



New England Fishery Management Council

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John F. Quinn, J.D., Ph.D., *Chairman* | Thomas A. Nies, *Executive Director*

MEETING NOTICE JOINT WHITING COMMITTEE AND ADVISORY PANEL

Date: Monday, December 3, 2018
Time: 1:30 p.m.
Location: Hotel Viking
One Bellevue Avenue
Newport, RI 02840
Phone: (401) 847-3300

Agenda:

- Evaluate Amendment 22 (limited access alternatives) public hearing comments and impact analyses to recommend final action to the Council at its December meeting.
- Discuss other business as necessary.

If you would like written comments to be considered at this meeting, they must be received at the NEFMC office no later than 5 p.m. Wednesday, November 28, 2018. Please address them to Council Chairman Dr. John Quinn or Executive Director Tom Nies. Email submissions should be sent to comments@nefmc.org.

For information about meeting materials and detailed agenda, please consult the Council's website at www.nefmc.org

This meeting will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.

This meeting is physically accessible to people with disabilities.

This schedule is subject to change. If you have questions, please call the Council office.

Directions:

From Boston, Points North:

Take Route 128 South and follow to Route 24 South which then becomes Route 114 South (**do not turn off 128 to Providence**). Follow Route 114 South into Newport to Ayrault Street (1st street past 3rd Dunkin Donuts). Take a left onto Ayrault Street and a right at the stop sign onto Kay Street. Follow to the traffic light. The Hotel Viking will be located straight ahead.

From Providence/TF Green Airport:

Follow I-95 South to Route 4 (Exit 9) South. Follow signs to Newport and the Newport Bridge (toll). Take the first exit off the Newport Bridge (scenic Newport) and take a right at the end of the exit ramp. Bear left at the 2nd set of lights and then a right at the stop sign (this is Thames Street). At the next set of lights, take a left onto Touro Street (you will see a Citizens Bank on your left at this light). Continue up the hill to the 2nd set of lights and the Hotel Viking will be on your right.

TA #: 18-187

cc: Council Members, Whiting IPs, Advisors and PDT members

Notice date: November 13, 2018