



New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116
John F. Quinn, J.D., Ph.D., *Chairman* | Thomas A. Nies, *Executive Director*

MEETING NOTICE JOINT WHITING COMMITTEE AND ADVISORY PANEL WEBINAR

Date: Thursday, August 19, 2021

Time: 9:30 a.m. to 3 p.m.

Agenda:

The Whiting Committee and Advisory Panel will meet to:

- Receive Fishing Year 2020 Annual Monitoring Report from the Whiting PDT
- Identify and discuss management priority recommendations to be considered at the September 2021 Council meeting.
- Other business as necessary.

Online access

GoToWebinar.Link: <https://attendee.gotowebinar.com/register/442658300005496844>.

Use VoIP with a microphone and speakers for audio – a headset is recommended.

Call in information

Dial + (415) 655-0060/Access Code: 989-104-018. Please note that this is not a toll-free number.

If choosing the phone: You will receive a individual, personalized PIN that you must enter when you call in, in order to be heard and raise your hand.

****Please be sure to mute your phone upon joining the call so that there will be no interference with the discussion.****

If you would like written comments to be considered at these meetings, they must be received at the NEFMC office no later than 8 a.m. on Thursday, August 17, 2021. Please address them to Council chairman Dr. John Quinn or Executive Director Tom Nies. Email submissions should be sent to comments@nefmc.org.

Public participation:

The Council is making every effort to allow members of the public to remotely participate in the meeting. Individuals are encouraged to submit written comments ahead of time, but, at the discretion of the Chair, public comments also will be allowed during certain portions of the webinar. Please refer to the "[Remote Participation Guide](#)" for instructions on how to take part in the webinar meeting. Note that you must register for the webinar if you plan to provide oral comments. Those who call-in by telephone without registering for the webinar and entering the PIN provided will be in listen-only mode.

For information about meeting materials and detailed agenda, please consult the Council's website at www.nefmc.org.

This meeting will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.

This meeting is physically accessible to people with disabilities.

This schedule is subject to change. If you have questions, please call the Council office.

TA #: 21-96

cc: Whiting Members, Groundfish IPs, Advisors and PDT members

Notice date: July 29, 2021