***ASPMN Wisconsin Chapter Business Meeting AGENDA***

| **Meeting Date / Time:**  June 13th, 2022 6:00-7:00 PM CDT, 1800-1900 CST | | **Location:**  **See Zoom details below (NEW ZOOM LINK)** | | | |
| --- | --- | --- | --- | --- | --- |
|  | | | | | |
| Chapter President: Tracy Rott | | | | | |
| **Voting Members** | |  | | |  |
|  | |  | |  | |
| Christensen, Rita | | Karch, Kim (Treasurer) | | Powell, Kristin | |
| Conwell, Elizabeth - | | Lutz, Peggy | | Long, JoAnn (President elect) | |
| Follansbee, Lisa | | Morgan, Tracy A | | Riemer, Shelley | |
| Gottschalk, Jay | | Pelky, Maddy | | Rott, Tracy (President) | |
| Heimstead, Denise Dawn | | Koopman, Jessica (treasurer elect) | | Schmidt, Heather | |
| Schwartz, Christy - (Secretary) | | Nahavandi, Marlene | | Solverson, Flora | |
| Laura Sasse | |  | |  | |
|  | |  | |  | |
| <http://www.aspmn.org/Pages/calendar.aspx> | | | | | |
| **Ad Hoc/Ex Officio (Non-Voting Members)** | | | | | |
|  | |  |  | | |
| **Meeting Agenda Topics** | |  |  | | |
| **Call to Order** & Welcome | | 1800 CST |  | | |
| **Approval of Minutes, Introductions, announcements** | | 5 min |  | | |
| **Standing Agenda Items:**  **Treasurers Report:** | 5 min  Kim Karch, | | . | | |
| **Secretary Updates:** | **5 min - Christy** | |  | | |
| **2022 Service Project** | 20 minutes  Review and approve patient education sheet | |  | | |
| **2023 WI Chapter Conference Planning** | 20 minutes  Topic Approved: Mental Health & Pain Management | |  | | |
| **Future topics** | 5 minutes | |  | | |

**Kim Karch is inviting you to a scheduled Zoom meeting.**

**Topic: ASPMN**

**Time:**

**May 9, 2022 06:00 PM**

**Jun 13, 2022 06:00 PM**

**Jul 11, 2022 06:00 PM**

**Aug 8, 2022 06:00 PM**

**Sep 12, 2022 06:00 PM**

**Oct 10, 2022 06:00 PM**

**Nov 14, 2022 06:00 PM**

**Dec 12, 2022 06:00 PM**

**Please download and import the following iCalendar (.ics) files to your calendar system.**

**Monthly: https://zoom.us/meeting/tJIsdeCrrzMrG93FYFutnZobET6LtW\_uDeoj/ics?icsToken=98tyKuCurzkjGdWdsRiORowABYjoXenzmFxcjfoOuibDFjRdWAz0E9YUHqZIL830**

**Join Zoom Meeting**

[**https://zoom.us/j/96129318119?pwd=ZG5vSGZkNWlrdjRqNWlKNG1iRnFHQT09**](https://zoom.us/j/96129318119?pwd=ZG5vSGZkNWlrdjRqNWlKNG1iRnFHQT09)

**Meeting ID: 961 2931 8119**

**Passcode: 998967**

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**+1 253 215 8782 US (Tacoma)**

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**Passcode: 998967**

**Find your local number: https://zoom.us/u/apR0lLba1**