**Montana Association of School Nurses**

**Fall Conference**

**October 20 & 21, 2022**

**Hosted by Helena Public and East Helena Public School Nurses**

***Helena College: Airport Extension***

***2300 Airport Rd Helena, MT 59601***

***Room: Lecture Hall***

**Registration Information**: $100.00/person for MASN Members, $165.00/person for Non-MASN Members, $40.00 for Nursing Students and Retirees

**Please register online via eventbrite**: [https://www.eventbrite.com/e/montana-association-of-school-nurses-2022-fall-conference-tickets-422904026327](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.eventbrite.com%2Fe%2Fmontana-association-of-school-nurses-2022-fall-conference-tickets-422904026327&data=05%7C01%7Csmcnamee%40helenaschools.org%7C4b9871cb8e5a4398089908da9ce4a042%7Cf4b4f9cdc4174e65814310d0fe789053%7C0%7C0%7C637994803020034885%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=RQXItmCWCfcvncYQ%2BQ1e3omTCRneJCLs7CkuV5zs%2Fpk%3D&reserved=0)

Please contact Shannon McNamee for questions at 324-2481 or smcnamee@helenaschools.org

**AGENDA**

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| **Time** | **Thursday, Oct 20th****Conference Session** | **Component(s) of Framework for 21st Century School Nursing** |
| 0830 | **Sign in, light breakfast / Welcome and Introduction** |  |
| 0900-0950 | **Session 1: *Identification & Early Intervention for Students with Mental Health Concerns****.* Kayleigh Brown (CMA) & Dr. Zaluski (Teams) from Rural Behavioral Health Institute(1.0 contact hour) | **Standards of Practice; Clinical Competence; Clinical Guidelines****Care Coordination; Case Management; Chronic Disease Management** |
| 1000-1050 | **Session 2: *Youth Vaping Trends***Sarah Sandau Tobacco Education SpecialistLewis and Clark Public Health(1.0 contact hour) | **Care Coordination; Education****Community/Public Health; Outreach** |
| 1100-1150 | **Session 3: *Improving Pediatric Diabetes Care in Montana: Back-to-School with DiSH***Dr Pollock & Dr. Bost (Teams)(1.0 contact hour) | **Care Coordination; Chronic Disease Management; Education; Student Care Plans; Student-centered Care****Care Coordination; Direct Care** |
| 1200-1300 | **Lunch and MASN Business Meeting** |  |
| 1300-1350 | **Session 4:** ***Social Determinants of Health***Drenda Niemann, Health OfficerLewis and Clark Public Health(1.0 contact hour) | **Leadership; Lifelong Learner; Advocacy****Community/Public Health; Health Equity; Healthy People 2020;****Social Determinants of Health** |
| 1400-1450 | **Session 5**: ***Vaccine Hesitancy***Sophia Newcomer, PhD, MPHUniversity of Montana(1.0 contact hour) | **Leadership****Community/Public Health;****Risk Reduction** |
| 1500-1600 | **Session 6**: ***Eating Disorders in Our Schools***Dani Sindelar, RD, CDE, LNEmily Wish, LLC(1.0 contact hour) | **Care Coordination; Case Management****Community/Public Health; Health Promotion** |
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|  | **Friday, October 21st** **Conference Session** |  |
| 0800-0850 | **Session 7:** ***Identifying Drug Endangered Children: A Collaborative Approach***Preston Tescher- Certified DEC Trainer, United States Probation Officer(1.0 Contact hour) | **Community/Public Health; Risk Reduction** |
| 0900-1200 | **Session 8**:***LGBTQ+ Health Allies Training***Cami Armigo-Grover, Education Director, Bridercare(3 Contact hours) | **Leadership; Lifelong Learner; Advocacy****Health Equity; Outreach, Cultural Competency** |
| 1200-1300 | **Lunch**: A visit with Sara Howser Burke, MS.Ed, BSN, RN; School Nurse Consultant and BJ Biskupiak, School Health/Asthma Control Programs Manager |  |
| 1300-1330 | ***Session 9: Bringing Naloxone into the Schools; The Process by Helena Public School Nurses***Shelly Maag, BSN,RN presenting in collaboration with Helena Public School Nurses(0.5 Contact hour) | **Leadership; Advocacy****Standards of Practice; Clinical Competence****Community/Public Health; Risk Reduction** |
| 1330-1420 | **Session 10:** ***Asthma Control and Treatment***Dr. Deborah Liptzin, a Pulmonologist at Community Medical Center in Missoula(1.0 Contact hour) | **Standards of Practice; Clinical Competence****Care Coordination; Chronic Disease Management****Case Management****Student-centered Care****Care Coordination; Direct** |
| 1430-1520 | ***Session 11: Common Sports Injuries in the School Setting***Shawn Ruff MS, ATC, LAT, Athletic Trainer Capital High School, Helena Public Schools1.0 Contact hour) | **Care****Care Coordination; Direct Care****Standards of Practice; Clinical Competence** |

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