****Chapter 4410

 **2019 Fall Education Symposium & Vendor Fair**

 **Houston Methodist The Woodlands Hospital**

 **3rd Floor Conference Center**

**Saturday, September 28, 2019**

**Registration - $35 ($40 at the door)**

Vendors will have the opportunity to interact with participants between presentations

* 0830 – 0900 Registration / Continental Breakfast / Vendor Fair
* 0900 – 1100 Active Shooter Preparation
* 1100 – 1120 Morning Break / Vendor Fair
* 1120 – 1220 FBI Presentation on Human Trafficking
* 1220 – 1230 Door Prizes / Conclusion

Reserve your seat today, earn 3 CEs, and support your local AORN Chapter!

Deadline to reserve your seat is **Friday, September 20, 2019**.

For additional information, contact Becky Churchman Phone: (281) 794-8811

Email: rlchurchman@sbcglobal.net

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

****Phone number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Make checks payable to: **AORN 4410**

Mail to:

Carol Holder, Treasurer AORN 4410

21594 Rose Mill Drive,

Kingwood, TX 77339

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