

Northminster Presbyterian Church
1660 Kessler Blvd. East Drive, Indianapolis, IN 46220
317-251-9489 www.northminster-indy.org

SERVICE FOR THE LORD'S DAY **TENTH SUNDAY AFTER PENTECOST**

August 9, 2020
11:00 am

** Those who are able, please stand.*
Congregation responds in bold.

APPROACH GOD

WELCOME

Ruth Chadwick Moore

PRELUDE

Fantasie in G Minor, BWV 542

J.S. Bach
(1685-1750)

Marko Petričić, Organ

*** CALL TO WORSHIP**

Steve and Kaitlyn Boller

Come, worship God, who is worthy of honor.

We enter God's presence with thanks and a song!

You are the rock of your people's salvation –

to You our jubilant praises belong.

We are your people, the sheep of your pasture.
You are our Maker and to You we pray.
 Gladly we come in obedience before You.
Great is the One whom we worship this day!
Let us worship God!

* HYMN

God Is Here!

ABBOT'S LEIGH

1 God is here! As we your peo - ple meet to
 2 Here are sym - bols to re - mind us of our
 3 Here our chil - dren find a wel - come in the
 4 Lord of all, of church and king - dom, in an

of - fer praise and prayer, may we find in
 life - long need of grace; here are ta - ble,
 Shep - herd's flock and fold; here as bread and
 age of change and doubt keep us faith - ful

full - er mea - sure what it is in Christ we share.
 font, and pul - pit; here the cross has cen - tral place.
 wine are tak - en, Christ sus - tains us as of old.
 to the gos - pel; help us work your pur - pose out.

Here, as in the world a - round us, all our
 Here in hon - es - ty of preach - ing, here in
 Here the ser - vants of the Ser - vant seek in
 Here, in this day's ded - i - ca - tion, all we

var - ied skills and arts wait the com - ing
 si - lence, as in speech, here, in new - ness
 wor - ship to ex - plore what it means in
 have to give, re - ceive: we, who can - not

of the Spir - it in - to o - pen minds and hearts.
 and re - new - al, God the Spir - it comes to each.
 dai - ly liv - ing to be - lieve and to a - dore.
 live with - out you, we a - dore you! We be - lieve!

* PRAYER OF CONFESSION

I confess to God Almighty, before the whole company of heaven, and to you my brothers and sisters, that I have sinned by my own fault, in thought, word and deed; wherefore, I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life.

May Almighty God have mercy on you, pardon and deliver you from all your sins, and give you time to amend your life.

I confess to God Almighty, before the whole company of heaven, and to you my brothers and sisters, that I have sinned by my own fault, in thought, word and deed; wherefore, I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life.

May Almighty God have mercy on you, pardon and deliver you from all your sins, and give you time to amend your life.

SOLO Vouchsafe, O Lord (from *Dettingen Te Deum*)
George Frederic Handel
(1685-1759)

Simon Lee, Baritone

Vouchsafe, O Lord: to keep us this day without sin.

O Lord, have mercy upon us.

O Lord, let thy mercy lighten upon us: as our trust is in thee.

*** ASSURANCE OF GOD'S FORGIVENESS**

Friends, even though we have sinned, Christ has come to lead us through the valley.

Even now, God is at work in our lives, turning us from self-destruction.

God loves us and frees us from our sins.

Thanks be to God. Let us make a joyful noise!

*** GLORIA** Glory to God, Whose Goodness Shines on Me
GLORY TO GOD



1 Glo - ry to God, whose good - ness shines on me,
2 World with - out end, with - out end. A - men.

and to the Son, whose grace has par - doned me,
World with - out end, with - out end. A - men.

and to the Spir - it, whose love has set me free.
World with - out end, with - out end. A - men.

As it was in the be - gin - ning, is now and ev - er shall be. A - men.

*** SHARING THE PEACE** (*Worshipers may greet one another with words of Christ's peace.*)

The peace of the Lord Jesus Christ be with you all.
And also with you.

WE HEAR GOD'S WORD PROCLAIMED

CHILDREN'S TIME

Andrew and Michael de las Alas

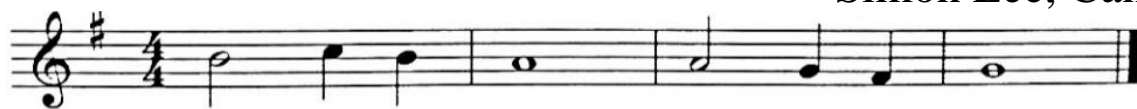
PRAYER FOR ILLUMINATION

PSALM 17: 1-8

Hal Hopson

(born 1933)

Simon Lee, Cantor



Lord, hear my prayer. Lord, hear my prayer.

EPISTLE LESSON

2 Thessalonians 2: 13-15

SERMON

Yes, God Is Here!

Ruth Chadwick Moore

WE RESPOND TO GOD'S WORD

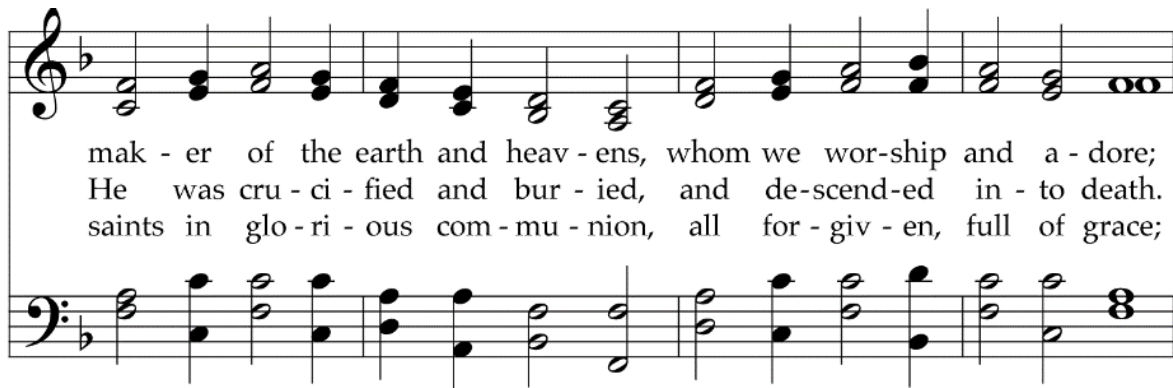
* HYMN

I Believe in God the Father

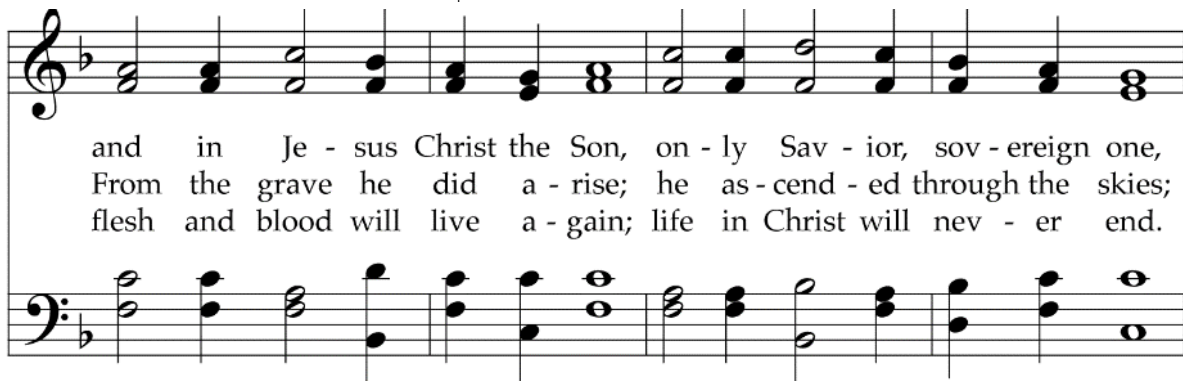
GENEVAN 42



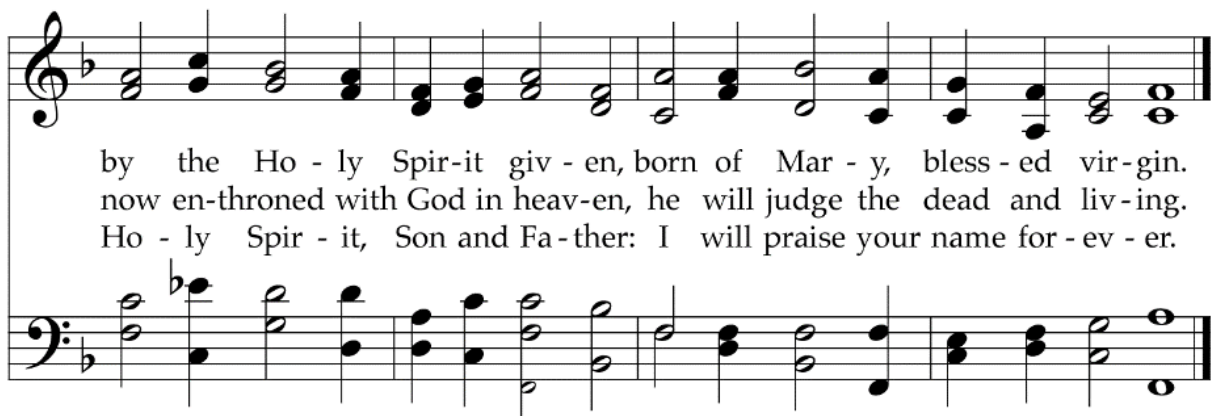
1 I be-lieve in God the Fa - ther, mer - ci - ful and might-y Lord,
2 Un - der Pi - late, Je - sus suf - fered, faith - ful to his fi - nal breath.
3 I be-lieve in God the Spir - it, and the church in ev - ery place;



mak - er of the earth and heav - ens, whom we wor-ship and a - dore;
He was cru - ci - fied and bur - ied, and de-scend - ed in - to death.
saints in glo - ri - ous com - mu - nion, all for - giv - en, full of grace;



and in Je - sus Christ the Son, on - ly Sav - ior, sov - ereign one,
From the grave he did a - rise; he as - cend - ed through the skies;
flesh and blood will live a - gain; life in Christ will nev - er end.



by the Ho - ly Spir-it giv - en, born of Mar - y, bless - ed vir - gin.
now en-throned with God in heav-en, he will judge the dead and liv-ing.
Ho - ly Spir - it, Son and Fa - ther: I will praise your name for - ev - er.

PRAYERS OF THE PEOPLE

John Wright

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen

OFFERING

WE ARE SENT INTO THE WORLD

* HYMN

Your Voice Can Sing

CARMEN DEI

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 3/4 time, with a key signature of two flats (B-flat and E-flat). The melody is primarily in the Soprano part, with harmonization in the other parts. The lyrics are arranged in four systems, each corresponding to a line of music. The first system contains the first line of lyrics, the second system contains the second line, the third system contains the third line, and the fourth system contains the fourth line. The lyrics are as follows:

1. Your voice can sing a heart - felt hymn and chant a
2. Your hands can grow and gath - er wheat or tend a
3. Your eyes can read the scrip - ture's words and see the
4. With God, our var - ied parts be - come one bod - y,

psalm a - lone. Your voice can sigh a deep la -
fruit - ful vine. Your hands can shape a loaf of
stor - y's scope. Your eyes can scan the Bi - ble's
joined in praise. With God, we seek the paths of

ment or shape a word - less groan. One voice may bear a
bread and pour a cup of wine. One per - son's hands may
breadth to find its words of hope. One per - son's eyes may
peace and walk in ho - ly ways. And as we find new



mel - o - dy, but gath - er two or three, and
 make a meal, but of - fer guests a place, and
 see in part, but join to read with friends, and
 har - mo - ny, we join the grow - ing throng, for

Christ is in the midst of us to teach us har - mo - ny.
 Christ is in the midst of us to cir - cle us with grace.
 Christ is in the midst of us: the liv - ing Word God sends.
 Christ is in the midst of us and fills the world with song.

* BLESSING AND CHARGE

Go now into the world.

Lift every voice and sing!

We go, singing a song full of faith!

We go, singing a song full of hope!

Go now into the world.

Let all rejoice who have voices to raise!

May God give us faith to sing always:

Alleluia! Amen.

RESPONSE The Lord Bless You and Keep You John Rutter
 (born 1945)

Simon Lee, Baritone

The Lord bless you and keep you: The Lord make His
 face to shine upon you, and be gracious unto you.

The Lord lift up the light of His countenance upon
 you, and give you peace, Amen. *Numbers 6: 24*



MUSIC IN WORSHIP

Instead of speaking the Apostle's Creed, this morning we sing it, using the tune GENEVAN 42. The French Reformer John Calvin (1509 - 1564) encouraged the composition and singing of metrical settings of the psalms. Calvin's own congregation in Strasbourg also sang a metrical version of the Apostle's Creed. For the 2009 commemoration of the 500th anniversary of Calvin's birth, David Gambrell wrote this paraphrase of the creed and set it to a melody Calvin likely knew – Psalm 42 from the 1552 *Genevan Psalter*, best known today as the tune for “Comfort, Comfort, Ye My People.” David Gambrell is Associate for Worship in the Presbyterian Church Office of Theology and Worship. He is co-editor of the 2018 *Book of Common Worship*, and has written numerous hymns.

We were originally planning to sing today's final hymn, “Your Voice Can Sing,” on Sunday, March 22, 2020 – the day we were scheduled to return to the sanctuary to celebrate our new Fisk pipe organ, cross and expanded chancel. The act of singing together is among the most powerfully sacramental acts of the church. Even though right now we sing at home gathered around our computer, we are still the body of Christ. The text was written by Mennonite Adam Tice (born 1979), who lives in Goshen, Indiana.

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(northminster-indy.org).*

To give by text message on a smartphone, text the amount to
317-316-3009.

Our online system, ShelbyNext, will prompt you through a
one-time set-up.

MINISTRY

Ruth Chadwick Moore
Associate Pastor

John M. Wright
Director, Music Ministries

Marko Petričić
Music Associate/Organist

Carol McDonald
Parish Associate

Denise Harrington
Senior Ministry

Melissa Hopkins
Interim Christian Education

Marland Pittman
Interim Youth

Donald R. Durrett
Associate Pastor Emeritus

Carol Campbell
John Reed
Tony Dzwonar
Stephen Ministry Leaders

Lori Schlabach
Church Business
Administrator

Susan Glant
Nancy J. Sala
Administrative Assistants

Tim McElroy
Lead Custodian

Jonathan Petersen
Sunday Custodian