

EMERGENCY ORDER REGARDING PERSONAL CARE SERVICES

WHEREAS, on March 10, 2020, Governor Charlie Baker declared a state of emergency to respond to COVID-19;

WHEREAS, on March 13, 2020, Mayor Jon Mitchell declared a citywide state of emergency to respond to COVID-19;


WHEREAS, the continued provision of personal care services during the COVID-19 outbreak presents an imminent danger to public health;

NOW THEREFORE, Mayor Jon Mitchell and the New Bedford Board of Health ORDER that effective at 5:00 p.m. on March 20, 2020, all services offered to the public that cannot be provided at a distance of six (6) feet shall be discontinued. This ORDER includes, but is not limited to:


- Hairdressers and barbers
- Nail salons
- Massage services
- Body art
- Body work
- Aestheticians
- Day spas
- Tanning salons

This ORDER does NOT include services provided by a licensed allied health care provider, including, but not limited to, physical therapy, speech therapy, or occupational therapy.

This ORDER shall remain in effect until it is rescinded by the Mayor and the Board of Health.



Mayor Jon Mitchell



Dr. Patricia Andrade
Chair, Board of Health



CITY OF NEW BEDFORD

JONATHAN F. MITCHELL, MAYOR

HEALTH DEPARTMENT

BOARD OF HEALTH

PATRICIA L. ANDRADE, M.D.
CRAIG LONGO, M.D.
SARAH MORRIS, M.D.

DIRECTOR OF HEALTH
DAMON O. CHAPLIN

APPROVED MINUTES

An emergency COVID-19 meeting of the Board of Health was held on March 20, 2020
by phone

Present: Patricia Andrade, M.D., Chairperson
Craig Longo, M.D., Member

Also Present: Damon O. Chaplin, Director of Public Health and Mikaela McDermott,
City Solicitor.

CALL TO ORDER

1. **Dr. Andrade called the meeting to order at 4:30 p.m. Dr. Andrade called roll with herself and Dr. Craig Longo.**
2. **MOTION:** by Dr. Longo to accept the Emergency Order Regarding Personal Care Services Pursuant to a declaration of a citywide state of emergency to respond to COVID-19 Outbreak.
SECONDED: by Dr. Andrade. All in favor. **MOTION CARRIES.**
3. **Dr. Andrade adjourned the meeting at 4:45 p.m.**

A true record attest:


Health Department Chairperson

BOH Meeting Minutes Approved / / 19