Craft, Nebraska

Nebraska Panhandle Area Health Education Center (NP-AHEC)

State Dental Health Director- Stateroom F

**Data Gathering Workshop:** Julie Frederick, NSNA State Data Coordinator, Health Services Coordinator at Lincoln Public

Schools- Executive Room (2nd Floor)

2:30- 3:30 PM: Break and Vendors- Loper North and South

**3:30-4 PM:** School Nurse Workforce- Andrea Riley, School Health Liaison for

Children's Nebraska and State School Nurse Consultant and Julie

Frederick, NSNA State Data Coordinator, Health Services

Coordinator at Lincoln Public Schools- Ballroom
4:15- 5:15 PM: NSNA All Members Meeting- Stateroom C
5:30- 6:30 PM: CNSNA All Members Meeting- Stateroom F

## Tuesday June 11, 2024

7-7:45 AM: Breakfast-Loper South

**7-7:45 AM:** Registration- Hallway near Ballroom **7:45-8 AM:** Welcome/Housekeeping- Ballroom

8-10 AM: Role of the School Nurse in Special Education: MaryAnn

Strawhacker, Owner/Consultant for Special Education Nurse LLC-

Ballroom

10-10:30 AM: Break and Vendors - Loper North and South

10:30-11:45 AM:Tick- and Mosquito-borne Diseases in Nebraska: Sharon

Sims, education consultant and Jody Green, PhD, Board Certified

Entomologist-Ballroom

11:45-1 PM: Lunch, Awards and Vendors- Loper North and South

\*This will be the last opportunity to visit most vendors.

1- 2:30 PM: Youth Drug Trends- Officer Wes Tjaden, School Safety Officer

for Grand Island Public Schools, Grand Island Police Dept.-

Ballroom

2:30- 4 PM: Childhood Trauma & ACEs: Amanda Drier, ACEs Community

Impact Officer, BraveBe- Ballroom

4 PM Closing Comments and Evaluations - See you in 2025!

# **Conference Updates**

#### Breakouts are back!

needs and interests.

Based on positive feedback we received, during Monday's conference, participants will have the opportunity to join breakout sessions in the morning and afternoon! Choose from five wonderful sessions to tailor your conference experience to your



Data Gathering Workshop



To strengthen our use of school health data across the state of Nebraska, the State Data Team is holding a workshop break out session to guide school nurses through the foundation of data collection and analysis. School nurses will have the opportunity to create work products and outlines to take back

to their districts for future use.

To maximize your participation, laptops are highly encouraged.

#### Check out the conference website!

Scan this QR code, the QR code on the front page of the brochure, or use the bit.ly web address. All of your conference information and needs will be in one, simple, easy to use space. More info will be added as it is available and conference approaches.



bit.ly/NEBSHC202