



New England Fishery Management Council

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E.F. "Terry" Stockwell III, *Chairman* | Thomas A. Nies, *Executive Director*

MEETING NOTICE HERRING ADVISORY PANEL MEETING

Date: Thursday, January 15, 2015
Time: 9:30 a.m.
Location: Sheraton Harborside
250 Market Street
Portsmouth, NH 03801
Phone: (603) 431-2300; Fax: (603) 431-7805

Agenda:

- Review Action Plans for the 2016-2018 Atlantic herring fishery specifications and an amendment to the Atlantic Herring FMP to consider control rules for the Atlantic herring fishery that account for herring's role as forage in the ecosystem (Amendment 8);
- Discuss possible cooperative research priorities for any research set-aside that may be allocated in 2016-2018 during the Atlantic herring fishery specifications process;
- Review a draft scoping document to the Herring FMP Amendment 8
- Review options under consideration in the NMFS-led omnibus Industry-Funded Monitoring Amendment to address observer coverage on Atlantic herring vessels; develop recommendations;
- Address other business as necessary

MEETING NOTICE HERRING COMMITTEE MEETING

Date: Friday, January 16, 2015
Time: 9:30 a.m.
Location: Same as above

Agenda:

- Receive a report from the January 15, 2015 Herring Advisory Panel meeting;
- Review Action Plans for the 2016-2018 Atlantic herring fishery specifications and an amendment to the Atlantic Herring FMP to consider control rules for the Atlantic herring fishery that account for herring's role as forage in the ecosystem (Amendment 8);
- Discuss possible cooperative research priorities for any research set-aside that may be allocated in 2016-2018 during the Atlantic herring fishery specifications process;
- Review a draft scoping document for Amendment 8 to the Herring FMP;
- Review options under consideration in the NMFS-led omnibus Industry-Funded Monitoring Amendment to address observer coverage on Atlantic herring vessels; develop Committee recommendations;
- Address other business as necessary

Note: If you are submitting written comments for consideration at these meetings, the Council must receive them by noon on Tuesday, January 13, 2015.

TA #: AP 15-7; CTE 15-8

cc: Council Members, Herring IPs, Advisors and PDT members

Notice date: Monday, December 22, 2014

This meeting is accessible to people with physical disabilities.

This schedule is subject to change. If you have questions, please call the Council office for final confirmation of meeting times, dates and locations.

Directions:

From North

Take Exit 7 off I-95 (Downtown Portsmouth). Turn left off the exit and 1/2 mile ahead bear right at the blinking light. The hotel entrance is on the left.

From South

Take Exit 7 off I-95 (Downtown Portsmouth). Turn right off the exit and proceed for approximately 1/2 mile. Bear right at the blinking light and the hotel entrance is on the left.