

come out, the locative Ekklesia is that out-called Assembly of Christ in any particular locale into which those that have believed into Jesus, received Blood redemption, and have gladly accepted the deliverance from this “untoward generation” (let the reader recall Acts 2:40), have enjoined themselves in covenant relationship for the purpose of showing the Lord’s death until He might come; further, not forsaking the assembling of themselves as the manner of some is, then no theory of logistics is warranted. That is, the embarrassing difficulty about Rapture Conjecture is over **logistical solutions**, none of which are capable of achieving what God has already prescribed for His people: A Moral Mandate to come out from among them.

“Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth” (Revelation 3:10).

“And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God” (Galatians 6:16).

“For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ” (1 Thessalonians 5:9).

Closing Words: Many militant atheists have recently initiated a new war against religion, sweeping into their broad category even the non-religious Baptists; however, their refusal to acknowledge the history of Missionary Baptists (our Trail of Blood), prevents their audiences from noticing that true, genuine Christians are not “radicalized” by the gospel, rather “tranquilized.”

Nevertheless, one among them portrays an accurate picture of types of atrocities out from

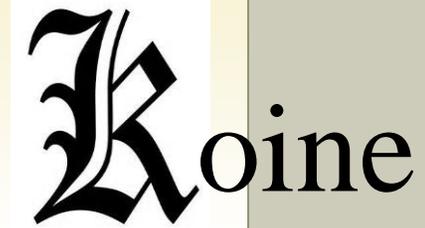
which the Lord commanded us to come out (Exit) long ago: **“Indeed, religion is** as much a living spring of violence today as it was at any time in the past. The recent conflicts in Palestine (Jews v Muslims), the Balkans (Orthodox Serbians v Catholic Croatians; Orthodox Serbians v Bosnian and Albanian Muslims), Northern Ireland (Protestants v Catholics), Kashmir (Muslims v Hindus), Sudan (Muslims v Christians and animists), Nigeria (Muslims v Christians) and Iran and Iraq (Shia v Sunni) are merely a few cases in point. These are places where religion has been the explicit cause of millions of deaths in the past decade.” — [Sam Harris, *The End of Faith: Religion, Terror, and the Future of Reason*](#)

The Trail of Blood, with its unbroken history, prevents the need for atheistic ones to inform Baptists about atrocities inflicted upon us. Our record of martyrologies, like our Bible, speaks for itself. Atheists and religionists alike would do well to learn from Baptist history.

<p>The Difficulty (Then)</p> <p><u>Rapture:</u></p> <p>General or Split</p>	<p>The Difficulty (Now)</p> <p><u>Rapture/ Resurrection:</u></p> <p>Single or Separate events</p>
<p>The Solution (Then)</p> <p><i>...Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues</i></p>	<p>The Solution (Now)</p> <p><i>...Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues</i></p>

Landmark Missionary Baptist Church

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Rapture

An Observation:

In a quote by a Baptist named Dr. Charles Ryrie in which he mentioned a comparison of “two theories concerning the Rapture: Pre and Post Tribulation.” In the quotation he allegedly asked a very important question for anyone who is about to study the end times. He asked, “Does it really make any difference when the Lord will come? Is it not His coming that is important? If His coming should be pre-tribulational, then we will praise Him for the fact that we missed that terrible time. If it is post-tribulational, then we will gladly suffer for His sake. Either way, we still have the blessed hope of His coming.”

Furthermore, a quotation by Dr. Charles Stanley was published stating the following: “There are several theories, but two dominate. The first is the pre-tribulation view. This is the belief that the church will be raptured prior to the Tribulation... The second is the post-tribulation view, which is the belief that the church will not be raptured until the very end of Tribulation; that the Rapture and the second coming of Christ are a single event rather than two separate events as held to by those who adhere to the pre-tribulation Rapture” Retrieved from www.Intouch.org (Note: Both Drs. Charles Ryrie and Stanley use the term “theories.”)

Noteworthy, for the student of KOINE is the supposed undetermined “single event” reality that, according to Dr. Stanley, is that upon which “post-tribulational” views depend. However, KOINE is not pre, nor post-tribulational; for, to acknowledge any of these theoretical, mental-constructs would subject KOINE to its fallible elements.

Nevertheless: KOINE *does* conclusively establish that when Christ returns the dead in Christ will be raised first, then the living will be seized-away simultaneously together with them.

TEXT: 1 Thessalonians 4:17 Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

KEV (Koine English Version) furthermore, we ourselves, the ones who are living, the ones who are being left around, will be seized away simultaneously together with them in clouds into a meeting of the Controller into an atmosphere, and thusly we will always be together with Controller.

However, KOINE does not validate, nor proffer post-tribulation’s logistical conjecture. Rather, KOINE recognizes all such conjecture as theoretical: Fallible. KOINE recognizes the well-established, reliable doctrine concerning the Return of Christ, the Resurrection of the dead saints, and the Seize-away of the living saints; namely, the one that it fulfills in its New Testament.

“And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues” (Revelation 18:4).

Rapture theories for unbelievers hold no remedy for their unbelief; for, they are still those upon whom the wrath from God abides...

For those that are born again, that is, who are generated through the Gospel, Rapture theories are no source of deliverance from judgment against enemies of God’s people; for, as unbaptized believers, association with this untoward generation will requite God’s retributive justice upon them as with the compromised Sethites in the Old Testament. **Furthermore**, for those Blood-bought, Scripturally baptized believers, Rapture theories are no substitute for communion; “For as often as ye eat this bread, and drink this cup, ye do shew the Lord’s death till he come” (1 Corinthians 11:26); finally, for those Blood bought, Scripturally baptized, communers who are shewing the Lord’s death until He might come, ones not forsaking the assembling of themselves together, but rather, remaining faithful to continually hold fast their profession of faith, then they can truly be assured that they have obeyed the Lord’s command to **“...Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues” (Revelation 18:4).**

A Throw Back Thought: An earlier Baptist apologist wrote about the responsibility to “Come out.” He described the consequence of failing to do so; specifically, he spoke to the reality that conditions had to be met prior to a saint presuming that she or he would or could expect to be raptured alive.

(Garner, 1959) states:

There seem to be **two absolute requisites** to a child of God’s being caught away alive bodily at the coming of Christ in the air, to meet the Lord.

First, one must be looking for (expecting) His

coming. It is declared, “Unto them that look for him shall he appear,” Heb. 9:28; II Tim. 4:8 Attendance at the house of God faithfully, regularly, is admonished upon the basis of our Lord’s return and preparation for it, Heb. 10:24, 25, 30, 37. The grace of God that has appeared teaches that men should look for the appearing of the Son from heaven that they might be accounted worthy to escape earth’s sad sorrows of those who are left on earth after our Lord cathe away the righteous dead and those who look for Him, Titus 2:11-14; Matt. 24:40-44; Mark 13:32-37; Luke 17:34-36; 21:36; II Peter 3:4-6.

Second, fellowship and service in the church of the Lord Jesus Christ seems to be a condition to one’s being raptured alive to meet Jesus at His coming in the air (p. 155, 156).

A provision of safety will be prepared for God’s people: National Israel and the Israel of God:

On the one hand, for *National Israel* it will be a place that will keep them safe, until the end of the Tribulation. For, as when God sent the ten plagues upon Egypt, He provided accommodations for the Hebrews: A place that was immunized, and shielded from the 10 plagues; namely, the Land of Goshen.

“And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child. And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent” (Revelation 12:13-14).

On the other hand, for the *Israel of God* it will be the provisions of Blood, water Baptism, Communion, and Assembling together. For, as the New Testament is replete with the admonitions to