



New England Fishery Management Council

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John F. Quinn, J.D., Ph.D., *Chairman* | Thomas A. Nies, *Executive Director*

MEETING NOTICE

DEVELOPMENT OF A “STRAWMAN” FOR A POTENTIAL LIMITED ENTRY PROGRAM FOR PARTY AND CHARTER VESSELS IN THE RECREATIONAL GROUND FISH FISHERY WEBINAR

Date: Monday, October 5, 2020

Time: 4:00 p.m. – 6:00 p.m.

Agenda:

The purpose of the meeting is for Tidal Bay Consulting, LLC to announce the development of a “strawman” for a potential limited entry program for party/charter vessels participating in the recreational groundfish fishery and solicit feedback from the public. There will be an opportunity the public to ask questions and solicit feedback on a draft limited entry template. The draft template is based on stakeholder feedback received at listening sessions held by the Council in April and May of 2019, and input from the Recreational Advisory Panel.

Call in information (same for both meeting)

Dial + (213) 929-4212/ Access Code: 866-809-481 Please note that this is not a toll-free number.

Please be sure to mute your phone upon joining the call so that there will be no interference with the discussion.

Online access

GoToWebinar Link: <https://attendee.gotowebinar.com/register/5690522839117472784>.

Use VoIP with a microphone and speakers for audio – a headset is recommended.

Public participation:

The Council is making every effort to allow members of the public to remotely participate in the meeting. Individuals are encouraged to submit written comments ahead of time, but, at the discretion of the Chair, public comments also will be allowed during certain portions of the webinar. Please refer to the “[Remote Participation Guide](#)” for instructions on how to take part in the webinar meeting. Note that you must register for the webinar if you plan to provide oral comments. Those who call-in by telephone without registering for the webinar and entering the PIN provided will be in listen-only mode.

For information about meeting materials and detailed agenda, please consult the Council’s website at www.nefmc.org

This meeting will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.

This schedule is subject to change. If you have questions, please call the Council office.

TA #: 20-157

cc: Council Members, Groundfish IPs, Advisors and PDT members

Notice date: September 11, 2020