**Montana Association of School Nurses**

**Fall Conference October 19-20, 2023**

***Joe Medicine Crow Middle School***

***900 Barrett Road, Billings, MT 59105***

***Room: Cafeteria Commons***

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| **Thursday Time** | **Conference Session** | **Component(s) of Framework for 21st Century School Nursing** |
| 0730-0800 | **Sign in and light breakfast** |  |
| 0800-0815 | **Welcome and Introduction** |  |
| 0815-0915 | **Session 1: Leaving a Nursing Legacy: Legacy Mapping**(1.0 contact hour)Laurie Combe, MN, RN, NCSN, past president of NASN | **Leadership** |
| 0920-0930 | **BREAK** |  |
| 0930-1030 | **Session 2: QPR Training: Suicide Prevention**(1.0 contact hour)Sarah Music, BS, Population Health ManagerRobbie Gondara, BS, Prevention Health SpecialistRiverStone Health – Public Health | **Care Coordination** **Community/Public Health** |
| 1030-1130 | **Session 3: Building Capacity for Lung-Friendly Schools** (1.0 contact hour)Liz Hall, MIB, AE-C, CTTSTracey Maruyama, MA | **Standards of Practice** **Care Coordination** |
| 1130-1145 | Lunch served |  |
| 1145-1215 | **MASN Business Meeting** Karen Graf, MSN, BSN, RN-BC, APHNMASN President* MT SNOY Nominations and Voting
* Nominations and Elections
* MASN Board Reports
* Committee Opportunities
* NASN Director Report
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| 1215-1315 | **Session 4**: **Advocacy – Telling your story is what it’s all about**(1.0 contact hour)Jack Klein, MS, BS | **Leadership****Quality Improvement** |
| 1315-1330 | **BREAK**  |  |
| 1330-1530 | **Session 5**: **The How Did We Get Here Discussion… Drugs, Cartels, and Gangs..Oh my!!** (2.0 contact hours)Stacy Zinn BrittainDEA Special Agent (recently retired) | **Care Coordination** **Community/Public Health** |
| 1530-1545 | **BREAK** |  |
| 1545-1645 | **Session 6: Epilepsy and the Role of the School Nurse**(1 Contact Hour)Jessica Veach, BA, Elem. Ed and SpEdEpilepsy Foundation, Executive Director, Regional Teams (NV, MT, UT) | **Standards of Practice** **Care Coordination** |

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| **Friday Time** | **Conference Session** | **Component(s) of Framework for 21st Century School Nursing** |
| 0730-0800 | **Sign in and light breakfast and welcome back** |  |
| 0800-0930 | **Session 1: Case Studies in School Nursing**(1.5 contact hours)Erica Harp, BSN, RN, NCSNMT representative to NASN Board Of Directors | **Standards of Practice** **Care Coordination** |
| 0930-0945 | **BREAK** |  |
| 0945-1115 | **Session 2: Vaping/Tobacco** (1.5 contact hours) Alli Kieckbusch, BA, Prevention Health SpecialistRobbie Gondara, BS Prevention Health SpecialistRiverStone Health – Public Health | **Care Coordination** **Community/Public Health** |
| 1115 -1215 | **Session 3: Environmental Triggers and Students with Asthma**(1 contact hour)Christy Haas-Howard, MPH, RN, BA, BSN, NCSN, AE-C | **Care Coordination** **Community/Public Health** |
| 1215-1230 | **BREAK – grab and go lunch** |  |
| 1230 -1430 | **Session 4**: **Empowering School Nurses to Empower Families with Students with Extra Needs**(2.0 contact hour)Sandy Taylor, MEd Montana Empowerment Center | **Care Coordination** **Leadership** |
| 1430-1445 | **Wrap-up announcements and CEU distribution** |  |

**Registration Information**: $100.00/person for MASN Members, $165/person for Non-MASN Members, and $50 for students or retirees.

**Please register online via Eventbrite**: <https://www.eventbrite.com/e/montana-association-of-school-nurses-2023-fall-conference-tickets-717142020087?aff=oddtdtcreator>

**Contact Hours:** This activity has been submitted to the Montana Nurses Association for approval to award 13 contact hours. Montana Nurses Association is accredited as an approver of nursing continuing professional development by the American Nurses Credentialing Center’s Commission on Accreditation.

**Hotel**

Hotel options in Billings for the MASN conference

Hilltop Inn by Riversage -www.riversageinns.com

Riversage Billings Inn – www.riversageinns.com

Request medical corporate rate $98/night + tax (quoted 9/18/2023)

Please contact Karen Graf with any further questions: Kgraf@nasn.org