1. ANPD reported a net gain of $608 K bring the net assets of ANPD to $5,565499
   1. 50% goes to overhead and administration
2. ANPD has 6000 members
3. Resources include
   1. Updated covid resources are at ANPD.org/Covid19
   2. !0 free webinars
   3. 12 issues of Trendlines
   4. 6 issues of JNPD
4. Branding
   1. New logo to be issued later this year
   2. Cleaner fresher graphics-appeal to younger members
   3. Mood board
5. Convention: Aspire to Trailblaze

**Registration Rates**

|  |  |  |
| --- | --- | --- |
|  | **Early (by Friday, February 18)** | **Regular (after Friday, February 18)** |
| **Member** | $645 | $900 |
| **Member Group\*** | $595 | $850 |
| **Non-Member** | $925 | $1,025 |
| **Non-Member Group\*** | $875 | $975 |
| **One-Day Rate** | $300 per day regardless of membership | $300 per day regardless of membership |

**Group Registration**

*\*Group registration is for three or more attendees from the same employer. Group discounts can only be applied prior to the start of the conference. Discounts cannot be applied once a registration is complete. Please email*[*registration@anpd.org*](mailto:registration@anpd.org)*for additional details on how to register at this rate.*

**Nursing Professional Development Certification Preparation Course**

*\*Requires additional registration and fees.*

Monday, March 21 | 8:00 am - 5:00 pm CT   
Tuesday, March 22 | 8:00 am - 4:30 pm CT

|  |  |
| --- | --- |
| **Member** | $350 |
| **Non-Member** | $525 |

**Leaning Labs**

*\*Requires additional registration and fees.*

Monday, March 21 | 8:00 am - 12:00 pm CT and 12:30 pm - 4:30 pm CT  
Tuesday, March 22 | 8:00 am - 12:00 pm CT and 12:30 pm - 4:30 pm CT

|  |  |
| --- | --- |
| **Member** | $200 |
| **Non-Member** | $300 |

#### Hotel

#### Grand Hyatt San Antonio River Walk

**ANPD discounted rate: $236/night + applicable taxes**

Cutoff date **Friday, February 17, 2022.**

1. Preceptor:

a. Preceptor Certificate of Mastery

meet eligibility requirements at the time of application and meet the standards for a successful submission of a professional portfolio.

b. Preceptor 3.0 Designed and developed by ANPD and Elsevier

c. Preceptor Program Administration: NPD considerations $59

1. Scope and Standard of NPD Practice
   1. Published in early 2022
   2. Release prior to Convention
2. Networking events and Podcast

**NPD Café Series**

* **Still open to be purchased $35/$99**

**Podcasts**

**NPD Forecast**

*New episode coming soon!*

* **NPD Role: Learning Facilitator**—Launching November 22

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| |  | | --- | | [**It's Time to Vote for the Incoming 2022 ANPD Board of Directors**](https://urldefense.com/v3/__https:/r20.rs6.net/tn.jsp?f=001J7zNOrB3Sj9ftJWgM7VidzH-3P2nkA-pzct4J3bHOdRJ7EETZmN7M4YWCYdIM3iHTry9fDS9rYJDrkt5w6IWvH7bCAdlIwJ_HFntGUVWzI2dqouOjTyhLLwiXh3r7oJb_be1jVIPf_3rubdDdPWKWUMOqE9g_UYWQJ58_UfJj77WR4bza_Y6hYvbgzjmcSeyGtOufuQaw5iubnIjcq_QYHusqEoF25aN&c=K3C1QrZAU3X0259MTSttSRXjy7DaABE8eph8aq1DUUR2s06YpRoZjQ==&ch=VmaVlrdTRAd_51728LlWkkvG_BB459HcIBDkYz4-ErKvtOP7qpt43A==__;!!Lm2YFofXJA!kYLPRbImAEF9nZwGmvz6LgAiKTi-eaEDe20ZnhPmmMcX5zKPHdXHKJBkdWDOr2TCtA$)  **﻿**  The 2022 ANPD election is underway! As a member of ANPD, it is your duty to vote for your Board of Directors. To learn about candidates and vote, follow these simple steps:   * Access the [ballot here](https://urldefense.com/v3/__https:/r20.rs6.net/tn.jsp?f=001J7zNOrB3Sj9ftJWgM7VidzH-3P2nkA-pzct4J3bHOdRJ7EETZmN7M4YWCYdIM3iHTry9fDS9rYJDrkt5w6IWvH7bCAdlIwJ_HFntGUVWzI2dqouOjTyhLLwiXh3r7oJb_be1jVIPf_3rubdDdPWKWUMOqE9g_UYWQJ58_UfJj77WR4bza_Y6hYvbgzjmcSeyGtOufuQaw5iubnIjcq_QYHusqEoF25aN&c=K3C1QrZAU3X0259MTSttSRXjy7DaABE8eph8aq1DUUR2s06YpRoZjQ==&ch=VmaVlrdTRAd_51728LlWkkvG_BB459HcIBDkYz4-ErKvtOP7qpt43A==__;!!Lm2YFofXJA!kYLPRbImAEF9nZwGmvz6LgAiKTi-eaEDe20ZnhPmmMcX5zKPHdXHKJBkdWDOr2TCtA$) * Read through the candidate statements * Once you've read through all statements, make your selections at the bottom of the page * Press "submit" to cast your vote   Voting closes on Wednesday, December 1. If you experience any difficulty voting online, please contact the ANPD National Office at [info@anpd.org](mailto:info@anpd.org) or call us at 312.321.5135. | |

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| |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Vote in the 2022 ANPD Election](https://urldefense.com/v3/__https:/r20.rs6.net/tn.jsp?f=001J7zNOrB3Sj9ftJWgM7VidzH-3P2nkA-pzct4J3bHOdRJ7EETZmN7M4YWCYdIM3iHTry9fDS9rYJDrkt5w6IWvH7bCAdlIwJ_HFntGUVWzI2dqouOjTyhLLwiXh3r7oJb_be1jVIPf_3rubdDdPWKWUMOqE9g_UYWQJ58_UfJj77WR4bza_Y6hYvbgzjmcSeyGtOufuQaw5iubnIjcq_QYHusqEoF25aN&c=K3C1QrZAU3X0259MTSttSRXjy7DaABE8eph8aq1DUUR2s06YpRoZjQ==&ch=VmaVlrdTRAd_51728LlWkkvG_BB459HcIBDkYz4-ErKvtOP7qpt43A==__;!!Lm2YFofXJA!kYLPRbImAEF9nZwGmvz6LgAiKTi-eaEDe20ZnhPmmMcX5zKPHdXHKJBkdWDOr2TCtA$) | | | |

1. New NPFDA-BC Credentials-
   1. Portfolio design
   2. Webinar on website $39
2. Virtual Certification Prep Courses-16 contact hours
   1. Dec 14-17
   2. Jan 4, 11, 18, and 25
   3. Feb 15-18
   4. New Test content outline effective 11/30 (<https://www.nursingworld.org/our-certifications/nursing-professional-development/>
3. Professional Development Associate Quarterly Update

Books and other Environment Scanning

1. Dismantling Stigma in Nurses with Substance Use Disorder and Mental Health Issues: From Moral Failure to Chronic Disease. Jillian A. Russell, MSN, RN, NPD-BC (Suicide among Nurses)
2. The Four Tendencies by Elizabeth Fritz, MSN, RN, NPD-BC
   1. Helping teams understand each other’s motivations
3. The Future of Nursing 2020-2030
   1. The report identifies 9 key recommendations many of which are pertinent to NPD practice.
      1. Example: Recommendation 7 states, “Nursing education programs, including continuing education, and accreditors and the national Council of State Boards of Nursing should ensure that nurses are prepared to address social determinants of health and achieve health equity” (NAM, 2021, p. 13-14,
4. New and Revised Workplace Violence Prevention Requirements
   1. The Joint Commission. (2021, June 18). New and revised workplace violence prevention requirements: Applicable to hospital accreditation program. https://www.jointcommission.org/- /media/tjc/documents/standards/prepublications/hap\_wvp\_jan2022\_prepublication\_report\_ .pdf