



New England Fishery Management Council

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John F. Quinn, J.D., Ph.D., *Chairman* | Thomas A. Nies, *Executive Director*

MEETING NOTICE HABITAT COMMITTEE

Date: Wednesday, November 7, 2018

Time: 10:00 a.m.

Location: Crowne Plaza Hotel
801 Greenwich Avenue
Warwick, RI 02886
Phone: (401) 732-6000

Agenda:

- Review range of alternatives in the clam dredge framework. These alternatives were developed by the Habitat Plan Development Team with guidance from the Habitat Committee and the Council.
- Review the PDT's preliminary analysis of alternatives.
- Discuss findings of the Council's Enforcement Committee regarding the use of 5-minute VMS to monitor fishing activity within potential exemption areas.
- Review Habitat Advisory Panel recommendations developed on November 5.
- Suggest changes to the alternatives and request additional analyses from the PDT to inform final action at the December Council meeting.
- Discuss other business as necessary.

If you would like your written comments to be considered at this meeting, they must be received at the NEFMC office no later than 5 p.m. on Friday, November 2, 2018. Please address them to Council Chairman Dr. John Quinn or Executive Director Tom Nies. Email submissions should be sent to comments@nefmc.org.

For information about meeting materials and detailed agenda, please consult the Council's website at www.nefmc.org.

This meeting will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.

This meeting is physically accessible to people with disabilities.

This schedule is subject to change. If you have questions, please call the Council office.

Directions:

From North: Take 95 South to exit 12A in Rhode Island (Route 113/East Avenue). Bear right off the exit. Take your first right onto Greenwich Avenue/Route 5. The Crowne Plaza Hotel is almost immediately on your right.

From South: Take 95 North to exit 12 in Rhode Island (Route 113/East Avenue) toward Route 5/Warwick. Turn slight right off the exit and then slight right onto Greenwich Avenue/Route 5. The Crowne Plaza Hotel is almost immediately on your right.

TA #: 18-175

cc: Council Members, Habitat Committee, AP, PDT, IP's

Notice date: Friday, October 12, 2018