



CITY OF NEW BEDFORD

PARKS, RECREATION & BEACHES

JONATHAN F. MITCHELL



BOARD OF PARK COMMISSIONERS

Join Zoom Meeting

<https://zoom.us/j/98278459435?pwd=NXpQQmRVdFdTVitCMmhORDQ5QXFQdz09>

Meeting ID: 982 7845 9435

Passcode: 038576

One tap mobile

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Dial by your location

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+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

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April 21, 2021

6:00 P.M.

Agenda

Please Note: All special events are subject to the COVID-19 restrictions being lifted by the date of the event.

CALL TO ORDER

ROLL CALL

ACCEPT PAST MINUTES

Park Board to review and approve minutes from March meeting.

NEW BUSINESS - APPEARANCES/ACTIONS

1. Age Friendly Dog Park Proposal

ADMINISTRATIVE OFFICES
181 HILLMAN STREET, BLDG. #3
NEW BEDFORD, MA 02740
PHONE 508-961-3015

MAILING ADDRESS
181 HILLMAN STREET
Box #9, NEW BEDFORD, MA 02740
FAX 508-991-6175

Invitee: Courtney Oneill

2. Planning Department to discuss tent placement and kiosk use at Custom House Square.
Invitee: Anne Louro
3. Military Museum seeking approval to allow recruiters to set up a table outside of the museum.
Invitee: Bill Niedzwiedz
4. **THRIVE program@** Custom House Square on Fridays from 4/23-9/17/2021
Invitee: Jennifer Smith, Jeff Costa, Keri Cox
5. **NB Farmers Market @** multiple locations 3 days a (Mon, Thurs, Sat) 6/29-10/30/2020.
Invitee: Susan Murray
6. **Southcoast Hospital Group 25th Anniversary Gala @** Fort Taber Park Friday 9/24/2021 with set on Wednesday starting 9/22/2021 and take own on Saturday 9/25/2021
Invitee: Adriann Corazzini
7. **New Bedford Food Truck & Craft Beer Festival @** Fort Taber Park on Saturday 9/11/2021.
Invitee: Anthony Pepe
8. Friends of Buttonwood Park want to discuss (1) Cherry Tree Replacement Project and (2) Tennis Court Backboard Project.
Invitee: Richard Leary
9. Presentation on East Beach water park proposal for summer 2021
Comments may be submitted during the meeting on chat or anytime at info.prb@newbedford-ma.gov.
Invitee: Ronald Romens, President Commercial Recreation Specialists"
10. Park Board to review this year's City Community Preservation Act Plan presented by Paula Robison Deare who is the Park Board representative on the committee.

OLD BUSINESS

REPORT DIRECTOR OF PARKS RECREATION & BEACHES

CORRESPONDENCE

Military Museum Annual Report

OTHER

NEXT MEETING

5/19/2021 @ 6pm @ Buttonwood Community Center or by Zoom

MOTION TO ADJOURN

***In accordance with the Americans with Disabilities Act (ADA),
if any accommodations are needed,
please contact the Dept. of Parks Recreation & Beaches at 508-961-3015.
Requests should be made as soon as possible
but at least 48 hours prior to the scheduled meeting.***