



Northminster Presbyterian Church
1660 Kessler Blvd. East Drive, Indianapolis, IN 46220
317-251-9489 www.northminster-indy.org

SERVICE FOR THE LORD'S DAY

TRINITY SUNDAY

June 7, 2020

** Those who are able, please stand.*
Congregation responds in bold.

WE APPROACH GOD

WELCOME

Carol McDonald

*** CALL TO WORSHIP**

Holy, holy, holy is the Lord of hosts;
the earth is full of the glory of God.
Father, Son, and Holy Spirit:
Glory to you forever!
Speaker, Word, and Breath of Life:
Glory to you forever!
Font of Blessing, Living Water, Flowing River:
Glory to you forever!
Compassionate Mother, Beloved Child, Life-giving Womb:
Glory to you forever!
Sun, Light, and Burning Ray:
Glory to you forever!
Giver, Gift, and Giving:
Glory to you forever!
Lover, Beloved, and Love Itself:
Glory to you forever!
Rock, Cornerstone, and Temple:
Glory to you forever!
Rainbow of Promise, Ark of Salvation, Dove of Peace:
Glory to you forever!
God who was, God who is, and God who is to come:
Glory to you forever!
Let us worship God!

1 In Christ called to bap - tize, we wit - ness to grace
 2 In Christ called to ban - quet, one ta - ble we share,
 3 In Christ called to wit - ness, by grace we will preach
 4 U - nite us, a - noint us, O Spir - it of love,

and gath - er a peo - ple from each land and race.
 a ha - ven of wel - come, a cir - cle of care.
 the life - giv - ing gos - pel; God's love we will teach.
 for you are with - in us, a - round us, a - bove.

In deep, flow - ing wa - ters, we share in Christ's death,
 Al - though we are man - y, we share in one bread.
 By grace may our liv - ing give proof to our praise
 E - quip us for ser - vice with gifts you be - stow.

then, ris - ing to new life, give thanks with each breath.
 One cup of thanks - giv - ing pro - claims Christ, our head.
 in cost - ly com - pas - sion re - flect - ing Christ's ways.
 In Christ is our call - ing. In Christ may we grow.

* PRAYER OF CONFESSION

God of grace, love, and communion, we confess we have failed to love you with our heart, soul, and mind. We have failed to love our neighbor as ourselves. We ignore your commandments and stray from your way.

Have mercy on us. Forgive our sin, we pray. Raise us to new life that we may serve you faithfully and give honor to your holy name.

*SILENT CONFESSION

*ASSURANCE OF GOD'S FORGIVENESS

God did not send the Son to condemn the world, but in order that the world might be saved through him. Hear and believe the good news:

In Jesus Christ, we are forgiven! Thanks be to God!

WE HEAR GOD'S WORD PROCLAIMED

CHILDREN'S TIME

Becky Huehls, Mason & Bear King

PRAYER FOR ILLUMINATION

FIRST READING

II Corinthians 13: 11-13

PSALM 8

Hal Hopson
(born 1933)

Robbie Foote, Cantor



GOSPEL LESSON

Matthew 28: 16-20

SERMON

Starting in Reverse

T. Alan Thames
Executive Presbyter,
Whitewater Valley Presbytery

SOLO

Lord of the Small

Dan Forrest
Robbie Foote, Tenor

Praise to the Lord of the small broken things,
who sees the poor sparrow that cannot take wing,
who loves the lame child and the wretch in the street
who comforts their sorrows and washes their feet.

Praise to the Lord of the faint and afraid,
who girds them with courage and lends them His aid;
He pours out His spirit on vessels so weak
that the timid can serve and the silent can speak.

Praise to the Lord of the frail and the ill,
who heals their afflictions or carries them till
they leave this tired frame and to paradise fly,
to never be sick and never to die.

Praise him, O praise Him all ye who live,
who've been given so much and can so little give,
our frail lisping praise God will never despise:
He sees His dear children through mercy-filled eyes.

OFFERING

SACRAMENT OF THE LORD'S SUPPER

INVITATION

This is the table of our Lord Jesus Christ. On this day, the tables in our dining rooms, our living rooms, our kitchens symbolize Christ's table. The bread on our tables symbolizes Christ's body; the cups on our tables represent Christ's blood shed for the world.

Whatever the bread and whatever the cup present on our symbolic tables – these are symbols of the Bread of Life and the Cup of Salvation. In these moments we ask God to make sacred our common offerings. Come, let us keep the feast.

GREAT PRAYER OF THANKSGIVING

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is truly right and our greatest joy ...
...who forever sing to the glory of your name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is the one who comes in your name.
Hosanna in the highest.**

You are holy, O God of majesty ...
... to be a living sacrifice, dedicated to your service.
According to Christ's commandment:
**We remember his death,
we proclaim his resurrection,
we await his coming in glory.**

Gracious God, pour out your Holy Spirit upon us ...
... all glory and honor are yours, Almighty God,
now and forever. **Amen.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

WORDS OF INSTITUTION

SHARING THE BREAD AND THE CUP

Let us in our many places, and at our many tables,
receive the gift of God, the Bread of Heaven.
We are one in Christ in the bread we share.

Let us in our many places, and at our many tables,
receive the gift of God, the Cup of Blessing.
We are one in Christ in the cup we share.

PRAYER AFTER THE MEAL

*** SHARING THE PEACE** *(Worshippers may greet one another with words of Christ's peace.)*

The peace of the Lord Jesus Christ be with you all.
And also with you.

WE ARE SENT INTO THE WORLD

* HYMN

Go to the World!

SINE NOMINE



1 Go to the world! Go in - to all the earth.
2 Go to the world! Go in - to ev - ery place.
3 Go to the world! Go strug - gle, bless, and pray;
4 Go to the world! Go as the ones I send,
Go preach the cross where Christ re - news life's worth,
Go live the word of God's re - deem - ing grace.
the nights of tears give way to joy - ous day.
for I am with you till the age shall end,
bap - tiz - ing as the sign of our re - birth.
Go seek God's pres - ence in each time and space.
As ser - vant church, you fol - low Christ's own way.
when all the hosts of glo - ry cry "A - men!"
Al - le - lu - ia. Al - le - lu - ia.

* CHARGE AND BLESSING

May the blessing of the triune God –
holy, holy, holy Lord –
be with you now and always.

Alleluia! Amen!

Go therefore and make disciples.
The Lord is with you always.

Thanks be to God.



(You are invited to remain online for a Northminster status report from Session,
occurring 2 minutes after the service)

IN WORSHIP

Our final hymn, “Go to the World,” was written by the late Sylvia Dunstan (1955 – 1993) while she served as a prison chaplain. The text is based on the theme of the Great Commission in Matthew 28: 19 – 20. God’s people compel each other to do two things: first, to go into the world to preach and baptize (stanza 1), and second, to serve as Christ’s representatives and servants in the world (stanzas 2 – 3). The final stanza reveals a change of voice – now we hear the direct words of Christ when he promises to be with his church until the end of time.

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Our online system, ShelbyNext, will prompt you through a one-time set-up.

MINISTRY

Ruth Chadwick Moore
Associate Pastor

John M. Wright
Director, Music Ministries

Marko Petričić
Music Associate/Organist

Carol McDonald
Parish Associate

Denise Harrington
Senior Ministry

Melissa Hopkins
Interim Christian Education

Marland Pittman
Interim Youth

Donald R. Durrett
Associate Pastor Emeritus

Carol Campbell
John Reed

Tony Dzwonar
Stephen Ministry Leaders

Lori Schlabach
Church Business
Administrator

Susan Glant
Nancy J. Sala
Administrative Assistants

Tim McElroy
Lead Custodian

Jonathan Petersen
Sunday Custodian