**Delegate Point System – Grand Canyon Chapter of AORN – 0310**

**July 1, 2018- June 30, 2019**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**AORN member ID#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Deadline for submission is Saturday December 7, 2019, with no exceptions. Submissions can be emailed to** **aorngrandcanyon@gmail.com** **or submitted in person at the Fall Conference on 11/16/2019.**

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| --- | --- | --- |
| Description | Value | My Points |
| Officers |  |  |
|  Secretary | 4 |  |
|  Treasurer | 4 |  |
|  Board of Directors | 2 |  |
|  Nominating Committee | 3 |  |
| Activities Committee |  |  |
|  Chair | 2 |  |
|  Co-Chair | 2 |  |
|  Member | 1 |  |
| AORN/Professional Activities |  |  |
|  AORN Facility Ambassador/Captain | 2 |  |
|  Program or Workshop Speaker | 5 |  |
|  Poster Presenter at EXPO | 3 |  |
|  National Committee Chair | 5 |  |
|  National Committee Member | 3 |  |
| Participation in Chapter-Sponsored Activities |  |  |
|  Periop Nurse Week Activity | 2 per event |  |
|  Fundraising Activity (in work capacity) | 2 per event |  |
|  Fundraising Participant | 1 per event |  |
|  Fundraising Participant/Donation of raffle prize | 1 per event |  |
|  Contributor to Chapter Newsletter | 2 per article |  |
|  Newsletter Editor | 5 |  |
|  Webmaster | 5 |  |
|  GCC Fall/Spring Seminar Attendee | 1 per event |  |
|  **Regular Chapter Meeting Attendance - minimum** **Attendance of two meetings required. Dates?** | 3 per meeting |  |
|  Committee meeting | 2 per meeting |  |
| Other |  |  |
|  Participant in Volunteer activity (1 pt per activity) | 4 pt max. |  |
|  National AORN Seminar or Workshop | 3 per event |  |
|  Attend AORN EXPO | 1 point |  |
|  Attend AORN EXPO pre-conference | 1 point |  |
|  Recruitment of new member | 2 per member |  |
|  CNOR or CRNFA | 1 point each |  |
|  Other professional certifications (i.e. RN-BC) | 1 pt. per cert. |  |
|  Article published in AORN Journal | 4 per article |  |
|  Belong to AORN specialty assembly | 1 point max |  |
|  Attend Nursing related College Course(s) | 2 per class max 12 |  |
|  Belong to other Nursing Organization(s) | 1 per organization |  |

 Total Points \_\_\_\_\_\_\_\_\_\_\_\_

Minimum points required = 16

**President and President-Elect have been deleted from this process as those people automatically are sent by the chapter at this point.**

**Documentation must be provided.**

**If anyone is new and they do not meet the minimum requirements, then a 300 word essay as to why they would like to go and provide both a "Willingness to Serve" form and present their experience at the next chapter meeting.**

If a 300 word essay is necessary to submit with your application, here are some questions to ponder:

1. What are you doing to support the mission and values of the GC Chapter of AORN outside of chapter-sponsored activities (i.e., attending meetings)?

2. What are your future plans for actively participating in/supporting the Grand Canyon Chapter of AORN ?

3. How will funding you as a Chapter Delegate benefit the Grand Canyon Chapter of AORN?

Positions to fill with "Willingness To Serve"

Pres-Elect

Secretary

Nom Committee - 2 Seats to fill

Board Of Directors - 3 Seats to fill