

## **LUKE 1-6:**

### **Overall Context:**

**Luke's Address** **(1:1-4)**

- **A careful, orderly, eyewitness account**

**I. Jesus and John** **(1:5 – 2:52)**

- **The Foretelling of John's birth/  
The Foretelling of Jesus' birth**
- **John's birth and circumcision/  
Jesus' birth and circumcision  
(6-4 B.C.)**
- **Jesus in the Temple**

**II. John's ministry of “baptism”** **(3:1-20)**

**III. Jesus' Ministry (beginning)** **(3:21 – 4:44)**

- **Jesus' baptism  
(28/29 A.D.)**
- **His genealogy**
- **Tempted**
- **Return to Galilee**
  - **Rejected in Nazareth/  
Established in Capernaum**
    - **Healing ministry**
    - **Calling disciples**

**IV. Jesus' identity amid conflict (5:12 – 6:49)**

- **The leper**
- **The paralytic**
- **Calling Levi**
- **Fasting**
- **Lord of Sabbath**
- **Calling twelve**
- **Sermon on the plain**

**Passage Outline:**

**Vs. 27-36**

**However, Jesus said**

- **Love enemies**
  - **treat well haters**
  - **bless cursers**
  - **pray for slanderers**
    - **turn the cheek**
    - **give garment and tunic**
      - **do unto others**
  - **if you love ... what benefit?**
  - **if you treat well ... what benefit?**
  - **if you loan ... what benefit?**
- **But love**
  - **your reward will be great in Heaven**
  - **you will be like the Most High/Father**

**Vs. 37-38**

- **Do not judge/ condemn**
- **release/ give/ measure**

## Vs. 39-42

**He spoke parable(s)**

- **blind leading blind**
- **disciple and teacher**
- **why do you see ... not see?**

**Key words/ thoughts:** **enemy** (ἐχθρός); **curse** (ἐπηρεάζω); **garment** (ιμάτιον);  
**tunic/ undergarment** (χιτών);

**what** (ποῖος); **kind** (χρηστός); **love** (ἀγαπάω);  
**enemy** (ἐχθρός); **measure** (μέτρον); **pit** (βόθυνος)  
**speck** (κάρφος); **beam/ log** (δοκός)

**Questions:** **Have you ever been hated? If so, how do you understand Jesus' words? If not, how do you understand His words?**

**From this passage, are you encouraged or discouraged? Why?**