

(Context: Yahweh struck; Pharaoh arose)

Vs. 31-32:

Pharaoh to Moses & Aaron:

- **Go! Worship! Take your flocks! And bless me!**

Vs. 33-36

Egyptians to Israelites:

- **Hasten lest we die**

Israelites did as bid/ as commanded

- **Unleavened bread in the cloaks**
 - **Yahweh favored them before the Egyptians**
 - **They plundered the Egyptians**

Vs. 37-39

They journeyed;

- **From Rameses to Succoth**
 - **600k men**
 - **Mixed crowd and livestock**
- **Unleavened bread; no provisions**

Vs.40-42

Summary:

- **The Israelites in Egypt: 430 years**
- **They left in companies**
- **When they left—a night of vigil**
 - **To be kept throughout all generations**

Vs.43-51

Yahweh to Moses:

- **No foreigner shall eat Passover**
 - **Circumcised slaves may eat**
 - **No bound/hired may eat**
- **Eaten in one house**
 - **No bones broken**
- **The congregation of Israel shall eat**
 - **An alien resident may eat if circumcised**

The Israelites did as commanded, company by company

Key words and Thoughts: bless/kneel (כָּרַע); hasten (מָהֵר); dough (פֶּצֶק); drive/cast out (גָּרַשׁ); company/congregation (קָהָל); generations (דּוֹר); rite/service/labor (עֲבֹדָה); to pass over (פָּסַח); foreigner (זָכַר); circumcised (מֻל); alien (גֵּר); native (אֶזְרָח);

Questions:

- 1. From Pharaoh's response, how does this tenth plague differ in its impact from all the others?**
- 2. Why do you think Pharaoh asked for a blessing? As they left Egypt in haste, how do you think the Hebrews felt?**
- 3. As the Exodus is for Israel, what events and ceremonies are foundational for Christians? What do these Jewish (Passover) and Christian celebrations (Communion, Maundy Thursday, Easter)?**