



New England Fishery Management Council

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Eric Reid, *Chairman* | Thomas A. Nies, *Executive Director*

## MEETING NOTICE RECREATIONAL ADVISORY PANEL WEBINAR

**Date:** Monday, November 29, 2021

**Time:** 9:30 a.m.

**Agenda:**

- **Framework Adjustment 63/Specifications & Management Measures** - discuss draft alternatives and draft impacts analysis, and make recommendations to the Groundfish Committee for final action,
- **Possible 2022 Council Priorities** - make recommendations to the Committee, as appropriate, and
- Other business, as necessary.

**Online access:** <https://attendee.gotowebinar.com/register/4779175043487969040>. This meeting will be broadcast online via GoToWebinar. Preregistration is recommended. Use VoIP with a microphone and speakers for audio. A headset is recommended.

**Call in information:** Phone: +1 (562) 247-8321 / Access Code: 835-510-112. Please note that this is not a toll-free number. Assuming you have logged into the webinar using the link above, you will receive an individual, personalized PIN that you must enter when you call in. This will enable you to be heard and raise your hand on the webinar. Those who call in by telephone without registering for the webinar and entering the PIN provided will be in listen-only mode and unable to provide oral comments. **\*\*Please be sure to mute your microphone when not speaking so that there will be no interference with the discussion.\*\***

**Public participation:** The Council is making every effort to allow members of the public to remotely participate in the meeting. Individuals are encouraged to submit written comments ahead of time, but, at the discretion of the Advisory Panel Chair, public comments also will be allowed during certain portions of the webinar. Please refer to the "[Remote Participation Guide](#)" for instructions on how to take part in the webinar meeting. Note that you must register for the webinar if you plan to provide oral comments.

If you would like written comments to be considered at these meetings, they must be received at the NEFMC office no later than 8 a.m. on Thursday, November 18, 2021. Please address them to Council Chairman Eric Reid or Executive Director Tom Nies. Email submissions should be sent to [comments@nefmc.org](mailto:comments@nefmc.org).

For information about meeting materials and detailed agenda, please consult the Council's website at [www.nefmc.org](http://www.nefmc.org)

*These meeting will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.*

*This schedule is subject to change. If you have questions, please call the Council office.*

TA #: 21-169

cc: Council Members, Groundfish IPs, Advisors and PDT members

Notice date: November 3, 2021