**Thank you for your interest in submitting a poster for the MARILN conference.**

**Presentation date of Spring Conference:** March 25th VIRTUALVIA ZOOM - DURING LUNCH BREAK

**Due Date for Submissions:** February 28th, 2022

**Purpose and Audience:** Offer an opportunity for nurse educators to present scholarly research and work relevant to nursing education at a regional conference.

* Posters are peer-reviewed by a subcommittee of MARILN members.
* A maximum of 500 educators and administrators from Massachusetts and Rhode Island will attend this conference.

**Requirements:**

* Posters must be relevant to nurse educators.
* Posters should reflect the values of the NLN/MARILN: Caring, Diversity, Excellence, and Inclusion.
* At least one Poster Presenter must be present during the presentation on Friday, March 25th.
* Poster presenter(s) must be a MARILN member registered for the conference.

**Preference:**

* Original and primary nurse educator research and integrative reviews are accepted.
* Include three goals for nurse educators to integrate into their practice.

**Suggestions for Poster Topics:**

* Preference will be on posters that have practical application for nurse educators.
* Evidence-based innovations in teaching and learning.
* Convey active learning strategies in the classroom and simulation lab.
* Offer retention (persistence) strategies for nursing education.

MARILN appreciates your interest in presenting your scholarship at our conference.

Please submit a Word document of the following application information from page 4.

The poster eval rubric from page 3 will be used for applicant review by the poster committee.

**Submission Process:** Please answer the application questions on page 4 and submit the file via email by 2/28/22 to Lisa Walsh, PhD, RN at [Walshl4@emmanuel.edu](mailto:Walshl4@emmanuel.edu) (Chair of the Poster Committee).

* Upon receipt of your application, the Chair will do a preliminary screen to ensure the poster meets the guidelines.
* If the poster needs revision, the Chair will inform the applicant of the need to revise.
* A committee of MARILN affiliated nurse educators will review abstracts for the following elements in the rubric below (page 3).
* Applicants will be notified of the committee decision by the Chair once all posters have been evaluated.

**\*Accepted Poster Development and Guidelines**

**\*\*Upon acceptance of the Poster, you will receive an email with further detail.**

* Layout should be colorful, creative, and imaginative.
* Follow a scholarly format (Problem Statement/Research question/Methodology/ Results/Discussion).
* Please review/follow the rubric on page 3.

**\*Posters will be evaluated; an award will be presented for the best poster**

**Poster Evaluation Rubric**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Rating** | **4**  **Excellent** | **3**  **Good** | **2**  **Average** | **1**  **Poor** | **0**  **Not Addressed** |
| **Original/Primary Research** Has this been presented elsewhere? |  |  |  |  | **Yes \_\_\_\_\_**  **No\_\_\_\_\_\_** |
| **Introduction:** Applicable to nurse educators |  |  |  |  |  |
| **Methods:** Clear, consistent description of what was done |  |  |  |  |  |
| **Findings/Results** Clearly stated in relationship to research question(s), and/or purpose(s) |  |  |  |  |  |
| **Discussion/Conclusion**: Contribution to nurse educator knowledge |  |  |  |  |  |
| **Organization:** Consistency throughout the poster, with a clear, logical flow |  |  |  |  |  |
| **Mechanics:** Grammar, spelling, sentence structure, formatting |  |  |  |  |  |
| **Overall quality/impression:** Relevance to the conference theme or current issues in research, education, practice, policy, theory, methodology |  |  |  |  |  |
| **Poster Synopsis**: Two sentence bullet for brochure |  |  |  |  |  |

**\***Please note that the poster award is based on these criteria.

**Poster Application**

**Title of Poster**:

Click or tap here to enter text.

**Structured Abstract**: Background, Methods, Results, and Discussion in 100 words or less

Click or tap here to enter text.

**References:** No more than five (most recent)

Click or tap here to enter text.

**Two sentence poster Synopsis for electronic program brochure:** No more than 400 characters (with spaces)

Click or tap here to enter text.

**Information of primary presenter**: Name, title, credentials, and email

Click or tap here to enter text.

**Information of co-presenters**: Name, title, credentials, and email

Click or tap here to enter text.

**School and address:** of student presenter (if applicable)

Click or tap here to enter text.

**Has this been presented elsewhere? Yes/No**

**Please label this document with your last name and Spring 22 Poster** (Walsh Spring22 Poster, for example)