

Passage Outline:

V. 31-34

He took the aside:

- **We are going up to Jerusalem**
 - **Written of The Son of Man**
 - **Gentiles**
 - **mock**
 - **humiliate**
 - **spit upon**
 - **flog**
 - **kill**
- **He will rise**

Vs. 35-37

Nearing Jericho

- **A blind man sitting**
- **He inquired**
- **“Jesus of Nazareth”**

Vs. 38-39

Crying for aid

- **“Son of David”**
- **Mercy!**
- **Rebuke/ crying out**

Vs. 40-43

He stopped:

- **He commanded**
- **He asked**
 - **To see (again?)**
- **He was following and glorifying**

Key words/ thoughts: take aside (προσλαμβάνω);

Son of Man (ὁ υἱὸς τοῦ ἀνθρώπου,); **understand** (συνίημι); **know** (γινώσκω); **cry out** (βοάω); **scream** (κράζω); **rebuke** (ἐπιτιμάω); **look up** (ἀναβλέπω)

Questions:

As they drew near to Jericho, Jesus confided in His disciples: What does this suggest about Jesus?

According to Luke, who would kill Jesus? Why is this perspective helpful?

How did Jesus relate to the blind man? What might we learn from His relating?

