



# NORTHMINSTER PRESBYTERIAN CHURCH

*Seek, Serve, Embrace | Engaging with neighbors near and far in Christ's love*

## SERVICE FOR THE LORD'S DAY

*Second Sunday After Pentecost | June 2, 2024, 10:00 am*

### WE GATHER IN GOD'S NAME

#### WELCOME

*Rev. Karen Herbst-Kim*

#### PRELUDE

*"Song Without Words" | Felix Mendelssohn (1809-1847), arr. Jason Bergman;  
Marko Petričić, Organist, Nolan Lehman, Trumpet*

#### \*CALL TO WORSHIP

Praise the Lord!

**I will extol the Lord with all my heart.**

I will do it in the midst of the people.

**Great are your works Lord,  
they cause wonderment in all who ponder them.**

Glorious and majestic are God's deeds.

**God provides food for those who fear God.**

The works of God's hands are faithful and just.

**Holy and awesome is the name of the Lord.**

All who follow God's teachings have a good understanding.

**Let us praise the Lord!**

#### \*HYMN NO. 634


*"To God Be the Glory" | TO GOD BE THE GLORY*

*\*For those who are able, please stand.*



634

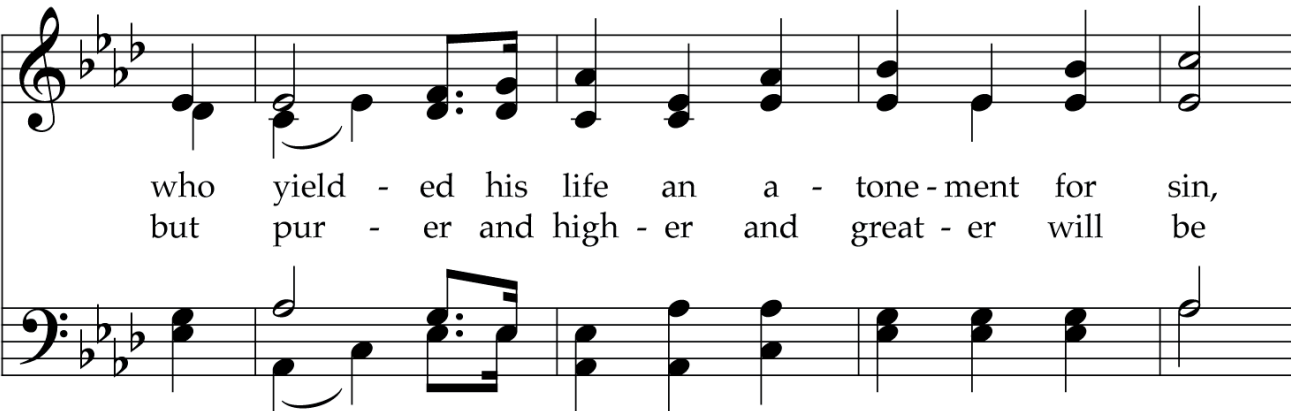
## To God Be the Glory



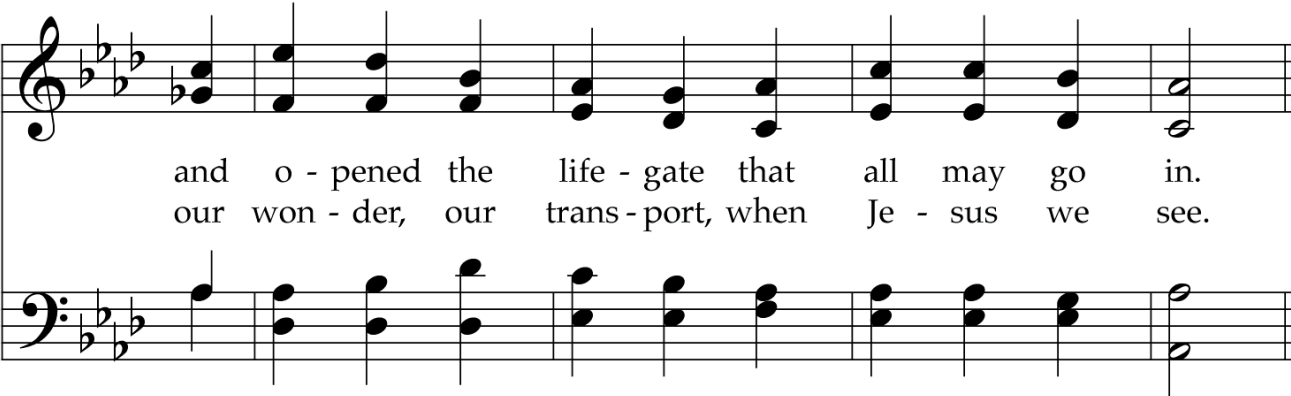
1 To God be the glo - ry; great things he has done!  
2 Great things he has taught us; great things he has done,



So loved he the world that he gave us his Son,  
and great our re - joic - ing through Je - sus the Son;



who yield - ed his life an a - tone - ment for sin,  
but pur - er and high - er and great - er will be



and o - pened the life - gate that all may go in.  
our won - der, our trans - port, when Je - sus we see.

*Refrain*

Praise the Lord, praise the Lord; let the earth hear his voice!

Praise the Lord, praise the Lord; let the people rejoice!

O come to the Father through Jesus the Son,

and give him the glory: great things he has done!

## \*CALL TO CONFESSION

Rev. Dr. Chuck Hanhart

## \*PRAYER OF CONFESSION

Gracious God,  
our sins are too heavy to carry,  
too real to hide,  
and too deep to undo.  
Forgive what our lips tremble to name,  
what our hearts can no longer bear,  
and what has become for us  
a consuming fire of judgment.

Set us free from a past that we cannot change;  
open to us a future in which we can be changed;  
and grant us grace to grow more and more  
in your likeness and image;  
through Jesus Christ, the light of the world.

## \*SILENT CONFESSION

## \*DECLARATION OF FORGIVENESS

Friends, all who love God are known by God.

God's intention is that we live in loving relationships with one another.

We rely on God to understand us, to free us from our bondage to sin,  
and to dwell among us, transforming our lives.

Hear this good news - we are forgiven and freed.

Praise God!

## \*RESPONSE

"Glory and Gratitude and Praise" | IONA COMMUNITY

Glo - ry and gra - ti - tude and praise now let earth to

hea - ven raise. Glo - ry and gra - ti - tude and praise:

these we of - fer to God.

\*For those who are able, please stand.



## WE PROCLAIM GOD'S WORD

### CHILDREN'S TIME

*(Offerings added to the Joyful Noise Pail are for mission partner Heifer International)*

*Preschoolers are dismissed to Summer Playtime*

### PRAYER FOR ILLUMINATION

#### FIRST LESSON | GOSPEL

Mark 2:23-3:6 (p. 36-37)

#### SECOND LESSON | TORAH

Deuteronomy 5:12-15 (p. 162)

#### SERMON

"Sabbath" | Rev. Karen Herbst-Kim

## WE RESPOND TO GOD'S WORD

#### \*HYMN NO. 393

"O Day of Rest and Gladness" | *ES FLOG EIN KLEINS WALDVOGELEIN*

### OFFERING

*(please sign the pew pad and pass it to your neighbor)*

### OFFERTORY

"Prayer of Saint Gregory" | Alan Hovhanness (1911-2000)

#### \*DOXOLOGY

"Praise God, from Whom All Blessings Flow" | *OLD 100th*

Praise God, from whom all blessings flow;  
Praise God, all peoples here below;  
Praise Holy Spirit evermore:  
Praise Triune God, whom we adore. Amen.

### INVITATION TO THE SACRAMENT OF COMMUNION

### GREAT PRAYER OF THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

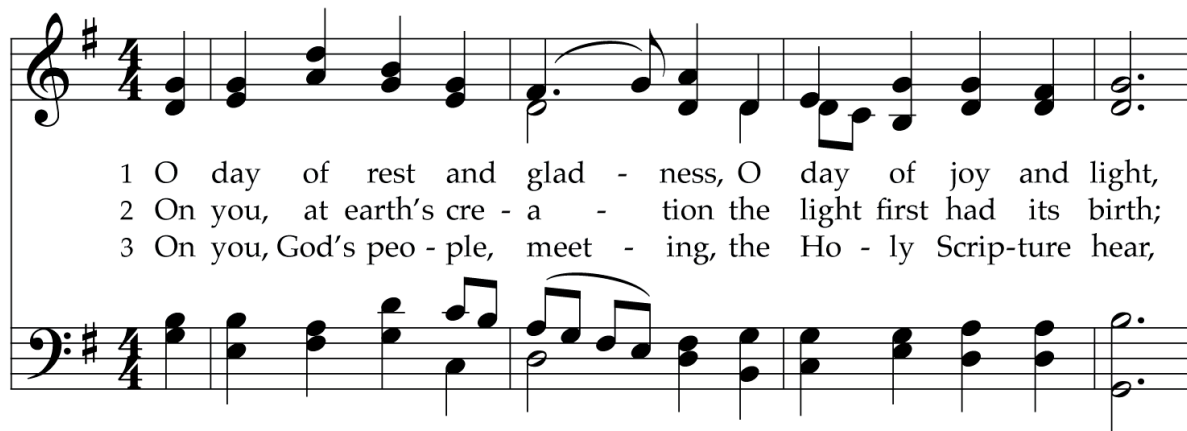
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

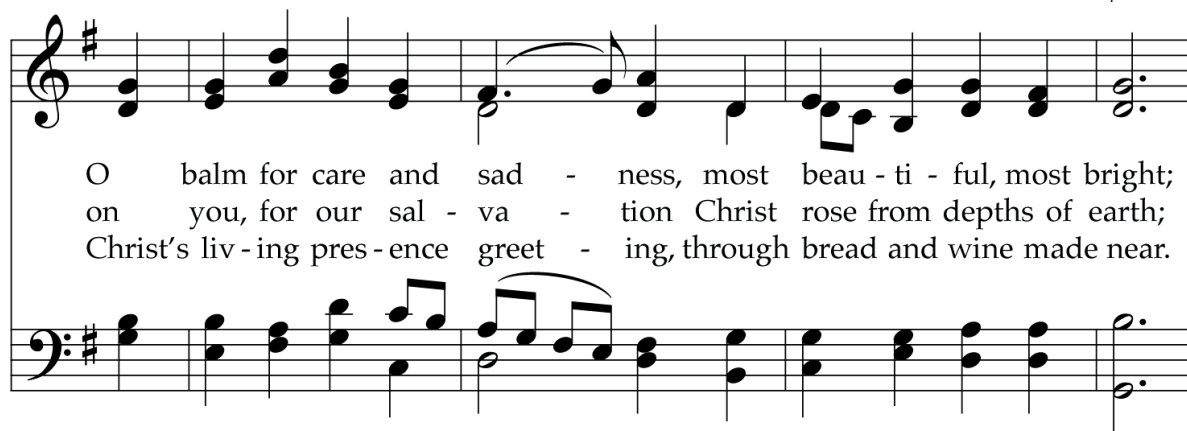
*\*For those who are able, please stand.*



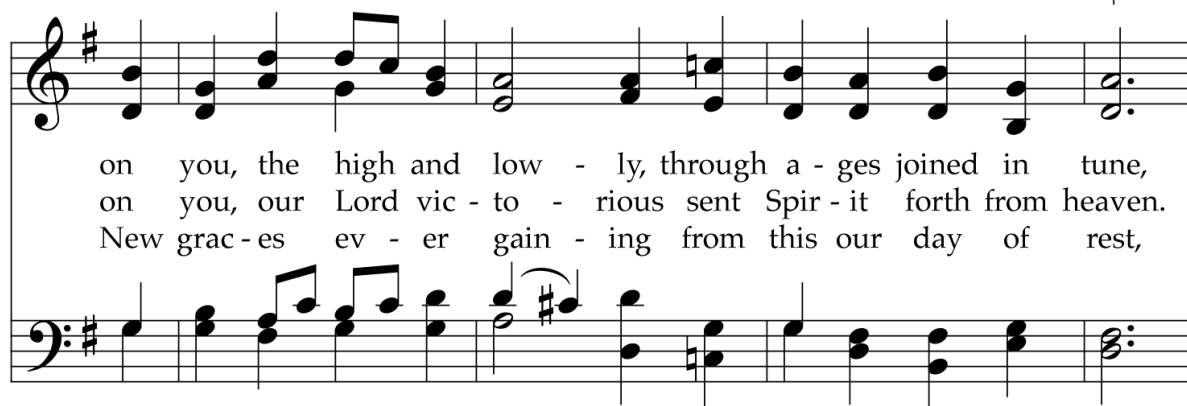
# 393 O Day of Rest and Gladness



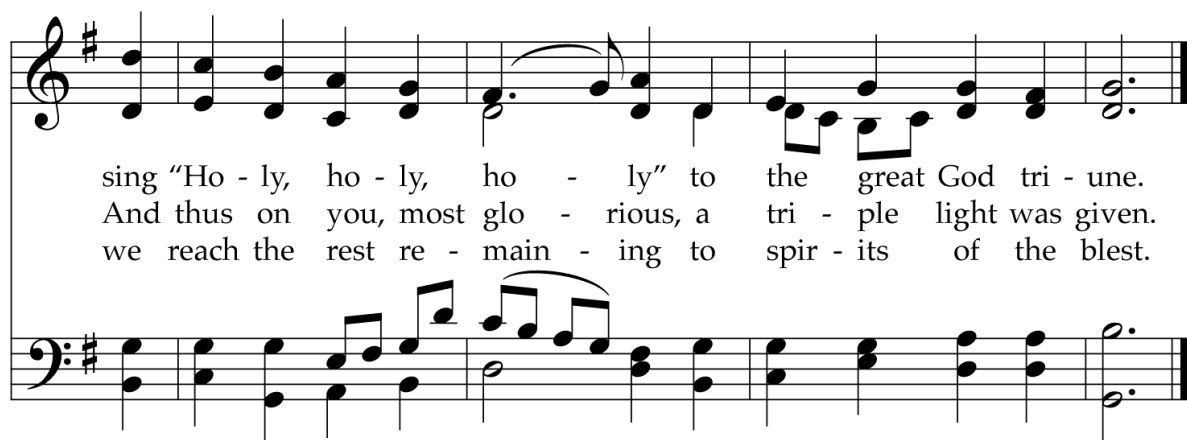
1 O day of rest and glad - ness, O day of joy and light,  
2 On you, at earth's cre - a - tion the light first had its birth;  
3 On you, God's peo - ple, meet - ing, the Ho - ly Scrip-ture hear,



O balm for care and sad - ness, most beau - ti - ful, most bright;  
on you, for our sal - va - tion Christ rose from depths of earth;  
Christ's liv - ing pres - ence greet - ing, through bread and wine made near.



on you, the high and low - ly, through a - ges joined in tune,  
on you, our Lord vic - to - rious sent Spir - it forth from heaven.  
New grac - es ev - er gain - ing from this our day of rest,



sing "Ho - ly, ho - ly, ho - ly" to the great God tri - une.  
And thus on you, most glo - rious, a tri - ple light was given.  
we reach the rest re - main - ing to spir - its of the blest.

# HOLY, HOLY, HOLY

## SANCTUS | Harling

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and

earth are full of your glo - ry. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

The musical score is written for voice and piano. It consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (Bb) and the time signature is 6/8. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.'

# CHRIST HAS DIED; CHRIST IS RISEN

## MEMORIAL ACCLAMATION | Harling

Christ has died; Christ is ris - en; Christ will come a - gain.

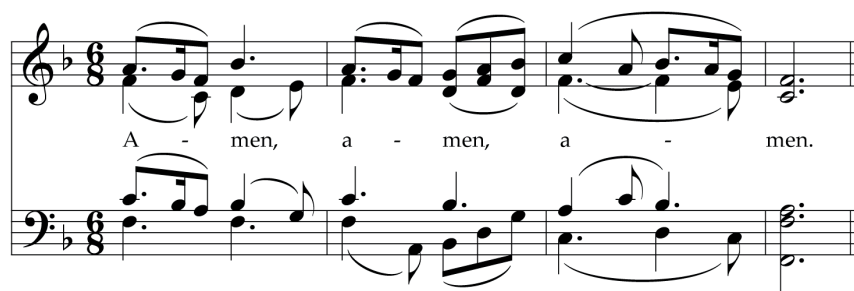
The musical score is written for voice and piano. It consists of one system of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (Bb) and the time signature is 6/8. The lyrics are: 'Christ has died; Christ is ris - en; Christ will come a - gain.'

\*For those who are able, please stand.



## AMEN

AMEN | Harling



## SHARING THE BREAD AND THE CUP

At the direction of the hosts, you are invited to come forward by the center aisle. Take a piece of bread, dip it into the chalice, and receive communion by intinction.

All bread is gluten-free. Please return to your seats using the side aisles.

If you are unable to come forward, you will be offered communion in your pew.

## MUSIC DURING COMMUNION

"Hymn No. 528: Come, Let Us Eat" | A VA DE

*(Worshippers are invited to sing on cue from leader)*

## PRAYER AFTER THE MEAL

Creator God, you have welcomed us to your table, fed us with your bread and the cup, nourished us with your love, and filled us with a renewed sense of your peace. Send us forth from this place to share the good news of your active presence in the world, to witness to the wonders of your creation, and to love you and love our neighbor with all our heart and mind and strength and soul. Amen.

## \*SHARING THE PEACE OF CHRIST

The peace of the Lord Jesus Christ be with you all;  
And also with you.

*(Worshippers may greet one another with words of Christ's peace.)*

## WE ARE SENT INTO THE WORLD

### \*HYMN NO. 506

"Look Who Gathers at Christ's Table!" | COPELAND

*\*For those who are able, please stand.*





528

## Come, Let Us Eat

Capo 5: (C)

(Dm7)

(C)

(Am) (F)

F

Gm7

F

Dm B $\flat$ *Leader or All*

1 Come, let us eat, for now the feast is spread;  
 2 Come, let us drink, for now the wine is poured;  
 3 In Je - sus' pres - ence now we meet and rest;  
 4 Rise, then, to spread a - broad God's might - y word;

(C)

(Fmaj7)

(G7)

(F)

(C) (Dm7)

F

B $\flat$ maj7

C7

B $\flat$ 

F Gm7

*All*

come, let us eat, for now the feast is spread.  
 come, let us drink, for now the wine is poured.  
 in Je - sus' pres - ence now we meet and rest.  
 rise, then, to spread a - broad God's might - y word.

(C)

(F)

(Dm)

(Am)

(Dm7) (F)

F

B $\flat$ 

Gm

Dm

Gm7 B $\flat$ *Leader or All*

Our Lord's bod - y let us take to - geth - er;  
 Je - sus' blood poured, let us drink to - geth - er;  
 In the pres - ence of our Lord we gath - er;  
 Je - sus ris - en will bring in the king - dom;

(C)

(F)

(C)

F

B $\flat$ 

F

*All*

our Lord's bod - y let us take to - geth - er.  
 Je - sus' blood poured, let us drink to - geth - er.  
 in the pres - ence of our Lord we gath - er.  
 Je - sus ris - en will bring in the king - dom.

# 506 Look Who Gathers at Christ's Table!

1 Look who gath - ers at Christ's ta - ble! Hear the sto - ries  
 2 Clouds of light sur - round the ta - ble; an - cient fol - low -  
 3 Their sad sto - ries are re - peat - ed in a thou - sand  
 4 Bring your joy and bring your sad - ness, and pre - pare to

that they bring. Some are weep - ing; some are laugh - ing;  
 ers ap - pear, saints con - fess - ing how they wres - tled  
 dif - ferent ways, but they share one thing in com - mon:  
 be sur - prised by the host whose hands are wound - ed,

some have songs they want to sing. Oth - ers ask why they're in -  
 with their guilt, their doubt and fear. Pe - ter tells of his de -  
 they all end in thanks and praise for the host who has in -  
 who will o - pen wide your eyes when he bless - es bread and

vit - ed, bur - dened by the wrong they've done. Christ in - sists they  
 ny - ing Christ was ev - er in his sight; Paul re - lates his  
 vit - ed north and south and east and west to con - verge a -  
 breaks it— truth and man - na from a - bove!—and then pass - es

all are wel - come. There is room for ev - ery - one.  
 fruit - less ef - forts to ob - lit - er - ate the light.  
 round this ta - ble, where all life is fed and blest.  
 wine that wak - ens in your heart the taste of love.

## \*BLESSING AND CHARGE

Siblings in Christ, we cannot enjoy our abundance and wealth  
without thanksgiving and generous sharing.  
Holy and awesome is the Lord's name!

**We seek God's peace that we may share it,  
and the Spirit's wisdom that we may live by it,  
in Christ's name. Amen.**

## POSTLUDE

"Festival Intrada" | *Joel Martinson (b. 1965)*

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## IN WORSHIP

This morning's opening hymn, No. 634 "To God Be the Glory," was written by Fanny Crosby (1820-1915). Popularized in the 1950s during the Billy Graham crusades, it celebrates God's love through Jesus Christ, with each stanza ending with "great things he has done." Blind from six weeks old, Crosby was a prolific hymn and gospel songwriter, best known for "Blessed Assurance."

Today's Offertory, "Prayer of Saint Gregory," was composed by Alan Hovhaness (born Alan Vaness Chakmakjar) in 1946. A Massachusetts native, Hovhaness (1911-2000) had an Armenian father and a Scottish mother and studied at the New England Conservatory of Music where he adopted his pseudonym. In the 1940s, Alan Hovhaness's interest in Eastern philosophy and Armenian culture influenced his compositions. He played organ at an Armenian church and learned the Armenian language. One of the most prolific composers of the 20th century, he destroyed nearly 1,000 works of his own composition in 1940 but still wrote symphonies, choral works, ballets, operas, and chamber music. His music, often modal and rhythmically intricate, is lyrically expressive and de-emphasizes harmony. He died in Seattle in 2000. "Prayer of Saint Gregory," dedicated to St. Gregory the Illuminator, begins softly with the organ before the trumpet enters with expressive phrases. As Gregory's prayers intensify, the melody crescendos and the trumpet plays more forcefully. The piece then wanes in energy, with descending notes and softer dynamics, reflecting Gregory's prayers fading in his prison cell.

## INTRODUCING THE RIGHT HAND OF FELLOWSHIP COLLECTION

Today, we introduce 6 of the 10 worship art pieces created for the Right Hand of Fellowship Project, which began in February 2024. The block design, also known as the "Right Hand of Friendship", symbolizes community, hospitality, and support and has appeared in both Civil War block patterns and a Morehead University document. As we start Ordinary Time, with green as the seasonal color, these pieces will be used in various configurations for years to come. The project was coordinated by Lisa Longo, with special thanks to Anne Kenley, Mary Beth Riner, Carol Frohlich, Mary Holland, Joyce Mallette, and Mary Boris

This project features 101 quilt blocks finished (87 large blocks and 14 small blocks), 28 different people who "pieced" (sewed) blocks with 4 people made more than 10 blocks, and a total of 59 yards of fabric used.

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# Events and Announcements

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## **Westminster Feminine Toilet Paper Donations | June**

The Northminster Mission Team is collecting toilet paper to donate to our partner, Westminster Neighborhood Services! Throughout the month of June, consider donating items by placing them in the yellow bin in the Gathering Place.

## **Summer Fun | June 5, 12, and 19 | 5:30 - 7:30 pm**

It's a beautiful (summer) in the neighborhood! Summer Fun is returning with a Mr. Rogers-based program for three nights in June. Registration has begun and we are also in need of volunteers! Scan the QR code or visit the website to learn more.



## **Special Summer Worship Services | June 16 & August 11**

Outdoor worship at Northminster is back! Mark your calendars for worship services on Ralston Commons this Summer on June 16, and August 11. You're invited to bring your own lawn chairs, blankets, and friends for these special services!

## **Pyoca Summer Camps | June & July**

Registration is open for Pyoca Summer Camps! Join us in June and July for sessions tailored to various age groups and interests, from rising 2nd graders to 2024 graduates. Scan the QR code or visit our website for details.



## **Back-to-School Supply Event | July 8th - 11th**

Northminster is partnering with Second Presbyterian and St. Luke's Methodist to provide volunteers who can sort and pack school supplies during various shifts from Monday, July 8th - Thursday, July 11th. A sign-up will be available starting June 7th!



## **Theology on Tap | July 13, July 24, August 22 | 7:30 - 9:30 pm**

Come join your pastors for a relaxed conversation around faith and spirituality as we discuss issues facing our lives today. We'll meet once a month throughout the summer at a location to be determined. More details to come!

## **Northminster Court Watchers | July 21st | 11:15 am - 12:15 pm**

Members acting as Court Watchers meet after worship on Sunday, July 21st to discuss their court experiences. If you're interested in learning more about court watchers, please contact Susan Holewinski or Karen Herbst-Kim.

## **Summer Church School Sign-Up**

We're looking for volunteers to assist in our Nursery, Preschool, and Children's Church Classes from June-August 2024. Sign up by scanning the QR code to the right or email Melissa Hopkins to learn more about how you can volunteer.



## **Stewardship Book Influences**

Don't forget to share the books that have influenced your stewardship (how you offer your time, talent, and treasure to help others). Scan the QR code to the right to learn more. It is up to you whether you share your name!



*Additional events and information can be found on our website at [northminster.church/events](https://northminster.church/events)*

# NORTHMINSTER PRESBYTERIAN CHURCH

*Seek, Serve, Embrace | Engaging with neighbors near and far in Christ's love*

*Christ-Centered | Grounded in the Word | Relevant | Inclusive | Nurturing | Serving*

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**Brian Shivers**  
*Pastor/Head of Staff*

**Karen Herbst-Kim**  
*Associate Pastor*

**John Wright**  
*Director of Music Ministries*

**Carol McDonald**  
*Parish Associate*

**Marko Petrić**  
*Music Associate/Organist*

**Cheryl Plunkett**  
*Office Administrator*

**Melissa Hopkins**  
*Director of Children's Ministry*

**Timothy Foster**  
*Director of Communications*

**Shiloh O'Rourke**  
*Director of Preschool*

**Emma Moore**  
*Operations Administrator &  
Youth Ministry Coordinator*

**Lorna Johnson**  
*Bookkeeper*

**Denise Harrington**  
*Director of Senior Ministries*

**Tim McElroy**  
*Lead Custodian*

**Michael de las Alas**  
*Custodian*

**Jonathan McGee**  
*Custodian*

**Tony Dzwonar**  
*Stephen Ministry Leader*

**Rod Mail**  
*Stephen Ministry Leader*

**Donald R. Durrett**  
*Associate Pastor Emeritus*

**Teri Thomas**  
*Pastor Emerita*

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## Matthew 25

As a Matthew 25 congregation, we focus on building congregational vitality, dismantling structural racism, and eradicating systemic poverty.

## Covenant Network of Presbyterians

As a member of the Covenant Network of Presbyterians, we seek equity for LGBTQIA2S+ people in church and society. We welcome, honor, celebrate, and include all.

## Weekly Email Newsletters

Stay up to date with everything going on at Northminster by subscribing to our newsletter at [northminster.church/newsletter](http://northminster.church/newsletter)

## Prayer Lists

The prayer list is available 24/7 online! Visit [northminster.church/prayer](http://northminster.church/prayer)

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# Connect with us!



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[northminster-indy.org](http://northminster-indy.org)

(317) 251-9489   [office@northminster-indy.org](mailto:office@northminster-indy.org)   9am - 3pm (M-Th) | Closed Friday

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