

AMERICAN
ASSOCIATION
of CRITICAL-CARE
NURSES

**Exhibit Space Agreement
Between
(Name) (Exhibitor)
And The
Central New Jersey Chapter
of the American Association of Critical-Care Nurses (Chapter)**

Event / Course Title:	AACN Central NJ Chapter's 9th Annual Critical Care Symposium					
Dates:	September 17, 2026, Thursday					
Time:	8:00 am to 4:00 pm Set up time 7:30 am,					
Meeting Type & Location:	Please mark each section accordingly:					
	Yes	No	Type	Location and/or Virtual Method		
	X		In-person	Grand Marquis: 1550 US 9 Old Bridge NJ 08857		
		X	Virtual	Enter virtual methods, e.g., Skype, Zoom, Microsoft Teams, etc.		
	X	In-person and virtual	Enter facility/hotel name and address and virtual methods, e.g., Skype, Zoom, Microsoft Teams, etc.			
Company Name:						
Address:						
City, State, Zip:						
Telephone:						
Email Address:						
Exhibitor Contact Name:						
TERMS & CONDITIONS						
Please Reserve: [Please check one]	One table at \$600 each.					
	Two tables at \$1100 each.					
	None of the above.					
Telecomm/Phone Line Service:		Yes		No	X	Sorry, this service not available for this event
Electrical Service:		Yes		No	X	Sorry, this service not available for this event
Exhibit Space Includes:	<ul style="list-style-type: none"> • 6-ft. table • Two chairs and a waste basket 					
Please Reserve:	Yes	No	Benefits		Cost	
			1 table		\$600.00	
			2 tables		\$1,100.00	

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		None of the above	\$0
Payment:	<p>Full payment of exhibit space is due August 13, 2026. If payment is not received by the due date, the exhibitor will not be allowed to exhibit at this event.</p> <p>Make check payable to: American Association of Critical Care Nurses Please write under memo: Central NJ Chapter Mail completed and signed agreement as well as payment to:</p> <p style="text-align: center;">Grace Echavez 20 Kirschman Drive Matawan NJ 07747</p> <p>Option to pay online by credit card is also available by registering through our chapter website at https://centralnjaacn.nursingnetwork.com</p>		
Products to Be Exhibited: [Please list all]			
Exhibitor's Personal Belongings:	Exhibitors will be responsible for their personal belongings during the event.		
Care of Space [Applies to in-person events]	<p>Exhibitor/Vendor agrees not to deface, injure or mar the exhibit area of the facility or any of the furniture or fixtures contained therein, and/or any of the property of whatever nature placed therein.</p> <p>Exhibitor shall be liable to the Chapter and/or the facility for any damage to such furniture and fixtures contained therein and/or such property placed therein by the association which shall occur by reason of the commissions or omissions of any exhibitor and/or its agents, servants, or employees.</p> <p>Exhibitor shall hold Chapter blameless from all claims and suits against said Chapter arising from the aforesaid commissions or omissions of exhibitors, their agents, servants, or employees.</p> <p>All material used by Exhibitors must conform to the requirements of the local fire department and their exhibit must meet all state and local codes.</p>		
Meals:	Meals for one representative per table are included with registration.. Please note that there is an extra fee of \$125 for meals per person for each extra representatives planning to attend.		

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(Please indicate # and names attending)	
AACN Recruitment:	Chapter has the right to provide participants with AACN literature in order to recruit both National and Chapter Members to AACN. Chapter will receive full credit through AACN and associated recognition for all members recruited.
ADA Clause:	Exhibitor/Vendor agrees to work with Chapter in order to meet the needs of any attendees indicating a requirement for materials due to visual, auditory or other impairments in accordance with provisions outlined within the Americans With Disabilities Act.
Participants:	It is AACN's philosophy not to exclude any AACN members from chapter events. If this presents a problem for anyone, please immediately contact the AACN Chapter Department at 800-394-5995, extension 313 to help reach a resolution.
Participant List: [please select one]] The Exhibitor/Vendor does not request a participant list.
] The Exhibitor/Vendor requests a participant list. Chapter will circulate a "Participant List" at the event for participants to enter their personal contact information. Each participant will have the option to "opt out" of the list that will be provided to the Exhibitor/Vendor by not completing their information.
Cancellation:	<p>If Chapter cancels the event for any reason, Exhibitor will be notified, and any prepaid support funds to Chapter will be returned to Exhibitor within 10 business days.</p> <p>If Exhibitor cancels:</p> <ul style="list-style-type: none"> • Cancellation up to 14 days prior to class – 50% of any monies paid by Exhibitor to Chapter for support of this event will be refunded to Exhibitor within 10 business days. • Cancellation between 1-13 days prior to class – 0% of any monies paid by Exhibitor to Chapter for support of the event will be refunded to Exhibitor.
Termination for Epidemic or Pandemic-Related Reasons:	A. Notwithstanding any other provision of this Agreement [,as amended], and in addition to any other rights Chapter may have pursuant to this Agreement with respect to the Chapter's event beginning on September 17, 2026 (the "Event"), Chapter shall have the unilateral right to terminate this Agreement "without penalty" (as defined below at subsection (b)) for any "epidemic or pandemic-related reason" (as defined below at subsection (c)) so long as Chapter provides the Exhibitor with a written notice of such termination (which may be by email) no earlier than September 3, 2026 and no later than midnight (5pm Eastern Standard Time) on September 3, 2026 (the "Notice Period"), stating that it is electing to terminate this Agreement without

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penalty because Chapter has determined in its sole discretion that Chapter's performance pursuant to the Agreement is or would be inadvisable, impeded, impractical, hindered, and/or possibly illegal (at least in part), due to an epidemic or pandemic-related reason.

- B. For purposes of subsection (a), "without penalty" means (i) Chapter will not be subject to any liquidated damages, attrition fees, cancellation fees, rental charges, service charges, or any direct, consequential, compensatory, special incidental damages or any other damages, charges, penalties or amounts of any nature whatsoever; (ii) Chapter shall be relieved of any further obligations whatsoever pursuant to this Agreement; and (iii) Exhibitor shall immediately return and refund to Chapter any and all deposits or monies paid in advance by Chapter to Exhibitor pursuant to this Agreement.
- C. For purposes of subsection (a), an "epidemic or pandemic-related reason" includes (but is not limited to) the existence at any time during the Notice Period or [reasonably] anticipated by Chapter during the Notice Period will exist at any time subsequent to the Notice Period through September 2, 2025, of any of the following events or occurrences: Existence of a pandemic or epidemic within the United States ("U.S."); existence of government emergencies, orders, laws or regulations declared or issued by any State or local government or regulatory authority within the U.S. relating to epidemics or pandemics; existence of U.S. National Emergency relating to epidemics or pandemics; any governmental orders or restrictions within the U.S. relating to epidemics or pandemics, such as work or location restrictions, stay-at-home or shelter-in-place orders, travel restrictions, lockdowns and/or other similar actions, limitations or restrictions; governmental restrictions, or limitations (or recommendations for such restrictions or limitations) on air travel within, or to and from, the U.S. that are connected to epidemics or pandemics; any recommendations or warnings from the Centers for Disease Control and Prevention as to travel restrictions or limitations, and/or that events or gatherings of [more than 10] people in the United States be canceled, postponed or limited; internal survey data collected by Chapter from anticipated attendees indicating at least [10%] of their employers are prohibiting or limiting travel to Chapter's event; the existence of a declaration by the World Health Organization of a global epidemic or pandemic within the United States; or any other governmental, regulatory, or official measures relating to epidemics or pandemics that would impede, hinder or make it impractical or inadvisable, and/or possibly illegal (at least in part), for Chapter to hold the event as planned.

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ACCEPTANCE (ELECTRONIC SIGNATURES ARE ACCEPTED)		
	Phone #	Date
<i>Signature</i> Printed name, Title, Company name		
<i>Luke Lipari</i>	(201) 370-4791	6/25/2026
<i>Signature</i> Luke Lipari, President Central NJ Chapter-AACN		
<i>Grace Echavez</i>	(732) 939-7686	6/25/2026
<i>Signature</i> Grace Echavez – Exhibitor Coordinator Central NJ Chapter-AACN		
Please Note: <ul style="list-style-type: none"> All Chapter Contracts must be reviewed and approved by AACN's national office <u>before signing</u>. Submit online at Chapter Contract Submission Form. Please allow up to ten (10) business days for contract review. All AACN chapter contracts must be signed by the chapter president, and chapter treasurer or appropriate chairperson. Please refer to the Chapter Contracts Policy on the website at www.aacn.org/chapters > Contracts. 		
IMPORTANT INFORMATION:		
Information Regarding CEs or CERPs: <ul style="list-style-type: none"> If CEs will be applied for/provided to participants, then supporters should pay the chapter and the chapter then pays the supplier. The chapter should be the middleman and the supporter, the 3rd party person. Otherwise, only CERPs would be allowed for the event. If no CEs will be offered for the event, such as a dinner meeting at a restaurant, then the supporter can pay the (restaurant) directly. The chapter can then provide a CERP Certificate of Attendance to each participant. The CERP certificate is free and may be downloaded from the website under Education > CE Program Approval > Chapters. 		

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PARTICIPANT LIST

IMPORTANT NOTE: This list is for the chapter and will be provided to the Exhibitor(s)/Vendor(s) unless you check the “Opt Out” box in front of your name.

	Opt Out	First Name	Last Name	Phone #	Email	Organization
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