



NORTHMINSTER PRESBYTERIAN CHURCH

Seek, Serve, Embrace | Engaging with neighbors near and far in Christ's love

SERVICE FOR THE LORD'S DAY

3rd Sunday of Epiphany | January 22, 2023, 10:00 am

WE GATHER IN GOD'S NAME

WELCOME

Carol McDonald

PRELUDE

"Grand Choeur" | *Théodore Dubois (1837-1924)*

*CALL TO WORSHIP

The Lord is my light and my salvation;
whom shall I fear?

**The Lord is the stronghold of my life;
of whom shall I be afraid?**

As we behold the beauty of God's temple,
we see God's face.

God is our shelter and our shade.

We will sing to the God of our salvation!

*HYMN NO. 720

"Jesus Calls Us" | *GALILEE*

*PRAYER OF CONFESSION

Loui Lord Nelson

Christ our Messiah,
you call us to fish for people,
but we are hesitant to leave our boats.
We are afraid to let go of the things we hoard,
believing they make us secure.
We are afraid to put our trust in you, afraid to follow,
afraid we will fail.

Forgive us, caring God.
Transform our fear into faithfulness,
and enable us to walk with you,
that we may be part of your work in the world.

**For those who are able, please stand.*

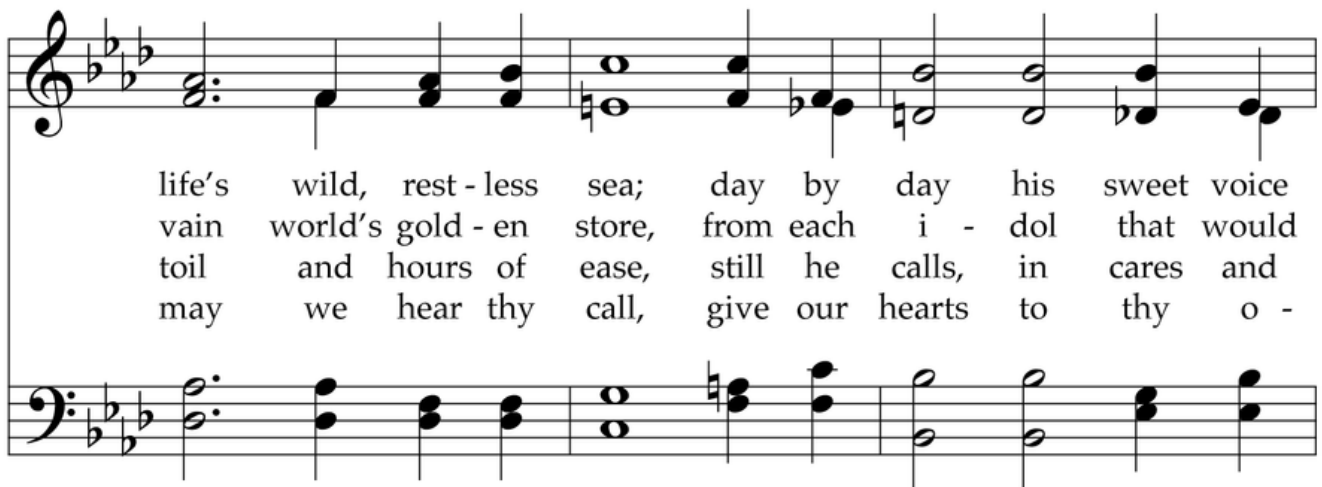


Jesus Calls Us

720



1 Je - sus calls us: o'er the tu - mult of our
 2 Je - sus calls us from the wor - ship of the
 3 In our joys and in our sor - rows, days of
 4 Je - sus calls us: by thy mer - cies, Sav - ior,



life's wild, rest - less sea; day by day his sweet voice
 vain world's gold - en store, from each i - dol that would
 toil and hours of ease, still he calls, in cares and
 may we hear thy call, give our hearts to thy o -



sound - eth say - ing, "Chris - tian, fol - low me."
 keep us, say - ing, "Chris - tian, love me more."
 plea - sures, "Chris - tian, love me more than these."
 be - dience, serve and love thee best of all.

*SILENT CONFESSION

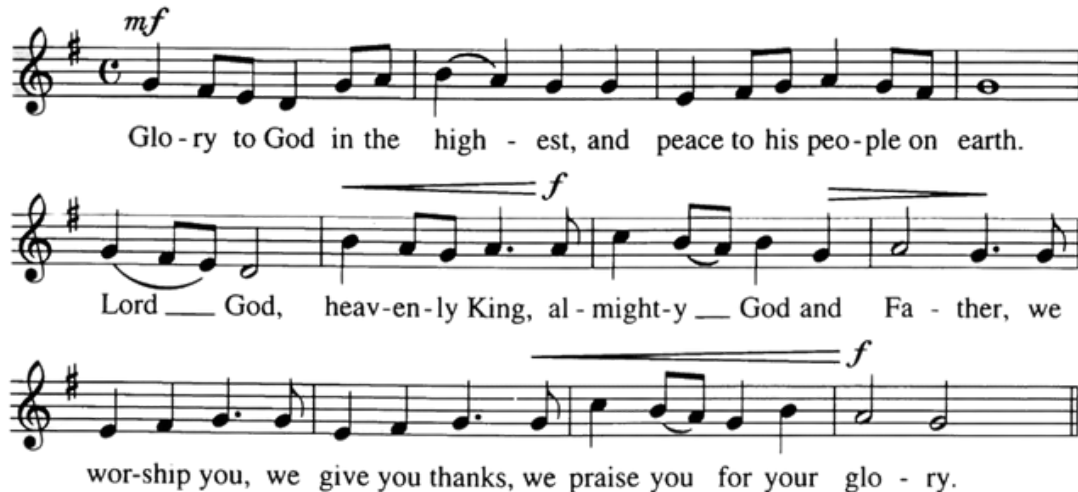
*DECLARATION OF FORGIVENESS

Just as Jesus called the disciples, so Christ calls us.
Friends, I declare you are forgiven of your sins
and are now freed to answer Christ's call.

**Christ calls us, forgives us, heals us, and teaches us.
Thanks be to God!**

*GLORIA

"Glory to God in the Highest" | Carroll Andrews



*SHARING THE PEACE OF CHRIST

The peace of the Lord Jesus Christ be with you all;
And also with you.

(Worshippers may greet one another with words of Christ's peace.)

WE PROCLAIM GOD'S WORD

CHILDREN'S TIME

*(Offerings added to the Joyful Noise Pail are for mission partner Heifer International.)
Children are dismissed to Church School.*

SOLO

"The People That Walked in Darkness" (from Messiah) | George F. Handel (1685-1759);
Sam Spade, Baritone

"The people that walked in darkness have seen a great light, and they that dwell in
the land of the shadow of death, upon them hath the light shined."

Isaiah 9: 2

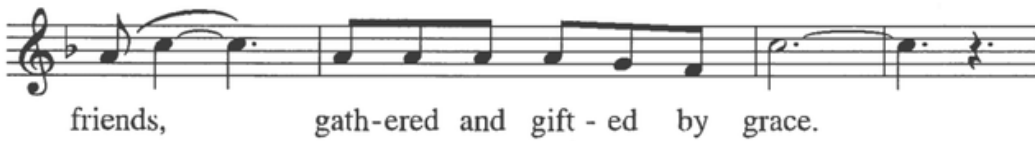


PRAYER FOR ILLUMINATION

"Gathered in God's Name" | Michael Burkhardt

Refrain

with great joy!



FIRST LESSON

Isaiah 9: 1-4 (p. 638)

PSALM 27

Michael Burkhardt; Katie Ray, Cantor



GOSPEL LESSON

Matthew 4: 12-23 (p. 3-4) (Spark Bible p. 258)

SERMON

"Gone Fishing" | Carol McDonald

WE RESPOND TO GOD'S WORD

*HYMN NO. 721

"Lord, You Have Come to the Lakeshore" | *PESCADORE DE HOMBRES*

(Soloist sings stanzas, All sing refrain)

PRAYERS OF THE PEOPLE

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our debts,
as we forgive our debtors; and lead us not into temptation,
but deliver us from evil. For thine is the kingdom and the
power and the glory, forever. Amen.

OFFERING

(Please sign the pew pad and pass it to your neighbor)



721 Lord, You Have Come to the Lakeshore

Tú has venido a la orilla



1 Lord, you have come to the lake - shore look - ing
 2 You know so well my pos - ses - sions; my boat
 3 You need my hands, full of car - ing, through my
 4 You, who have fished oth - er o - ceans, ev - er



nei - ther for wealth - y nor wise ones; you on - ly
 car - ries no gold and no weap - ons; 7 you will
 la - bors to give oth - ers rest and con - stant
 longed for by souls who are wait - ing, my lov - ing



asked me to fol - low hum - bly.
 find there my nets and la - bor.
 love that keeps on lov - ing.
 friend, as thus you call me:

Refrain / Estribillo



O Lord, with your eyes you have searched me, and while
 Se - ñor, me has mi - ra - do a los o - jos, son - ri -



smil - ing have spo - ken my name; now my
 en - do has di - cho mi nom - bre, en la a -

boat's left on the shore-line be - hind me. By your
 re - na he de - ja - do mi bar - ca, jun - to a

side I will seek oth - er seas.
 ti bus - ca - ré o - tro mar.

SPANISH

- 1 Tú has venido a la orilla,
 no has buscado ni a sabios, ni a ricos,
 tan sólo quieres que yo te siga. Estribillo
- 2 Tú sabes bien lo que tengo:
 en mi barca no hay oro ni espadas,
 tan solo redes y mi trabajo. Estribillo
- 3 Tú necesitas mis manos,
 mi cansancio que a otros descansa,
 amor que quiera seguir amando. Estribillo
- 4 Tú, pescador de otros lagos,
 ansia eterna de almas que esperan,
 amigo bueno, que así me llamas. Estribillo

OFFERTORY

"How lovely are the messengers" (from *St. Paul*) | *Felix Mendelssohn (1809-1847)*; Chancel Choir

How lovely are the messengers that preach us the gospel of peace.
To all the nations is gone forth the sound of their words,
throughout all the lands their glad tidings.
How lovely are the messengers that preach us the gospel of peace.

*DOXOLOGY

"Praise God, From Whom All Blessings Flow" | *LASST UNS ERFREUEN*

Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit, Alleluia! Alleluia! Alleluia!

*PRAYER OF THANKSGIVING

WE ARE SENT INTO THE WORLD

*HYMN NO. 170

"You Walk Along Our Shoreline" | *WIE LIEBLICH DER MEIN*

*BLESSING AND CHARGE

May the grace of Christ who calls us go with you.
May the power of the Holy Spirit who empowers us sustain us.
May the salvation of God who loves us give you peace.

Christ calls us to be fishers of all people for the sake of his beloved kingdom.
Let us go in peace to love and serve the Lord.

CHORAL RESPONSE

"Blest be the Tie That Binds" | *John Fawcett (1739-1817)*; Chancel Choir

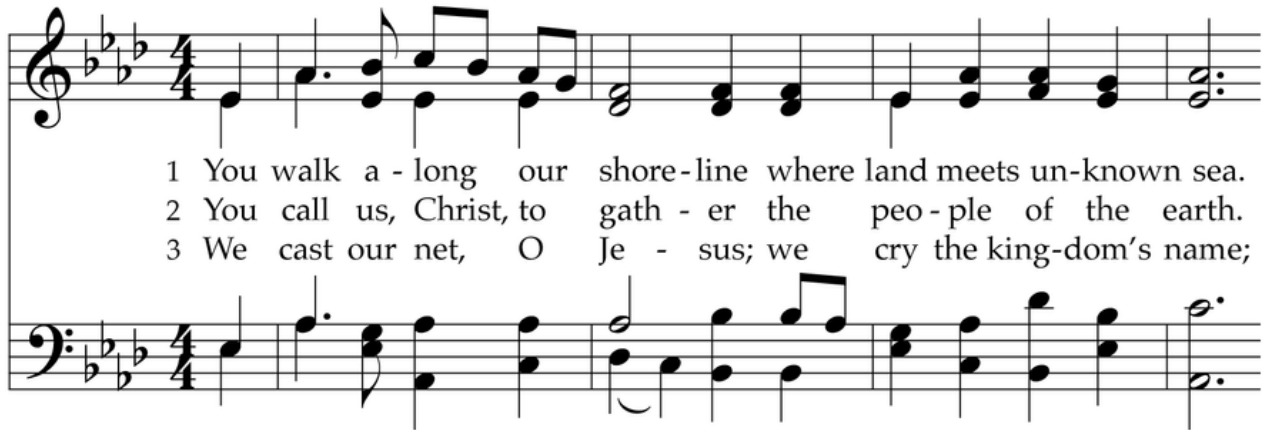
Blest be the tie that binds our hearts in Christian love.
The fellowship of kindred minds is like to that above.

We share our mutual woes, our mutual ardent prayers.
Our fears, our hopes, our aims are one, our comforts and our cares.

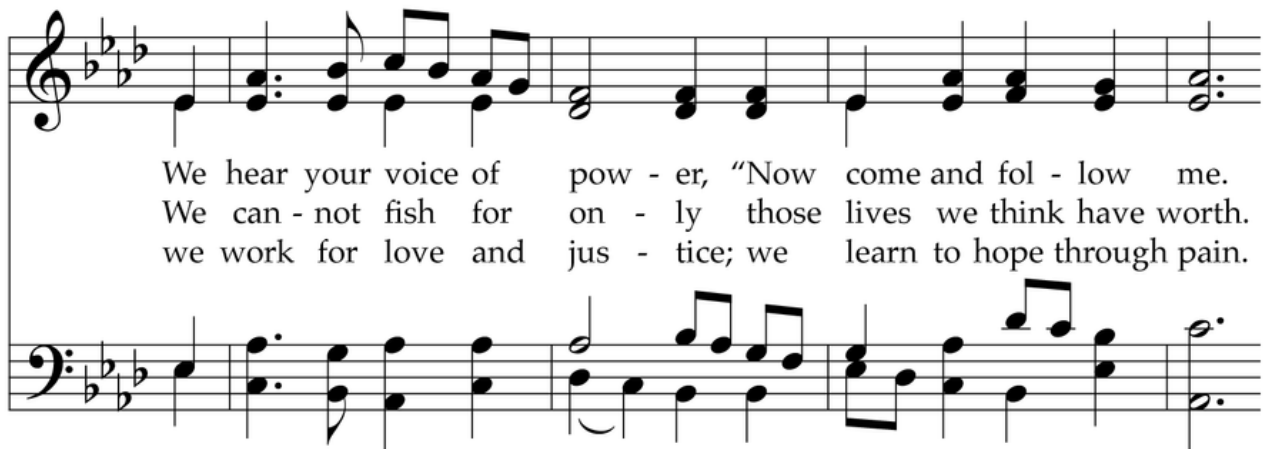
From sorrow, toil and pain, and sin we shall be free;
and perfect love and friendship reign through all eternity.



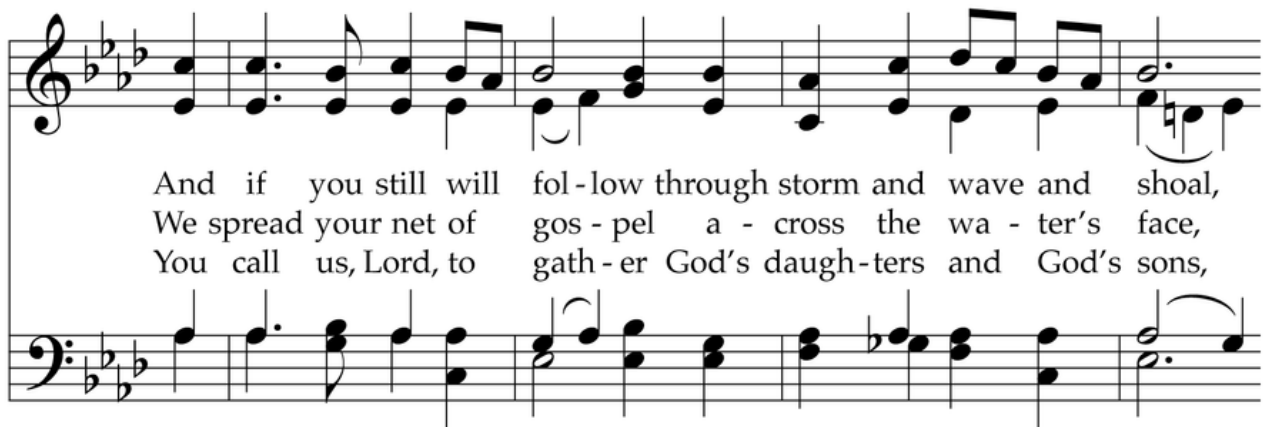
You Walk along Our Shoreline 170



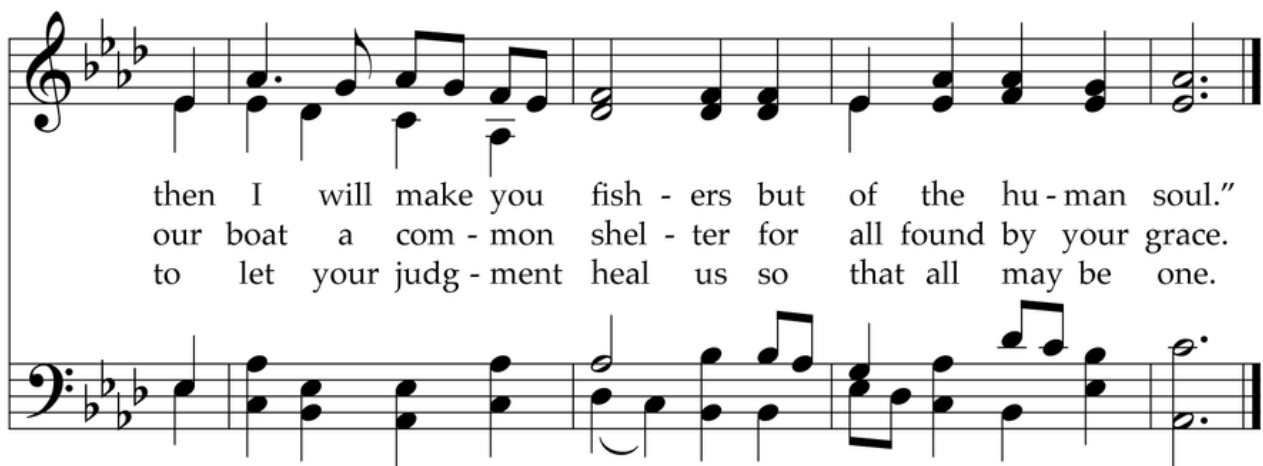
1 You walk a - long our shore-line where land meets un-known sea.
2 You call us, Christ, to gath - er the peo - ple of the earth.
3 We cast our net, O Je - sus; we cry the king-dom's name;



We hear your voice of pow - er, "Now come and fol - low me.
We can - not fish for on - ly those lives we think have worth.
we work for love and jus - tice; we learn to hope through pain.



And if you still will fol-low through storm and wave and shoal,
We spread your net of gos - pel a - cross the wa - ter's face,
You call us, Lord, to gath - er God's daugh-ters and God's sons,



then I will make you fish - ers but of the hu - man soul."
our boat a com - mon shel - ter for all found by your grace.
to let your judg - ment heal us so that all may be one.

MUSIC IN WORSHIP

Today's Offertory, "How lovely are the messengers," is a movement from German Romantic composer Felix Mendelssohn's 1836 oratorio *St. Paul*. During Mendelssohn's lifetime, *St. Paul* was frequently performed, however, compared with such oratorios as Handel's *Messiah*, Bach's *Christmas Oratorio*, or even Mendelssohn's own *Elijah*, it has failed to maintain place in choral repertory and is now infrequently performed in its entirety.

The text of today's final hymn, No. 170 "You Walk Along Our Shoreline," was written by Canadian theologian and hymn writer Sylvia Dunstan (1955 - 1993) in 1984 after reading an article in which fishing was used as a metaphor for ministry. Part of the artistry of this text is the way the identity of the person addressed is gradually revealed. In stanza 1, all references are a nameless "you/your," like someone seen through a shoreline mist. Stanza 2 introduces "Christ," and stanza 3 adds "Jesus" and "Lord." This series of names indicates both identity and relationship. The hymn is a reminder that the disciples fished with nets requiring more than one person to be involved with the effort. The vocation and ministry to which we are called by our baptism is not a solitary or private endeavor. The work of love and justice takes place in community.

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Today's Flower Donations

In memory of Algie S. Oldham, Jr. and Caroline Lancaster from Sarah Oldham and Roslynn, Wes, Jon, and Lauren Lancaster

In honor of Charlie Scheuermann and in loving memory of his parents, Gary and Nancy Scheuermann, from Aimée and David Scheuermann



Upcoming Events

Senator Fady Qaddoura | Jan. 29 | 11:00 am

Join us as we welcome a conversation with State Senator Fady Qaddoura in Calvin Hall. Serving Senate District 30 and sponsoring Senate Bill 202 to addresses various housing rights, Senator Qaddoura is an active member of the interfaith community.

Sound & Spirit: IIIrd Tyme Out | Feb. 3 | 7:00 pm

Winners of IBMA's Vocal Group of the Year and Male Vocalist of the Year numerous times, Russell Moore and IIIrd Tyme Out celebrate 30 years as a bluegrass band. As always, admission is free!



Annual Meeting | Feb. 5 | Following Worship

Join us for the annual congregational meeting following worship on February 5th. Mark you calendars for us to meet and discuss the great works and progress made in 2022 as well as looking ahead to 2023.

Northminster Presents: Carlabeth Mathias | Feb. 8 | 6:00 pm

Join us for Northminster Presents: Toolbox for Success: Helping Your Child Handle Stress and Anxiety. We will explore and navigate this important and timely topic and leave with practical ideas to help your child.



Italian Night Youth Fundraiser | Feb. 25

Italian Night is returning and we're currently accepting donations for our live and silent auctions! If you are interested in donating or still need to register, use the QR code to the right or visit our events page!



Sound & Spirit: Abel Family Quartet | Feb. 26 | 5:00 pm

The Abel Family Quartet is a string quartet based in Indianapolis playing Mozart, Quartet in G Major, K. 387, Schubert's Quartettsatz, and Brahms's Quartet in A Minor, Op. 51, No. 2. Admission is free!



Wednesday Night Adult Study | Wednesdays | 6:00 pm

Join us Wednesday evenings for our adult study! Starting January 18th, we will be led by Donald Knebel in "Religions of the World". Dates and topics can be found using the QR code to the right or on our website.



Marko Petričić CD Release

Purchase the unique recording of organist Marko Petričić's J.S. Bach organ collection using Northminster's own C.B. Fisk organ! The two-disk collection of Bach's most beautiful pieces was recorded over three days this past summer.



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Lori Schlabach
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Carol McDonald
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Marko Petričić
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Lead Custodian

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Tony Dzwonar
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Michael de las Alas
Custodian

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