



**PRESENTS**  
**NURSES DAY AT THE LEGISLATURE 2026**  
**Friday, February 13, 2026**  
**8:00 AM – 12:00 PM**

*Registrants: Please join Zoom between 7:30 AM – 7:55 AM*

7:30 AM –  
7:55 AM

Zoom Direct Link [HERE](#)

Hosted by **UNA Board of Directors and Government Relations Committee (GRC)**

8:00 AM –  
8:15 AM

Welcome and Overview

**Brittania Doxstader, MSN, BS HAS, RN**, UNA President  
**Janine Roberts, MSN-Ed, RN**, UNA Secretary

8:15 AM –  
8:45 AM

Fundamentals of Nurse Advocacy

**Bob Brown**  
 ANA State Government Affairs Coordinator

8:45 AM –  
11:45 PM

**Select 2026 Bill & Sponsor**

**Nurse Expert/Advocate**

*Click on [bill below](#) to view status*

*The order of presentations may vary according to speakers' availability*

**Workforce**

- [HB 380 \(Hall\)](#)  
Hospital Workplace Violence Reporting Requirements
- [HB 270 \(Hall\)](#)  
Health Care Workers Post-Employment Amendments

**Becky Blair-Stevenson, DNP, MSN-Ed, MS-Epi, RN, CNE**  
 Chair, UNA Government Relations Committee

**Nursing Practice**

- [SB31 \(Vickers\)](#)  
OPLR Review Amendments
- [SB 150 \(Vickers\)](#)  
Healthcare Providers Scope of Practice Amendments
- [HB 359 \(Monson\)](#)  
Health Care Preceptors Amendments

**Melissa J Hinton, DNP, APRN, FNP-BC, CARN-AP**  
 President & Legislative Committee Chair  
 Utah Nurse Practitioners  
**Teresa Garrett, DNP, RN, PHNA-BC**  
 Co-Lead, Utah Action Coalition &  
 Associate Professor, University of Utah College of Nursing

**Community Health**

- [HB 43 \(Wilcox\)](#)  
School Security Amendments
- [SB 104 \(Plumb\)](#)  
School Medication Amendments

**Kim Lowe, RN**, Nurse Supervisor, Alpine School District,  
 Advocacy Chair, Utah School Nurses Association

**Health Promotion**

- [SB 87 \(Plumb\)](#)  
Naloxone Amendments

**Sydney Roundy, CNA**

11:45 AM  
noon

Closing Remarks  
 Program Evaluation

**Brittania Doxstader, MSN, BS HAS, RN**, UNA President

**Text (preferred) or call 801.272.4510 for any technical issues prior to, or during, the program**

Recorded Program link will automatically be sent to all registrants on Monday, February 16<sup>th</sup>

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