



# MONTANA FEDERATION OF REPUBLICAN WOMEN

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## Official Call

YOU are invited to attend the  
**39<sup>th</sup> Biennial MTRW Convention**

**October 5,6, & 7th** – Hosts: Custer County Republican Women – Miles City, MT  
We can't wait to see you ALL!



### Thursday, Oct 5th

Come early and join other like-minded ladies in touring and visiting the history of Miles City, and exploring their Downtown shops, followed by a Historical Bus Tour, and then a relaxing supper in the country at the Yellowstone Jewel, featuring a Dutch Oven Style Meal. Join us at any time during the day, reservations for bus tours and Dinner appreciated but not required!

- **9:00 – 9:45 a.m.** Tour Waterworks Art Museum, no charge
- **10:00 – 11:30 a.m.** Tour Range Riders Museum, \$5.00/person
- **11:35 – 12:00 p.m.** Downtown Miles City/Shopping  
\* self tours of Miles City Saddlery Museum, 808 Main Street
- **12:00 – 2:00 p.m.** Lunch at Vintage & Rustics, 813 Main Street  
no-host lunch, choose from selected items, \$8.00 - \$12.00/plate
- **2:30 p.m.** Meet at Main Street Grind, 713 Main Street  
Camp 21 Tours via the Camp 21 Tours bus, historical tour from Miles City to Camp 21,  
\$15.00/person  
NOTE: **Attendees may choose to drive to Camp 21 via their own vehicles**
- **3:00 – 5:00 p.m.** Tours of Yellowstone Jewel and of Camp 21
- **5:00 - ??** Social Time, Dinner (\$15), Campfire & Music

## **Friday, Oct 6th**

Our Meetings and Workshops are tailor made especially for YOU, they are given by our own Montana Women, as well as Julie Harris who is running for NFRW's 3rd Vice President Nationally!

**Registration 8:30-9:30** Town and Country Club Miles City

### **Workshops**

- Julie Harris - "Awards, Growing a Healthy Club"
- Elsie Arntzen (invited) "OPI Update"
- MT Senator Jennifer Fielder - working lunch - "Bylaws & Roberts Rules of Order"
- Shirley Keffer - "Membership"
- *Red, White, & Bright* Crafting Workshop
- Barb Potzman - "Fun with Fundraising"

### **Meetings:**

- Executive Board meeting (Closed to executive board members only)
- Board of Directors Meeting (Open to all club members) – Election of New MTRFW Officers, Bylaw Changes, Financial Report, and a Report from the NFRW National Convention

**Social a 5:00 PM** (Eagles Club Miles City)

**Banquet 6:00 PM** (Eagles Club Miles City) Open to the Public

- *Keynote: Greg Gianforte* (invited)

**8:00 PM Dance** Eagles Club Music By "River North" (Open to the Public)

## **Saturday, Oct 7th**

**Workshop with Julie Harris**, "Putting Programs *into Action!*"

**Breakout Workshops:** (for any member holding these positions or interested in holding these positions in the future)

- Barb Blum, "Tips for Treasurers"
- Heidi Roedel, "Presidents' Round Table"
- Julie Harris, "Sharpening Secretary Skills"

**All Club Members are welcome! All club members are potential future leaders**

**Adjourn by noon**

Please check out the Miles City Chamber of Commerce website for more information on events and all things Miles City!

<http://milescitychamber.com/>

<https://www.facebook.com/hoofinitforhungermt>

## Lodging:

### Miles City Sleep Inn

Room rate of \$95 per night plus tax if reserved by September 15th.  
Address: 1006 S Haynes Ave, Miles City, MT 59301 US  
Reservations: 844-519-3483

### Miles City Hotel and Suites and Comfort Inn

\$91 per night mention "Republican Women Convention" to get discount  
Miles City Hotel and Suites  
Address: 1720 S Haynes Ave, Miles City, MT 59301  
Phone: (406) 234-1000

### Comfort Inn and Suites

Address: 1615 S Haynes Ave, Miles City, MT 59301  
Phone: (406) 234-3141

**The Yellowstone Jewel - Tusler Guest House.** Experience something fun, unique, and historical by staying at historical farmhouse. This accommodation lends itself to getting to know fellow MTFRW members better by sharing a kitchen and living space – more time to share ideas and experiences! Call Dyon Abbott at (406) 234-4884 for more information. The cost will be \$50 per person for each night. Available on first come basis.

## \*\*\*Venue Location\*\*\*

Miles City Town and Country Club  
S 4th St & Eagle Ave, Miles City, MT 59301

**1-406-234-1600**

**Club Presidents/Members:** According to the bylaws **September 5<sup>th</sup>** is the day your members need to turn in suggestion for changes to the bylaws in writing.

The Bylaws (Article XVI Amendments page 9 & 10) may be amended at the Biennial Convention of the MTFRW by a 2/3 vote of those present and voting, Provided that the proposed amendments have been submitted in writing to MTFRW Units at least 30 days prior to the convention.

Please submit by **August 20<sup>th</sup>** any requests for changes to:

Sen. Jennifer Fielder  
[getitright@montana.com](mailto:getitright@montana.com)

cc MTFRW President Heidi Roedel  
[Roedel@centurylink.net](mailto:Roedel@centurylink.net)

The Bylaws Committee will then compile a list of changes that will be available for review by MTFRW members for the "30 day prior to convention" requirement.

## REGISTRATION FORM

ONE REGISTRATION PER ATTENDEE, PLEASE:

Name: \_\_\_\_\_

Club: \_\_\_\_\_

Are you a Club President, MTFRW Committee Chair, MTFRW Executive Board Member? Please Indicate  
\_\_\_\_\_

Address: \_\_\_\_\_

Street

City

Zip Code

Phone

Email Address for Confirmation

NOTE: For Political Practice we need the following information:

Occupation: \_\_\_\_\_

Employer: \_\_\_\_\_

or Retired **YES / NO** (circle one)

Costs:

\_\_\_\_\_ Basic Registration Fee (**required**) - **\$30.00** (Friday and Saturday Workshops and Meetings – members only)

\_\_\_\_\_ Thursday's Historical Tour - **\$15.00**

\_\_\_\_\_ Thursday's Dutch Oven Cooking - **\$15.00**

\_\_\_\_\_ Friday's Lunch - **\$15.00**

\_\_\_\_\_ Friday Night's Dinner and Dance - **\$25.00** (Open to the Public)  
Speaker: US Rep. Greg Gianforte (invited)

Dance Only (Pay at the door) - **\$5.00 per person or \$10 per family** (Open to the Public)

Total: \_\_\_\_\_

Make check payable to **MTFRW** and submit by **September 20, 2017**

Mail registration form and check to: **Barb Blum, Treasurer PO Box 393, Lakeside, MT 59922**

**Online Deadline September 27<sup>th</sup>**

**Thank you for Registering Ahead of the Convention!**

<https://www.eventbrite.com/e/2017-republican-women-biennial-convention-registration-36835483924/>

I would like to thank the nominating committee for all their hard work.  
I know you made many phone calls and spent a good amount of time on this project.  
We will continue to look for women with passion in politics that would like to be  
active at the state level. Members, if you see a need in your area  
please contact us.

**Billie Love - Chair**

## **NOMINATION FOR MTFRW FOR 2018-2019**

President	Heidi Roedel
Vice President	Suzzann Nordwick
Secretary	Shirley Herrin
Treasurer	Barb Blum
District Directors:	
	Jackie Jung
	Fee Lamping
	Billie Love
	Shirlee Keffer
	Arla Jeanne Murray

## **Who has a Vote?**

### **ARTICLE IX BIENNIAL CONVENTION**

#### **SECTION 1 Meetings**

- A. The Biennial Convention of the MTFRW is to be held in the fall of the odd-numbered year at a time and location determined by the Executive Committee.
- B. The call will be issued by the MTFRW President at least 30 days prior to the convention.

#### **SECTION 2 Voting Body**

- A. Delegates from Units in good standing
  1. Two (2) delegates or alternates for the first twenty-five (25) members of major fraction thereof, and
  2. Two (2) delegates or alternates for each additional twenty-five (25) members or major fraction thereof
- B. Unit Presidents
- C. Members of the Board of Directors
- D. Each delegate or alternate is entitled to only one vote

#### **SECTION 3 Quorum**

A majority of the voting delegates registered, provided that delegates from at least one third (1/3) of the MTFRW Units in good standing are present.

#### **SECTION 4 Proxies**

A Unit President may appoint a member of her Unit, who is in good standing, as her proxy, with full voting power.

**Club Presidents please email me the names of your club delegates by September 20<sup>th</sup>.**

Heidi Roedel at [Roedel@centurylink.net](mailto:Roedel@centurylink.net)