



New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116

Eric Reid, *Chairman* | Thomas A. Nies, *Executive Director*

MEETING NOTICE SCALLOP ADVISORY PANEL WEBINAR

Date: Thursday, December 2, 2021

Time: 9:00 a.m.

Agenda:

The Scallop Advisory Panel will meet to:

- Framework 34 (FW 34): Review specifications alternatives in FW 34 and make final recommendations. FW 34 will set specifications including acceptable biological catch/annual catch limit (ABC/ACLs), days-at-sea (DAS), access area allocations for Limited Access (LA) and Limited Access General Category (LAGC), Total Allowable Landings (TAL) for Northern Gulf of Maine (NGOM) management area, target-TAC for LAGC incidental catch and set-asides for the observer and research programs for fishing year 2022 and default specifications for fishing year 2023.
- Evaluation of Rotational Management: Review draft report and provide feedback.
- Scallop Survey Working Group: Receive an update on progress.
- Discuss other business, as necessary.

Online access: <https://attendee.gotowebinar.com/register/9136197676274751757>. This meeting will be broadcast online via GoToWebinar. Preregistration is recommended. Use VoIP with a microphone and speakers for audio. A headset is recommended.

Call in information: Phone: +1 (562) 247-8321 / Access Code: 618-183-216. Please note that this is not a toll-free number. Assuming you have logged into the webinar using the link above, you will receive an individual, personalized PIN that you must enter when you call in. This will enable you to be heard and raise your hand on the webinar. Those who call in by telephone without registering for the webinar and entering the PIN provided will be in listen-only mode and unable to provide oral comments. **Please be sure to mute your microphone when not speaking so that there will be no interference with the discussion.**

SCALLOP COMMITTEE

Date: Friday, December 3, 2021

Time: 9:00 a.m.

Location: *Same as above*

Agenda:

- See above agenda;
- Other business may be discussed, as necessary.

Online access: <https://attendee.gotowebinar.com/register/5448562120551399437>. This meeting will be broadcast online via GoToWebinar. Preregistration is recommended. Use VoIP with a microphone and speakers for audio. A headset is recommended.

Call in information: Phone: +1 (415) 655-0052 / Access Code: 891-315-010. Please note that this is not a toll-free number. Assuming you have logged into the webinar using the link above, you will receive an individual, personalized PIN that you must enter when you call in. This will enable you to be heard and raise

your hand on the webinar. Those who call in by telephone without registering for the webinar and entering the PIN provided will be in listen-only mode and unable to provide oral comments. **Please be sure to mute your microphone when not speaking so that there will be no interference with the discussion.**

Public participation:

The Council is making every effort to allow members of the public to remotely participate in the meeting. Individuals are encouraged to submit written comments ahead of time, but, at the discretion of the Committee Chair, public comments also will be allowed during certain portions of the webinar. Please refer to the “[Remote Participation Guide](#)” for instructions on how to take part in the webinar meeting. Note that you must register for the webinar if you plan to provide oral comments.

If you would like written comments to be considered at these meetings, they must be received at the NEFMC office no later than 8 a.m. on Tuesday, November 30, 2021. Please address them to Council Chairman Eric Reid or Executive Director Tom Nies. Email submissions should be sent to comments@nefmc.org.

For information about meeting materials and detailed agenda, please consult the Council’s website at www.nefmc.org.

This meeting will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.

This meeting is physically accessible to people with disabilities.

This schedule is subject to change. If you have questions, please call the Council.

TA #: 21-170 (AP) 21-172 (CTE)

cc: Scallop Advisors, PDT and IPs, Council Members

Notice date: November 8, 2021