



New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116

John F. Quinn, J.D., Ph.D., *Chairman* | Thomas A. Nies, *Executive Director*

REVISED NOTICE JOINT ECOSYSTEM-BASED FISHERY MANAGEMENT COMMITTEE AND PLAN DEVELOPMENT TEAM IS NOW A WEBINAR

Date: Tuesday, March 31, 2020
Time: 11:00 am, or as soon as the State of the Ecosystem Report discussion at the [Scientific and Statistical Committee](#) meeting is finished.
Location: Webinar

Agenda:

- Meet with a Science Communicator to discuss development of Public Outreach material based on the Council's [example Fishery Ecosystem Plan for Georges Bank](#) and the CIE peer review of a previous "[worked example](#)".
- Identify characteristics of a more tangible "worked example" to be developed by the Plan Development Team for use in Public Outreach.
- Other business as necessary

If you would like written comments to be considered at this meeting, they must be received at the NEFMC office no later than 8 a.m. Friday, March 27, 2020. Please address them to Council Chairman Dr. John Quinn or Executive Director Tom Nies. Email submissions should be sent to comments@nefmc.org.

Call in information:

Dial +1 (415) 655-0052

Access Code: 933-669-071

Please note that this is not a toll free number.

****Please be sure to mute your phone upon joining the call so that there will be no interference with the team's discussion.****

Online access:

This meeting will be broadcast online via GoToWebinar. The meeting will begin on Tuesday, March 31, 2020 at 9:30 a.m. EST. Click the following link to join

<https://attendee.gotowebinar.com/register/5389811902517564683>.

Use VoIP with a microphone and speakers for audio – a headset is recommended.

Public participation:

The Council is making every effort to allow members of the public to remotely participate in the meeting. Individuals are encouraged to submit written comments ahead of time, but, at the discretion of the Chair, public comments also will be allowed during certain portions of the webinar. Please refer to the "[Remote Participation](#)" guide for instructions on how to take part in the webinar meeting. Note that you must register for the webinar if you plan to provide oral comments. Those who call-in by telephone without registering for the webinar and entering the PIN provided will be in listen-only mode.

For information about meeting materials and detailed agenda, please consult the Council's website at www.nefmc.org

This meeting will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.

This meeting is physically accessible to people with disabilities.

This schedule is subject to change. If you have questions, please call the Council office.

TA #: 20-32

cc: EBFM PDT, IPs, Groundfish PDT, AP and IPs, Herring PDT, AP and IPs, Whiting IP, PDT & AP

Notice date: March 6, 2020