

LUKE 1-6:

Overall Context:

Luke's Address

(1:1-4)

- **A careful, orderly, eyewitness account**

I. Jesus and John

(1:5 – 2:52)

- **The Foretelling of John's birth/
The Foretelling of Jesus' birth**
- **John's birth and circumcision/
Jesus' birth and circumcision
(6-4 B.C.)**
- **Jesus in the Temple**

II. John's ministry of "baptism"

(3:1-20)

III. Jesus' Ministry (beginning)

(3:21 – 4:44)

- **Jesus' baptism
(28/29 A.D.)**
- **His genealogy**
- **Tempted**
- **Return to Galilee**
 - **Rejected in Nazareth/
Established in Capernaum**
 - **Healing ministry**
 - **Calling disciples**

IV. Jesus' identity amid conflict

(5:12 – 6:49)

- **The leper**
- **The paralytic**
- **Calling Levi**
- **Fasting**
- **Lord of Sabbath**
- **Calling twelve**
- **Sermon on the plain**

Passage Outline:

Vs. 43-45

Jesus' further parables

- **good tree/ bad tree**
 - **known by its fruit**
- **thorn plant/ bush**
 - **neither figs nor grapes**
- **noble/ evil person produces ... noble/ evil**
 - **from the heart**
- **From the heart comes speech**

Vs. 46-49

Why do you call me LORD-LORD?

- **hearing and doing is like**
 - **setting a foundation upon rock**
 - **it is not shaken**
- **hearing and not doing is like**
 - **no foundation**
 - **it is demolished**

Key words/ thoughts: **noble** (ἀγαθός); **produce** (προφέρω); **harvest** (τρυγάω);
dig (σκάπτω); **go deep** (βαθύνω);
burst (προσρήγνυμι); **river** (ποταμός)

Questions: What does the word “lord” mean to you? Why this meaning?

What do the words of your mouth suggest about your heart?