

NATIONAL PARLIAMENTARY DEBATE ASSOCIATION
BUSINESS MEETING
Thursday, November 21
2:00 PM to 3:15 PM
Marriott Wardman Park
Park Tower 8205 - Lobby Level

AGENDA

- I. Call to Order
- II. Approval of Minutes (Spring 2013)
- III. Reports (See reports online, where applicable. Short reports, as needed, will be presented orally at the meeting. Executive Reports and Committee Reports, **where possible** will be posted on the NPDA website 10 days before the meeting.)
 - a. Executive Council
 - b. Committees
 - i. Finance Committee
 - ii. Site Committee
 - iii. Additional Committees as Needed
 - c. Tournament Director
 - d. Other reports
- IV. Action Items
- V. New Business
- VI. Adjournment