



**New England Fishery Management Council**

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John F. Quinn, J.D., Ph.D., *Chairman* | Thomas A. Nies, *Executive Director*

**AGENDA**

**SMALL-MESH MULTISPECIES COMMITTEE  
and  
ADVISORY PANEL**

**December 3, 2018**

**Hotel Viking  
One Bellevue Avenue  
Newport, RI 02840  
Telephone: (401) 847-3300**

- 1:30 pm Introduction and meeting agenda..... (Alexander)
- 1:45 Explanation about document error, development of alternatives, and correction  
(Document 1)..... (Applegate)
- 2:00 Summary of public comments on Amendment 22 alternatives and Decision  
Document (Document 2 and Documents 3a to 3f)..... (Applegate)
- 2:30 Discuss and develop final recommendations for Amendment 22 alternatives  
.....(Committee and Advisors)
- 4:30 Other business
- 5:00 Adjourn