



# GSA TEAM CAMP

# JULY 15 - JULY 19, 2019

Athlete's Name \_\_\_\_\_ Sex \_\_\_\_ Age \_\_\_\_ DOB \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_ Zip \_\_\_\_\_ Phone # \_\_\_\_\_

Mother's Name \_\_\_\_\_ Father's Name \_\_\_\_\_

Emergency Contact Name and # \_\_\_\_\_

Allergies: \_\_\_\_\_

Email Address \_\_\_\_\_

\*\*\*\*\* Email is our Primary source of communication!!!\*\*\*\*\*

Club Name \_\_\_\_\_ Level Last competed \_\_\_\_\_

**Camp Fee is \$450**

**A \$50 non refundable deposit is due upon signing up**

## Lunches for Purchase

- \_\_\_\_\_ Tuesday Lunch (Jimmy Johns sandwich, chips & Drink) \$7.00
- \_\_\_\_\_ Wednesday Lunch (Cheese or Pep Pizza, 2 slices with drink) \$7.00
- \_\_\_\_\_ Chick Fil A (Sandwich, drink & Chips) \$7.00

Total for Lunches	\$ _____
Total for Camp	\$ _____
Less Deposit	\$ 50.00
Balance due 1st day of camp	\$ _____





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Total for Lunches \$ \_\_\_\_\_

Total for Camp \$ \_\_\_\_\_

Less Deposit \$ 50.00

Balance due 1st day of camp \$ \_\_\_\_\_